



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION

2 TUESDAY, OCTOBER 20, 2009 ON PAGE 125.]

3
4
5 **SUP. KNABE, CHAIRMAN:** GOOD MORNING. PLEASE RISE. THIS MORNING
6 WE WILL BE LED IN OUR INVOCATION BY THE REVEREND DAVE
7 CARPENTER, BRENTWOOD PRESBYTERIAN CHURCH IN LOS ANGELES. THE
8 PLEDGE WILL BE HELD BY TED BURTON, POST COMMANDER OF THE
9 ADRIENNE MITCHELL POST NO. 1108, V.F.W. OF THE UNITED STATES.
10 REVEREND CARPENTER.

11
12 **REV. DAVID CARPENTER:** THANK YOU VERY MUCH. LET US JOIN
13 TOGETHER IN PRAYER. GOD OF WISDOM, COMPASSION, CLARITY AND
14 PERSPECTIVE. WITH A COUNTY OF 10 MILLION PEOPLE, WHERE DO YOU
15 EVEN BEGIN? JUST LOOKING AT THIS AGENDA, I AM IN AWE OF THE
16 BREADTH AND THE SCOPE OF ALL THAT IS ABOUT TO BE DELIBERATED
17 AND DECIDED BY THIS BODY FROM PET ADOPTION TO CHILD SUPPORT
18 SERVICES, THERAPEUTIC EQUESTRIAN RIDING FACILITIES DISABLED--
19 FOR DISABLED, HEALTH ASSESSMENTS FOR CHILDREN IN L.A.U.S.D.,
20 EMERGENCY WILDFIRE RELIEF, SEISMIC RETROFITTING FOR EMERGENCY
21 ROOMS, AIRPORT UPGRADES AND NEW ANIMAL SHELTERS, CATCH BASIN
22 CLEANING THROUGHOUT THE COUNTY. REFURBISHING OF THE COMPTON
23 COURT HOUSE AND AUTOMATED LICENSE PLATE RECOGNITION SYSTEM,
24 AND EVEN A FRUIT FLY INFESTATION. LORD, SURELY THEY ARE GOING
25 TO NEED SOME DIVINE INTERVENTION JUST TO KEEP TRACK OF IT ALL.



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1 GOD, I DON'T KNOW HOW TO BEGIN TO THANK YOU FOR EVERY SINGLE
2 ONE OF THESE SERVANTS SITTING IN THIS ROOM TODAY. AND FOR THE
3 UNIQUE MIXTURE OF ABILITIES, PASSIONS, TOLERANCE, EXPERTISE
4 AND TEMPERAMENT THAT YOU HAVE POURED INTO EACH ONE OF THEM.
5 SO, LORD, WE ASK THAT YOUR SPIRIT WOULD FLOOD THIS ROOM WITH
6 YOUR HOLY PRESENCE. GRANT EACH OF THESE COMMISSIONERS THE
7 ENERGY, INSIGHT, COMPASSION AND WISDOM THAT THEY NEED TO
8 LITERALLY TRANSFORM OUR COMMUNITY. MAY THEY ALLOW THEIR HEARTS
9 TO BE BROKEN WITH THE THINGS THAT BREAK YOUR HEART. MAY THEY
10 FIND THE COURAGE TO TAKE STANDS THAT WILL CHANGE PEOPLE'S
11 LIVES FOREVER. GRANT THEM A PASSION FOR JUSTICE AND THEN TRUMP
12 IT WITH A BIAS TOWARD MERCY. BUT MOST OF ALL GIVE THEM THE
13 CREATIVITY THAT THEY NEED TO FIND THE SOLUTIONS THAT HAVE NOT
14 EVEN BEEN IMAGINED YET. FOR BY THE VERY VIRTUE OF THE WORK
15 THEY ARE ABOUT, THIS ROOM HAS BECOME HOLY GROUND. BLESS THESE
16 CONVERSATIONS, THESE, YOUR SERVANTS, AND THE FRUIT OF THEIR
17 DELIBERATIONS. IN YOUR NAME WE PRAY, AMEN.

18

19 **TED BURTON:** WILL YOU PLACE YOUR RIGHT HAND OVER YOUR HEART AND
20 JOIN ME IN THE PLEDGE OF ALLEGIANCE TO THE FLAG. [PLEDGE OF
21 ALLEGIANCE RECITED.]

22

23 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. SUPERVISOR RIDLEY-THOMAS?
24 ZEV'S ON HIS WAY DOWN.

25



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1 **SUP. RIDLEY-THOMAS:** OKAY, THANK YOU VERY MUCH, MR. CHAIRMAN
2 AND COLLEAGUES. WE WISH FOR YOU TO KNOW THAT WE WERE LED TODAY
3 IN THE SALUTE TO THE NATION'S FLAG BY THEODORE, THAT IS, TED
4 BURTON. YOU WOULD WANT TO KNOW THAT HE IS A CIVILIAN RETIRED
5 VETERAN BENEFITS COUNSELOR FOR THE LOS ANGELES COUNTY
6 DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS. HE SERVED IN THE
7 U.S. COAST GUARD IN THE C.G.C., CAMPBELL AND C.G.C .SPENCER
8 UNITS FROM 1955 TILL 1983. HE RETIRED WITH THE RANK OF WARRANT
9 OFFICER. HE EARNED THE NAVY ACHIEVEMENT MEDAL, COAST GUARD
10 ACHIEVEMENT MEDAL, GOOD CONDUCT MEDAL, VIETNAM AND A HOST OF
11 OTHER DISTINGUISHED HONORS AND RECOGNITIONS. TED IS MARRIED
12 AND HAS RESIDED IN THE SECOND DISTRICT FOR SOME 37 YEARS. AND
13 IT'S ON BEHALF OF THE ENTIRETY OF THE LOS ANGELES COUNTY BOARD
14 OF SUPERVISORS, MR. BURTON, THAT WE GIVE YOU THIS CERTIFICATE
15 OF APPRECIATION AS AN EXPRESSION OF OUR GRATITUDE FOR YOUR
16 BEING WITH US THIS MORNING, FOR YOUR SERVICE TO OUR NATION AND
17 FOR YOUR LEADING US IN THE PLEDGE OF ALLEGIANCE TODAY.

18 [APPLAUSE.]

19
20 **SUP. KNABE, CHAIRMAN:** ZEV, YOU MIGHT WANT TO SECOND THE
21 REVEREND'S MOTION. I THINK HE READ THE CONSENT CALENDAR?

22 [LAUGHTER.]

23
24 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN. WE WERE LED IN THE
25 INVOCATION THIS MORNING BY THE REVEREND DAVE CARPENTER WHO IS



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1 A SENIOR PASTOR AT BRENTWOOD PRESBYTERIAN CHURCH. REVEREND
2 CARPENTER ATTENDED TUFTS UNIVERSITY IN BOSTON AND ATTAINED HIS
3 MASTERS OF DIVINITY AT PRINCETON THEOLOGICAL SEMINARY.
4 REVERENT CARPENTER SPENT A YEARLONG INTERNSHIP IN SOUTH AFRICA
5 JUST AS THE APARTHEID LAWS WERE BEING DISMANTLED AND HE WAS
6 PRIVILEGED TO SEE NELSON MANDELA DELIVER HIS RELEASE SPEECH.
7 REVEREND CARPENTER IS MARRIED AND HE HAS TWO CHILDREN. IN HIS
8 FREE TIME, HE ENJOYS TRAVELING, KAYAKING, HIKING READING AND
9 KICKBOXING. HE'S MARRIED, AS I SAID, HE'S MARRIED AND HE HAS
10 TWO CHILDREN. SO REVEREND CARPENTER, THANK YOU VERY MUCH FOR
11 GIVING US THE INVOCATION THIS MORNING AND THANK YOU FOR YOUR
12 LEADERSHIP IN BRENTWOOD AND THE COMMUNITY. [APPLAUSE.]

13

14 **SUP. KNABE, CHAIRMAN:** OKAY. MADAME EXECUTIVE OFFICER, COULD WE
15 DO THE AGENDA, PLEASE?

16

17 **CLERK SACHI HAMAI:** ABSOLUTELY. GOOD MORNING, MR. CHAIRMAN,
18 MEMBERS OF THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3,
19 AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT
20 COMMISSION, ITEM 1-D.

21

22 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT, SECONDED BY
23 SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 2-- 1
2 AND 2.

3

4 **SUP. KNABE, CHAIRMAN:** 1 AND 2. MOVED BY SUPERVISOR ANTONOVICH.
5 SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** CONSENT CALENDAR, ITEMS 3 THROUGH 44. ON
8 ITEM NO. 3, THIS INCLUDES THE REVISIONS AS INDICATED ON THE
9 SUPPLEMENTAL AGENDA, AND ALSO SUPERVISOR MOLINA VOTES NO ON
10 THIS ITEM.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY.

13

14 **CLERK SACHI HAMAI:** ON ITEM NO. 6, SUPERVISOR YAROSLAVSKY
15 REQUESTS THAT THIS ITEM BE HELD.

16

17 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON ITEM NO. 8, COUNTY COUNSEL AND A MEMBER
20 OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

21

22 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON ITEM NO. 10, THERE'S A REQUEST FROM A
25 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.



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1

2 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM NO. 12, THERE'S A REQUEST FROM A
5 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

6

7 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM NO. 14, THERE'S A REQUEST FROM A
10 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

11

12 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON ITEM NO. 15, THERE'S A REQUEST FROM A
15 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

16

17 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON ITEM NO. 19, THERE'S A REQUEST FROM A
20 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

21

22 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON ITEM NO. 27, THERE'S A REQUEST FROM
25 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.



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1

2 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM NO. 28, THERE'S A REQUEST FROM A
5 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

6

7 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM NO. 33, THERE'S A REQUEST FROM A
10 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

11

12 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON ITEM NO. 34, SUPERVISOR MOLINA VOTES NO.
15 ON ITEM NO. 37, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE
16 CHIEF EXECUTIVE OFFICER REQUESTS THAT THE CORRECTIVE ACTION
17 PLAN FOR THIS ITEM BE CONTINUED TWO WEEKS TO NOVEMBER 3RD,
18 2009.

19

20 **SUP. KNABE, CHAIRMAN:** 37.

21

22 **CLERK SACHI HAMAI:** 37, BUT THAT THE SETTLEMENT BE APPROVED
23 TODAY.

24

25 **SUP. KNABE, CHAIRMAN:** OKAY.



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1

2 **CLERK SACHI HAMAI:** AND ON ITEM NO. 41, SUPERVISOR MOLINA
3 REQUESTS THAT THIS ITEM BE REFERRED TO CLOSED SESSION.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **CLERK SACHI HAMAI:** THE REMAINING ITEMS ON THE CONSENT CALENDAR
8 ARE BEFORE YOU.

9

10 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR
11 YAROSLAVSKY, SECONDED BY SUPERVISOR ANTONOVICH WITH THE NO
12 VOTES ON ITEM NO. 34 AND NO. 3 BY SUPERVISOR MOLINA SO DULY
13 NOTED. SO ORDERED.

14

15 **CLERK SACHI HAMAI:** THANK YOU. WE'RE NOW ON PAGE 20, DISCUSSION
16 ITEM, ITEM NO. 45. ON THIS ITEM THE CHIEF EXECUTIVE OFFICER
17 REQUESTS THIS BE CONTINUED ONE WEEK TO OCTOBER 27TH.

18

19 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

20

21 **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
22 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
23 INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 46-A, WE WILL
24 HOLD THIS FOR A DISCUSSION. ON PAGE 23, NOTICES OF CLOSED



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1 SESSION. ON ITEM C.S.-1, COUNTY COUNSEL REQUESTS THAT THIS
2 ITEM BE CONTINUED ONE WEEK TO OCTOBER 27TH, 2009.

3

4 **SUP. KNABE, CHAIRMAN:** C.S.-1?

5

6 **CLERK SACHI HAMAI:** YES.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY.

9

10 **CLERK SACHI HAMAI:** ITEM C.S.-2 WAS ADDED ON THE SUPPLEMENTAL
11 AGENDA. AND ON ADDITIONAL ITEM C.S.-3, CONFERENCE WITH LEGAL
12 COUNSEL ON THE INITIATION OF LITIGATION, ONE CASE, IS BEING
13 ADDED BY COUNTY COUNSEL. AND ON THIS ITEM, THE BOARD WOULD
14 NEED TO FIND THAT THE FACTS OF THIS REQUIRE THE CLOSED SESSION
15 CAME TO THE BOARD'S ATTENTION SINCE THE POSTING OF THE
16 SUPPLEMENTAL AGENDA AND ACTION SHOULD BE TAKEN TODAY.

17

18 **SUP. KNABE, CHAIRMAN:** OKAY.

19

20 **CLERK SACHI HAMAI:** FOR THE URGENCY.

21

22 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE URGENCY. SECONDED BY
23 SUPERVISOR YAROSLAVSKY. SO ORDERED. AND THEN WE'LL TAKE ITEM
24 C.S.-3 TO CLOSED SESSION.

25



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1 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
2 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
3 SUPERVISORIAL DISTRICT NO. 1.

4
5 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, BEFORE WE GO TO THAT, SINCE
6 WE'RE ON URGENCY ITEMS, I'D LIKE TO ASK, IF WE COULD, MAKE A
7 FINDING OF URGENCY AND TAKE THE D.C.F.S. DIXON CASE THAT CAME
8 UP OVER THE WEEKEND AND HAVE THE DIRECTOR OF THE DEPARTMENT IN
9 CLOSED SESSION.

10

11 **SUP. KNABE, CHAIRMAN:** MOVED BY YAROSLAVSKY. THE CHAIR WILL
12 SECOND FOR URGENCY, AND THEN SO ORDERED, WE WILL TAKE IT TO
13 CLOSED SESSION. OKAY. SUPERVISORIAL DISTRICT NO. 1.
14 SUPERVISORIAL DISTRICT NO. 2. SUPERVISOR RIDLEY-THOMAS?

15

16 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN, COLLEAGUES. I'M
17 PLEASED TO HAVE THE OPPORTUNITY TO MAKE THIS VERY SPECIAL
18 PRESENTATION TO BROTHER II BROTHER. I'M PLEASED TO HAVE WITH
19 ME THIS MORNING LOS ANGELES POLICE OFFICER STINSON BROWN, WHO
20 IS THE FOUNDER AND CHAIRMAN OF BROTHER II BROTHER, RON PETERS,
21 PERNELL CLARK AND KEVIN HALL. THEY ARE CO-CHAIRS OF BROTHER II
22 BROTHER. THIS ORGANIZATION WAS FOUNDED THREE YEARS AGO BY
23 OFFICER BROWN TO PROVIDE PROFESSIONAL AFRICAN-AMERICAN MEN
24 OPPORTUNITIES TO POSITIVELY INFLUENCE THE LIVES OF YOUNGSTERS
25 WITH WHOM THEY INTERACT IN THE CARRYING OUT OF THEIR DUTIES AS



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1 WELL AS BEING PRIVATE CITIZENS. SINCE ITS INCEPTION, BROTHER
2 II BROTHER PARTICIPANTS HAVE MENTORED YOUNG MEN IN THE
3 COMMUNITY AT LARGE TO HELP THEM ADVANCE THEIR VIEWS OF
4 THEMSELVES, THEIR SURROUNDINGS AND TO HAVE A GREATER SENSE OF
5 THEIR FUTURE. THIS YEAR, THE MENTORSHIP EXPANDED ITS REACH TO
6 SPEND AN ENTIRE DAY WITH OVER 100 INCARCERATED YOUTH AT THE
7 LOS ANGELES COUNTY CORRECTIONAL FACILITY. THEY ARE CURRENTLY
8 PREPARING FOR THEIR THIRD ANNUAL MENTORING DAY, WHICH WILL
9 TAKE PLACE ON THIS COMING SATURDAY AT THE UNIVERSITY OF
10 CALIFORNIA LOS ANGELES. THESE MENTORS, WITH BROTHER II
11 BROTHER, REPRESENT A BROAD RANGE OF BACKGROUNDS, BOTH
12 SOCIOECONOMICALLY AND PROFESSIONALLY, SHOWING YOUNG MEN THAT
13 THERE ARE MANY PATHS TO EXCELLENCE. DURING THE ANNUAL MEETING,
14 THEIR MENTORING DAY, MENTORS ADVISE YOUNG MEN THAT THE AGES
15 WOULD BE 11 THROUGH 19, ON VARIOUS TOPICS, INCLUDING THE
16 IMPORTANCE OF ACQUIRING A QUALITY EDUCATION OR A TRADE, OR
17 HEALTH AWARENESS, COMMUNITY CONSCIOUSNESS, FINANCIAL LITERACY,
18 THE IMPORTANCE OF THE FOUR STRINGS OF INCOME AS WELL AS
19 RESPECT FOR SELF, RESPECT FOR WOMEN AND RESPECT FOR THE
20 COMMUNITY AT LARGE. AND SO WE WANT TO SAY THANK YOU TO BROTHER
21 II BROTHER. WE WANT TO THANK STINSON BROWN, WHO HAS SHOWN A
22 CONSIDERABLE DEGREE OF DILIGENCE, OF VALOR, COURAGE, INTEGRITY
23 IN THE DISPATCH OF HIS DUTIES AND THE CARRYING OF HIS PERSONAL
24 WITNESS IN OUR COMMUNITIES. WE THANK THEM FOR THE NEED THAT
25 THEY HAVE TAKEN ON, UPLIFTING AND ENCOURAGING YOUNG MEN TO



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1 REACH THEIR FULLEST POTENTIAL RATHER THAN FALLING TO THE PREY
2 OF THINGS THAT ONLY DEMEAN THEM PERSONALLY AND DENY THEM THE
3 OPPORTUNITY TO BE THE BEST THAT THEY CAN BE. AND SO ALTHOUGH
4 WE ARE HERE TODAY TO ACKNOWLEDGE THIS WORK, WE WANT TO
5 ENCOURAGE THIS WORK OVER AND OVER AGAIN. AND WE EXTEND A
6 PERSONAL ACKNOWLEDGMENT TO OFFICER BROWN BECAUSE OF HIS OWN
7 WITNESS AND THE TRAGEDY THAT HIS FAMILY RECENTLY EXPERIENCED.
8 IT ONLY MAKES HIM A BETTER PERSON, MORE DILIGENT IN THE
9 PURSUIT OF HIS RESPONSIBILITIES. AND ON BEHALF OF THE LOS
10 ANGELES COUNTY BOARD OF SUPERVISORS, IT'S MY HONOR, STINSON,
11 TO PRESENT YOU WITH THIS SCROLL AND TO ENCOURAGE YOU TO KEEP
12 ON KEEPING ON WITH COMMITMENT, LEADERSHIP AND RESPONSIBILITY
13 THROUGH THE WORK OF BROTHER II BROTHER. LADIES AND GENTLEMEN,
14 STINSON BROWN. [APPLAUSE.]

15
16 **STINSON BROWN:** FIRST I'D LIKE TO THANK GOD FOR GIVING ME
17 STRENGTH TO BE HERE TODAY. I'M HUMBLLED BY THIS OPPORTUNITY.
18 I'D LIKE TO THANK THE COUNTY SUPERVISOR MARK RIDLEY-THOMAS,
19 PRESIDENT, DISTINGUISHED MEMBERS OF THE BOARD, VISITORS AND
20 FRIENDS WHO ARE HERE TODAY. AS THE SUPERVISOR MENTIONED, THIS
21 YEAR, I SUFFERED THE LOSS OF MY ONLY SON WHO WAS 21 YEARS OF
22 AGE, WHO WAS GUNNED DOWN IN THIS CITY, THE COUNTY OF LOS
23 ANGELES. I AM HERE BECAUSE I'M ENCOURAGED. MY HEART'S BEEN
24 PRICKED TO TRY TO HELP TO BRING ABOUT LOVE, RESPECT, SELF-
25 RESPECT AND TO BRING ABOUT SOME TYPE OF HARMONY IN THE



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1 COMMUNITIES THAT WE ALL LOVE TO LIVE IN, THE CITY OF LOS
2 ANGELES. SO ONCE AGAIN, MYSELF, MY MEMBERS, BROTHERS WHO I
3 SHARE THIS RESPONSIBILITY WITH, VISION WITH, WE ARE HUMBLLED BY
4 THIS OPPORTUNITY, AND WE'D LIKE TO THANK EVERYBODY TODAY.
5 THANK YOU VERY MUCH. [APPLAUSE.]

6

7 **SUP. RIDLEY-THOMAS:** BROTHER PERNELL CLARK. BROTHER RON PETERS.
8 FINALLY BROTHER KEVIN HALL. PLEASE GIVE BROTHER II BROTHER A
9 BIG ROUND OF APPLAUSE, LADIES AND GENTLEMEN, AND THANK THEM
10 FOR BEING HERE. [APPLAUSE.] THAT CONCLUDES MY PRESENTATION,
11 MR. CHAIRMAN.

12

13 **SUP. KNABE, CHAIRMAN:** THANK YOU. SUPERVISOR YAROSLAVSKY?

14

15 **SUP. YAROSLAVSKY:** I'D LIKE TO ASK SUSAN LOEWENBERG AND DOUG
16 JEFFE, IF THEY'RE HERE, TO COME FORWARD. THERE THEY ARE. MR.
17 CHAIRMAN AND MEMBERS OF THE BOARD, I HAVE THE PRIVILEGE THIS
18 MORNING OF PRESENTING A PROCLAMATION TO L.A. THEATRE WORKS.
19 L.A. THEATRE WORKS WAS ESTABLISHED IN 1974 WITH THE AVOWED
20 MISSION OF ENRICHING THE CULTURAL LIFE OF OUR NATIONAL
21 COMMUNITY THROUGH THE USE OF INNOVATIVE TECHNOLOGIES TO
22 PRODUCE AND PRESERVE SIGNIFICANT WORKS OF DRAMATIC LITERATURE
23 ON AUDIO, AND TO ASSURE THE WIDEST PUBLIC ACCESS TO THESE
24 GREAT WORKS. L.A. THEATRE WORKS OPERATES FOUR PROGRAMS,
25 INCLUDING "THE PLAY'S THE THING," WHICH BARBARA AND I LISTEN



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1 TO ALMOST EVERY SATURDAY NIGHT ON K.P.C.C. "A LIVE
2 PERFORMANCE," LOS ANGELES BASED RADIO THEATRE SERIES,
3 FEATURING LEADING ACTORS AND STATE-OF-THE-ART AUDIO
4 PRODUCTIONS. ALSO "ALIVE AND ALOUD" OFFERING A SELECTION OF
5 AUDIO PLAYS TO MORE THAN 2,000 PUBLIC SECONDARY SCHOOLS AND
6 LIBRARIES NATIONWIDE, ALONG WITH SCRIPTS, STUDY GUIDES, AND
7 CLASSROOM RESOURCE MATERIALS, "LIBRARY ACCESS," A PROGRAM
8 PROVIDING 900 PUBLIC LIBRARIES NATIONWIDE WITH AN ASSORTMENT
9 OF FREE AUDIO PLAYS AND PROMOTIONAL MATERIALS. AND, FINALLY,
10 THE "ARTS AND CHILDREN PROJECT" IN WHICH MORE THAN 75,000
11 INCARCERATED AND AT RISK STUDENTS IN LOS ANGELES COUNTY HAVE
12 THE OPPORTUNITY TO WORK WITH SKILLED ARTISTS IN WORKSHOPS FOR
13 THE LITERARY, PERFORMING AND VISUAL ARTS. L.A. THEATRE WORKS
14 MAKES ITS AWARD-WINNING AND CRITICALLY ACCLAIMED DRAMATIC
15 PRODUCTIONS WIDELY AVAILABLE THROUGH WEEKLY CONVENTIONAL
16 DOMESTIC RADIO BROADCASTS, INTERNATIONALLY THROUGH THE B.B.C.
17 AND OTHER ENGLISH LANGUAGE BROADCASTERS AND STREAM RUNNING
18 AUDIO OVER THE INTERNET THROUGH DIGITAL DOWNLOADS AND THROUGH
19 INDIVIDUAL OR INSTITUTIONAL PURCHASE IN BOOKSTORES, BY MAIL
20 ORDER CATALOG AND ONLINE MARKETING, IN A LIBRARY NOW
21 COMPRISING MORE THAN 360 TITLES. L.A. THEATRE WORKS HAS
22 PERFORMED AN EXTRAORDINARY PUBLIC SERVICE IN KEEPING ALIVE THE
23 AUDIO DRAMA ART FORM, INSPIRING STUDENTS, PERFORMERS AND
24 AUDIENCES TO EXPLORE THE THEATER OF THEIR OWN IMAGINATIONS AND
25 THEREBY EXPAND THEIR CULTURAL HORIZONS. SO THE BOARD OF



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1 SUPERVISORS OF LOS ANGELES COUNTY WANTED TO TAKE THIS
2 OPPORTUNITY TO COMMEND L.A. THEATRE WORKS FOR ALL OF ITS
3 ARTISTIC AND PROFESSIONAL ACCOMPLISHMENTS AND EXTEND SINCERE
4 CONGRATULATIONS FOR 35 YEARS OF SERVICE TO THE COMMUNITY WITH
5 BEST WISHES FOR EVERY SUCCESS IN THE UPCOMING 2009-2010
6 PERFORMANCE SEASON, WHICH I UNDERSTAND WILL INCLUDE, AMONG
7 OTHER WORKS, "ONCE IN A LIFETIME" BY GEORGE S. KAUFMAN AND
8 MOSS HART, "WAR OF THE WORLDS" BY H.G. WELLS AND "THE LOST
9 WORLD" BY SIR ARTHUR CONAN DOYLE, "RIDE DOWN MT. MORGAN" BY
10 ARTHUR MILLER, AMONG OTHERS. THOSE WHO ARE FAMILIAR WITH L.A.
11 THEATRE WORKS AND "THE PLAY'S THE THING," WHICH I THINK, 10
12 O'CLOCK EVERY SATURDAY NIGHT ON K.P.C.C. 89.3 ON YOUR F.M.
13 DIAL. AND SOME OF THE MOST PHENOMENAL ACTORS IN OUR SOCIETY
14 WHO PERFORM THESE ROLES, WHICH ARE RECORDED AT SKIRBALL MUSEUM
15 UP IN THE SEPULVEDA PASS IN MY DISTRICT, AND WE'RE VERY, VERY
16 HONORED TO HAVE YOU THERE. WE'RE VERY GLAD, SUSAN, I'VE KNOWN
17 YOU SINCE PRACTICALLY WHEN I WAS A COLLEGE STUDENT, I THINK
18 MAYBE, AND YOU WERE OF COURSE A HIGH SCHOOL STUDENT.
19 [LAUGHTER.] AND YOU'VE DONE A TREMENDOUS SERVICE TO LOS
20 ANGELES COUNTY AND THE NATION AND THE WORLD IN PRESERVING
21 THESE WORKS OF DRAMA. AND WE WISH YOU WELL AND WISH YOU
22 ANOTHER 35 YEARS OF SUCCESS. CONGRATULATIONS.

23

24 **SUSAN LOEWENBERG:** THANK YOU VERY MUCH. [APPLAUSE.]

25



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1 **SUP. YAROSLAVSKY:** AND I'M GOING TO ASK YOU TO SAY A WORD, BUT
2 WE ARE JOINED BY DOUG JEFFE, WHO IS THE CHAIRMAN OF L.A.
3 THEATRE WORKS. AND I'M GLAD YOU'RE HERE. HE'S NO STRANGER, AND
4 THANKS FOR YOUR LAY SUPPORT FOR THIS GREAT CAUSE. SUSAN, WHY
5 DON'T YOU SAY A WORD?

6

7 **SUSAN LOEWENBERG:** IT'S A GREAT PLEASURE TO HAVE SERVED THE
8 CITIZENS OF THE COUNTY OF LOS ANGELES FOR 35 YEARS. WE HAVE
9 HAD A LOT OF FUN DOING IT. AND I HOPE AND BELIEVE THAT WE'VE
10 MADE A CONTRIBUTION. I THINK ZEV HAS SAID IT ALL. HE'S TALKED
11 ABOUT OUR MANY PROGRAMS. AND WE'RE LOOKING FORWARD TO DOING
12 MORE. WE HAVE OUR AUDIO RECORDINGS IN 120 SCHOOLS IN L.A.
13 COUNTY. TEACHERS USE THEM TO TEACH CIVIC ENGAGEMENT, HISTORY
14 AND LITERATURE. AND WE'RE LOOKING FORWARD TO PROVIDING MORE
15 MATERIALS FOR THE SCHOOL SYSTEM IN L.A. AND I HAVE BROUGHT
16 WITH ME FOR EACH OF THE SUPERVISORS A RECORDING. AND I HOPE--
17 I KNOW YOU'RE VERY BUSY, BUT PERHAPS YOU'LL PUT THEM IN YOUR
18 CAR AND LISTEN ON YOUR JOURNEY BACK AND FORTH TO YOUR DUTIES.
19 AND THANK YOU SO MUCH. [APPLAUSE.]

20

21 **SUP. KNABE, CHAIRMAN:** OKAY. IT'S MY PLEASURE TO RECOGNIZE AND
22 HONOR SUPERVISING FIRE PREVENTION ENGINEERING ASSISTANT MR.
23 JIM BARGER. I'M GOING TO ASK CHIEF FREEMAN TO JOIN ME, AS
24 WELL. AND WE HAVE A MULTITUDE OF FOLKS, I THINK, ALL FROM THE
25 PREVENTION DEPARTMENT. I WANT TO ASK THEM TO JOIN US UP HERE,



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1 AS WELL. WE ARE GOING TO PRESENT JIM WITH THE FIRE PREVENTION
2 PERPETUAL AWARD OF EXCELLENCE. THIS ANNUAL PERPETUAL AWARD,
3 DEPARTMENT AWARD, RECOGNIZES AN OUTSTANDING FIRE PREVENTION
4 MEMBER OF OUR FIRE DEPARTMENT. JIM HAS WORKED IN THE FIRE
5 PROTECTION ENGINEERING FOR OVER 29 YEARS, ALWAYS MAINTAINING A
6 DRIVE TO STAY ABREAST OF NEW TECHNOLOGIES IN FIRE PREVENTION
7 AND FIRE PROTECTION ENGINEERING. FOR THIS REASON, HE HAS
8 BECOME THE DEPARTMENT'S CHIEF EXPERT IN FIRE PROTECTION
9 ENGINEERING AND PROVIDES THE COUNTY WITH INVALUABLE SKILLS IN
10 THE REALM OF FIRE PROTECTION. HE ALSO IS A CERTIFIED AS A FIRE
11 PREVENTION OFFICER 3 BY THE STATE FIRE MARSHAL, CERTIFIED
12 I.C.C. FIRE INSPECTOR 2, AND A LEVEL 4 CERTIFICATION IN THE
13 NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING
14 TECHNOLOGIES. ARE THERE ANY ACRONYMS FOR ALL THAT? YEAH,
15 WONDERFUL. HIS UNIQUE ABILITIES COUPLED WITH HIS LONG LIST OF
16 ACCOMPLISHMENTS AND LOYALTY TO OUR GREAT FIRE DEPARTMENT HERE
17 IN LOS ANGELES COUNTY ESTABLISHES HIM AS AN EXCELLENT
18 SELECTION FOR THE 2009 PERPETUAL FIRE PREVENTION AWARD FOR
19 EXCELLENCE. SO I'M GOING TO ASK ALL OF YOU TO JOIN ME IN A BIG
20 ROUND OF APPLAUSE IN RECOGNIZING MR. BARGER AND THANK HIM FOR
21 AND CONGRATULATE HIM FOR HIS EXCELLENCE IN SERVICE HERE IN LOS
22 ANGELES COUNTY. [APPLAUSE.]

23

24 **JAMES BARGER:** GOOD MORNING, HONORABLE BOARD MEMBERS, MR.
25 CHAIRMAN, CHIEF FREEMAN, CHIEF DEPUTY OSBY, DEPUTY CHIEF



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1 POSTER AND GUESTS. THANK YOU VERY MUCH FOR THIS PRESTIGIOUS
2 AWARD. AND THANK YOU FOR SHOWING YOUR SUPPORT AND GRATITUDE TO
3 THE MEN AND WOMEN OF THE COUNTY OF LOS ANGELES FIRE
4 DEPARTMENT, THE FIRE PREVENTION DIVISION. I'D LIKE TO APPLAUD
5 THEM FOR ALL THEIR DEDICATION AND SUPPORT OVER THE YEARS.
6 THANK YOU. FIRE PREVENTION HELPS KEEP OUR COUNTY'S PEOPLE AND
7 PROPERTY SAFE, AND IT'S A FANTASTIC CAREER. THROUGHOUT MY TIME
8 WITH THE FIRE DEPARTMENT, I'VE SEEN THE GROWTH OF THE FIRE
9 PREVENTION DIVISION AND SUPPORT THE FRONTLINE MEN AND WOMEN,
10 THE FIRE DEPARTMENT THROUGH SAFER BUILDINGS, BETTER FIRE
11 PROTECTION SYSTEMS AND INCREASED PUBLIC AWARENESS. AGAIN,
12 THANK YOU VERY MUCH. [APPLAUSE.] OH, I'M SORRY. MY WIFE
13 MELISSA. [APPLAUSE.]

14

15 **P. MICHAEL FREEMAN, FIRE CHIEF:** WELL THANK YOU VERY MUCH. GOOD
16 MORNING. THE GREAT WORK THAT JIM AND HIS COLLEAGUES DO
17 PREVENTS MAJOR FIRES, AND THESE ARE THE EVENTS WE NEVER HEAR
18 ABOUT ON TELEVISION OR IN THE NEWS. AND THAT EFFORT OF
19 PREVENTION IS VERY SPECIAL YEAR ROUND, BUT HERE IN THE MONTH
20 OF OCTOBER, FIRE PREVENTION MONTH, WE'RE VERY PLEASED THAT OUR
21 BOARD OF SUPERVISORS JOINS WITH US TO HONOR THE HONORED FIRE
22 PROTECTION ENGINEER THIS YEAR, JIM BARGER. HE HAS DONE A
23 TREMENDOUS JOB FOR THE DEPARTMENT. AND THROUGH HIS EFFORT AND
24 THE EFFORTS OF HIS COLLEAGUES, WHO HE HAS RECOGNIZED,
25 COUNTLESS LIVES AND MILLIONS AND MILLIONS OF DOLLARS OF



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1 PROPERTY HAVE BEEN PRESERVED BECAUSE OF THEIR WORK. SO, JIM,
2 CONGRATULATIONS TO YOU AND TO YOUR COLLEAGUES. AND A SPECIAL
3 THANKS TO YOUR WIFE MELISSA FOR SUPPORTING YOU THROUGH ALL
4 THESE WONDERFUL YEARS, 29 YEARS OF FIRE PROTECTION
5 ENGINEERING. SO CONGRATULATIONS AND BEST WISHES FOR CONTINUED
6 SUCCESS. AND THANKS TO YOU, BOARD OF SUPERVISORS. [APPLAUSE.]

7

8 **SUP. KNABE, CHAIRMAN:** SUPERVISOR ANTONOVICH?

9

10 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, WITH ME THIS MORNING
11 IS OUR DIRECTOR OF THE OFFICE OF EMERGENCY MANAGEMENT, JON
12 FERNANDES ALONG WITH KEN CONDO, THE P.I.O. FOR THE OFFICE,
13 ALONG WITH BRENDA HONEY MILLER, THE DISASTER MANAGEMENT AREA D
14 COORDINATOR AND GENE O'DONNELL WHO IS THE OFFICE OF EMERGENCY
15 MANAGEMENT DISASTER MANAGEMENT'S D COORDINATOR ALONG WITH THE
16 50TH ANNIVERSARY, AS WE'RE CELEBRATING OF DISASTER MANAGEMENT
17 AREA "D," WHICH IS FORMALLY KNOWN AS THE CIVIL DEFENSE AREA
18 "D." DURING WORLD WAR II, THE UNITED STATES MILITARY
19 AUTHORITIES HAD RECOGNIZED OUR COUNTY AS A VERY VALUABLE AND
20 KEY STRATEGIC TARGET FOR SEVERAL REASONS. OUR AIRCRAFT
21 INDUSTRY, OUR PORTS, THE TIRE INDUSTRY, THE NAVAL SUPPORT
22 TERMINAL ISLAND, HOLLYWOOD AND ENTERTAINMENT INDUSTRY,
23 ECONOMIC IMPORTANCE TO THE NATION'S ECONOMY, AND MAJOR
24 GATEWAYS TO THE WEST COAST. NOW, THOSE PROBLEMS FACING OUR
25 LOCAL MILITARY AUTHORITIES WAS, HOW DO WE DEAL WITH SUCH A



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1 LARGE AND COMPLEX ENTITY? WITH THE SIZE AND POPULATION OF OUR
2 COUNTY, THE MILITARY DIVIDED THE COUNTY INTO SEVERAL CIVIL
3 DEFENSE AREAS. EACH HAD A COORDINATOR WHO SERVED AS THE
4 LIAISON BETWEEN THE LOCAL GOVERNMENT, BUSINESS AND MILITARY
5 AUTHORITIES. AFTER THE WAR, OUR COUNTY LEADERS DECIDED TO
6 OFFICIALLY FORMALIZE A CIVIL DEFENSE PROGRAM, AND THAT FIRST
7 OFFICIAL AREA WAS IN LOS ANGELES COUNTY, CREATED AND CALLED
8 CIVIL DEFENSE AREA "D," AS IN DAVID. BACK THEN, THE POPULATION
9 WAS ONLY 559,000 AND OPERATED ON A BUDGET OF 500--
10 APPROXIMATELY \$13,274. THE COORDINATORS IN THE '60S FOCUSED ON
11 PREPARING LOCAL FIRE, POLICE AND CIVILIANS FOR AN ATOMIC BOMB
12 ATTACK. THIS INCLUDED INSTALLATION OF SIRENS WHICH WERE ONCE
13 TESTED-- WERE TESTED ONCE A WEEK, ALONG WITH FALLOUT SHELTERS
14 WHICH WE ALL WERE INVOLVED WITH, PRACTICING AT SCHOOL, WHEN WE
15 WERE IN ELEMENTARY SCHOOL, JUNIOR HIGH AND SENIOR HIGH
16 STUDENTS. THE BOMB SHELTERS WERE CONSTRUCTED UNDERNEATH
17 BUSINESSES AND RETAIL STORES. OUR FIRE AND POLICE PERSONNEL
18 WERE ALSO TRAINED IN USING RADIATION MONITORS TO RECORD
19 RADIATION LEVELS. HOWEVER, WITH THE END OF THE COLD WAR, THE
20 TRANSFORMATION HAS TAKEN PLACE FROM CIVIL DEFENSE AND WAR
21 PREPAREDNESS TO EMERGENCY DISASTER PREPAREDNESS. SO AT THIS
22 TIME, LET ME MAKE A PROCLAMATION FIRST TO JON FERNANDES, ON
23 BEHALF OF THE COUNTY OF LOS ANGELES, OUR OFFICE OF EMERGENCY
24 PREPAREDNESS. WHERE ARE YOU, JON? JON, YOU GET AROUND. I WOULD
25 ALSO LIKE TO PRESENT THIS PLAQUE TO BRENDA HONEY MILLER WHO



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1 HAS TEAMED UP WITH OUR COUNTY'S OPERATIONAL AREA ALLIANCE AND
2 OFFICE OF EMERGENCY MANAGEMENT IN HOSTING A MASS EVACUATION
3 EXERCISE AT THE PACIFIC PALMS HOTEL AND CONVENTION CENTER IN
4 THE CITY OF INDUSTRY. THIS DRILL WAS HELD ONE, BEFORE THE
5 MORRIS AND STATION FIRES AND HELPED PREPARE OUR FIRST
6 RESPONDERS FOR EVACUATING OUR CITIZENS FROM THOSE FIRES. SO,
7 BRENDA, YOU GET A PLAQUE. [LAUGHTER.] FOR GETTING ALL THOSE
8 PEOPLE OUT SAFELY. CONGRATULATIONS. [APPLAUSE.] LET ME ASK
9 BRENDA TO FIRST SAY A FEW WORDS THEN WE'LL ASK JON TO.

10

11 **BRENDA HONEY MILLER:** THANK YOU, MIKE. FIRST OF ALL, LET ME SAY
12 IT'S A TREMENDOUS HONOR FOR ME TO BE ABLE TO SERVE THE 25
13 COMMUNITIES OF AREA D AND THE 1.3 MILLION CITIZENS RESIDING IN
14 AREA D. I'M BUT THE MOST RECENT AREA COORDINATOR IN A LINE
15 THAT GOES BACK TO DECEMBER 1941. AND IT IS TRULY A PRIVILEGE
16 FOR ME TO ALSO WORK WITH THE INCREDIBLE INDIVIDUALS THAT YOU
17 SEE UP HERE TODAY. I WANT TO ACKNOWLEDGE MY EXECUTIVE BOARD,
18 WHICH IS CHIEF JOHN BRO [PH?] FROM THE CITY OF LA VERNE AND
19 BATTALION CHIEF JIM RUDRA [PH?] FROM THE CITY OF WEST COVINA.
20 ALSO, I WOULD LIKE TO ACKNOWLEDGE THOSE THAT ARE NOT HERE
21 TODAY, AND THAT IS CHIEF ROBERT GARCIA, AZUSA P.D., AS WELL AS
22 BLAINE MICHAELIS, THE CITY MANAGER FOR THE CITY OF SAN DIMAS.
23 THANK ALL OF YOU FOR SUPPORTING ME OVER THE YEARS. I WOULD
24 ALSO LIKE TO ACKNOWLEDGE OUR TREMENDOUS PARTNERS ON THE
25 COUNTY, AND THAT WOULD BE OF COURSE JON FERNANDES WITH THE LOS



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1 ANGELES COUNTY OFFICE OF EMERGENCY MANAGEMENT AND HIS
2 INCREDIBLE STAFF THAT ARE ALSO JOINING ME TODAY. THANK ALL OF
3 YOU SO MUCH. [APPLAUSE.]

4

5 **SUP. ANTONOVICH:** JON FERNANDES?

6

7 **JON FERNANDES:** THANK YOU, SUPERVISOR ANTONOVICH, AND
8 CONGRATULATIONS, BRENDA, ON THE 50TH ANNIVERSARY. AS BRENDA
9 SAYS, EMERGENCY MANAGEMENT IS CLEARLY A COLLABORATION. AND THE
10 COUNTY OF LOS ANGELES AND THE OFFICE OF EMERGENCY MANAGEMENT
11 WOULD NOT BE ABLE TO PERFORM THE MANY EMERGENCY PREPAREDNESS
12 EVENTS AND EFFORTS THAT WE HAVE TO TAKE WITHOUT THE EFFORT OF
13 BRENDA AND THE OTHER D.M.A.C.S THAT ARE HERE TODAY AND OF
14 COURSE THE O.E.M. STAFF AND THE ALL THE FIRST RESPONDERS AND
15 ALL THE PARTNERS IN EMERGENCY MANAGEMENT. SO THANK YOU AGAIN.
16 [APPLAUSE.]

17

18 **BRENDA HONEY MILLER:** I FORGOT TO MENTION ANOTHER GROUP OF
19 PEOPLE AND THAT'S MY FELLOW D.M.A.C.S, THAT WOULD BE PAMELA
20 MOTICE MULLER [PH?], REPRESENTING AREA "A," DEBRA PETRAZOI
21 [PH?] WHO IS WITH US TODAY, REPRESENTING THE COMMUNITIES OF
22 THE AREA "B." ROGER KEITH WHO IS NOT HERE TODAY, REPRESENTING
23 THE COMMUNITIES OF AREA "C." FAN ABLE, REPRESENTING THE
24 COMMUNITIES OF AREA "E." CASEY SHELL, REPRESENTING THE
25 COMMUNITIES OF AREA "F." MIKE MARTINAY, REPRESENTING THE



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1 COMMUNITIES OF AREA "G." AND OF COURSE KEITH GARCIA AND ANNA
2 DAY BURTON REPRESENTING THE CITY OF LOS ANGELES AND AREA "H."
3 THANK YOU. [APPLAUSE.]

4

5 **SUP. ANTONOVICH:** THIS IS THE MONTH OF OCTOBER AND WE ARE
6 PROCLAIMING OCTOBER 19TH THROUGH THE 23RD AS TECHNOLOGY WEEK
7 THROUGHOUT THE COUNTY OF LOS ANGELES. MARK LIEBERMAN, WHO IS
8 OUR COUNTY'S BUSINESS TECHNOLOGY CENTER AND STAN TOMCZAK IS
9 HERE WITH ME THIS MORNING. THE GOAL IS TO-- OF TECH WEEK IS TO
10 HIGHLIGHT THE ECONOMIC DEVELOPMENT AND TECHNOLOGY THAT IS
11 IMPROVING THE QUALITY OF LIFE OF OUR COUNTY. OUR COUNTY HAS A
12 LONG HISTORY OF DEVELOPING INNOVATION AND TECHNOLOGY. THE
13 SPACE SHUTTLE WAS DEVELOPED IN LOS ANGELES COUNTY, IN THE
14 ANTELOPE VALLEY. THE INTERNET WAS NOT INVENTION BY AL GORE,
15 HOWEVER THE DOMAIN SYSTEM NAME THAT MAKES IT USER FRIENDLY WAS
16 INVENTED IN LOS ANGELES COUNTY. THE LASER BEAM SATELLITE T.V.
17 AND MANY OTHER INNOVATIONS WERE ALL CONCEIVED IN THE COUNTY OF
18 LOS ANGELES. WE WERE ALSO HOME TO MANY OF THE PREMIER RESEARCH
19 FACILITIES IN THE WORLD. A WONDERFUL PLACE TO HAVE CAL TECH
20 AND J.P.L., UNIVERSITY OF SOUTHERN CALIFORNIA, UNIVERSITY OF
21 CALIFORNIA LOS ANGELES, THE CLAIREMONT COLLEGES, THE EDWARDS
22 AIR FORCE BASE, THE CITY OF HOPE, THE DOHENY EYE INSTITUTION,
23 THE HOUSE EAR INSTITUTE ALONG WITH LOYOLA MARYMONT COLLEGE AND
24 WE HAVE VIOLA COLLEGE, AND AZUSA PACIFIC UNIVERSITY, AND OUR
25 NEIGHBORING THOMAS AQUINAS COLLEGE, IN OJAI, IN VENTURA



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1 COUNTY. BUT LET ME GIVE THIS PROCLAMATION. AND I ALSO
2 UNDERSTAND WE ALSO HAVE MORE HIGH TECH HERE THAN SILICON
3 VALLEY, WHICH MANY PEOPLE DON'T REALIZE. BUT OUR COUNTY IS
4 VERY INVOLVED IN THIS, IN HELPING TO IMPROVE THE QUALITY OF
5 LIFE, NOT JUST FOR OUR COUNTY, STATE AND NATION, BUT FOR THE
6 WORLD. SEAN'S GOING TO LEAD IT OFF. OKAY.

7

8 **SPEAKER:** THANK YOU, SUPERVISOR. THIS PROCLAMATION REALLY
9 REPRESENTS THE RECOGNITION OF ALL OF THE TECHNOLOGY COMPANIES
10 DOING BUSINESS IN L.A. COUNTY. AS IMPORTANT TO THAT, WE HAVE
11 ALSO GROWN A NUMBER OF THESE TECHNOLOGY COMPANIES THROUGH OUR
12 INCUBATOR PROGRAM. AND WITH ME I HAVE A COUPLE OF STAFF JUST
13 TO SHARE A QUICK STORY ABOUT HOW WE'VE TAKEN STARTUP COMPANIES
14 IN THE TECHNOLOGY FIELD WHERE THEY'VE HAD, YOU KNOW, TWO OR
15 THREE EMPLOYEES, AND WE'VE NOW GROWN THEM TO 100 PLUS EMPLOYEE
16 COMPANIES DOING MILLIONS OF DOLLARS OF BUSINESS.

17

18 **SPEAKER:** THANK YOU, SUPERVISOR ANTONOVICH AND THE COUNTY OF
19 LOS ANGELES FOR YOUR CONTINUED SUPPORT FOR THE BUSINESS
20 TECHNOLOGY CENTER AND THE C.D.C.N.R. EFFORTS. MANY OF OUR
21 GRADUATES, WHICH WE'VE HAD CLOSE TO 100 NOW, ARE BOTH CLIENT
22 MEMBERS AND WITH OUR AFFILIATE PROGRAMS, HAVE CONTINUED TO
23 GROW AND PROSPER IN AND AROUND THE LOS ANGELES COUNTY AREA.
24 ONE OF THE MORE MEMORABLE ONES IS MY SHAPE, I C.E.O. LOUISE
25 WANYE, WHO IS ALSO A CAL TECH GRADUATE AS WELL, WHO CAME INTO



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1 THE B.T.C. WITH FIVE EMPLOYEES, PROCEEDED TO GET PASADENA
2 ANGEL FUNDING AND GRADUATED LESS THAN TWO YEARS LATER AND NOW
3 RESIDING IN PASADENA, HAVE JUST GOTTEN THE FOURTH ROUND OF
4 FINANCING FOR A TOTAL OF 38 MILLION AND HAVE 110 EMPLOYEES.
5 ONE OF THE GREAT SUCCESS STORIES AT THE B.T.C. [APPLAUSE.]

6

7 **MARK LIEBERMAN:** MY NAME IS MARK LIEBERMAN AND I'M MANAGER FOR
8 THE COMMUNITY DEVELOPMENT COMMISSION, AND I DO SPECIALIZE IN
9 ECOSYSTEMS, ENTREPRENEURIAL ECOSYSTEMS, AND INCUBATORS. AND
10 THE NICE THING ABOUT THE IMPACT OF BUSINESS INCUBATORS IS THE
11 ULTIMATE JOB CREATION AND ENABLING THAT THEY DO FOR THE COUNTY
12 OF LOS ANGELES. THE FACT THAT WE HAVE A COMPANY THAT CREATED
13 110 JOBS DOESN'T TALK ABOUT THE ECONOMIC IMPACT OF THOSE JOBS,
14 WHICH IS HUGE. WE HAVE ANOTHER COMPANY CALLED GOLD STAR
15 EVENTS. GOLD STAR STARTED IN THE INCUBATOR OR WITH TWO
16 EMPLOYEES AND IS NOW THE LARGEST SELLER OF TICKETS TO LIVE
17 EVENTS IN THE NATION. THE IMPACT OF DOLLARS FLOWING, IT'S NOT
18 JUST JOBS BUT IT'S ALSO MONEY BEING SPENT, TAXES BEING RAISED
19 AND ADDING TO THE QUALITY OF LIFE IN LOS ANGELES. THANK YOU.

20

21 **SUP. ANTONOVICH:** YOU'VE ALL HEARD OF THE FAMOUS "I LOVE LUCY"
22 TELEVISION PROGRAM. WELL, WE HAVE LITTLE BROTHER AND SISTER,
23 RICKY AND LUCY, WITH US TODAY. THEY ARE A LITTLE CHIHUAHUA MIX
24 WITH A TERRIER. GOT A LITTLE MORE TERRIER THAN THE CHIHUAHUA
25 AND THE OTHER GOT MORE CHIHUAHUA THAN A TERRIER, BUT THEY'RE



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1 BROTHER AND SISTER. THEY'RE LOOKING FOR A HOME. YOU CAN GET A
2 SET, 562-728-4644. OH, YEAH, YEAH. AND LITTLE RICKY AND LUCY
3 WILL BRING CHEER TO YOUR HOME JUST LIKE "I LOVE LUCY" BROUGHT
4 CHEER TO OUR HOMES, AND IS STILL DOING IT, THE PROGRAM. THEY'D
5 LIKE BILL AND THEY'D LOVE TO GO TO BRADBURY. OKAY. LOOK AT
6 THOSE EYES, LOOK AT THOSE-- YEAH.

7

8 **SUP. KNABE, CHAIRMAN:** BOY, OH MAN, WHAT A PRECIOUS LITTLE GUY.

9

10 **SUP. ANTONOVICH:** THEY'RE SAYING "PLEASE." YEAH, YEAH. BECAUSE
11 THE ALTERNATIVE IS NOT WORTH IT. SHE WANTS TO BE LITTLE-- SHE
12 WANTS TO LIGHTEN UP THE HOLIDAYS, BECAUSE WE GOT HALLOWEEN AND
13 THANKSGIVING. HANUKKAH AND CHRISTMAS, AND YEAH, OKAY. THERE'S
14 SOMEBODY OUT THERE'S LISTENING. THEY'RE GOING TO HEAR YOU.
15 SHE'S SAYING LITTLE PRAYERS RIGHT NOW. THEY'RE GOING TO BE
16 ANSWERED.

17

18 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE WILL GO TO THE AGENDA.
19 I'LL BEGIN WITH THE FIRST DISTRICT, BUT IF I COULD, I'D LIKE
20 TO HAVE A POINT OF PRIVILEGE AS CHAIR, A COUPLE OF ALL MEMBER
21 ADJOURNMENTS, I THINK, TO BEGIN THE MEETING WITH, BEFORE I
22 TURN IT OVER TO SUPERVISOR MOLINA. FIRST OF ALL, THAT WE
23 ADJOURN IN MEMORY OF CHUCK BOOKHAMMER. AS WE ALL KNOW, CHUCK
24 WAS A RETIRED ASSISTANT CHIEF DEPUTY TO SUPERVISOR YVONNE
25 BURKE AND ALSO A FORMER COUNCILMEMBER IN THE CITY OF



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1 HAWTHORNE. PASSED AWAY FROM COMPLICATIONS FOLLOWING A RECENT
2 SURGERY. HE WAS JUST 61 YEARS OLD. CHUCK WAS THE ASSISTANT
3 CHIEF DEPUTY, AS I SAID, TO SUPERVISOR BURKE, WHEN SHE TOOK
4 OFFICE IN 1992. AFTER SUPERVISOR BURKE RETIRED IN 2008, HE
5 WENT TO WORK FOR THE C.D.C. UNTIL HIS RETIREMENT THIS PAST
6 JUNE. CHUCK WORKED PART-TIME AS A CONSULTANT TO THE LOS
7 ANGELES COUNTY BOARD OF REALTORS, AND MANY OF US WERE DOWN
8 THERE TO SPEAK TO THEM JUST ABOUT THREE DAYS BEFORE HE WENT
9 INTO THE HOSPITAL AND TALKED TO CHUCK. HE WAS A PROUD VIETNAM
10 VETERAN WHO WAS AWARDED THE PURPLE HEART. BEFORE WORKING FOR
11 SUPERVISOR BURKE, HE WAS A COUNCILMEMBER IN THE CITY OF
12 HAWTHORNE. JUST AN ABSOLUTELY OUTSTANDING PUBLIC SERVANT WHO
13 TOUCHED MANY LIVES AND WAS ADMIRER BY PEERS AND LOVED BY HIS
14 COUNTY FAMILY. HE ENJOYED PLAYING GOLF AND WAS A HARLEY-
15 DAVIDSON ENTHUSIAST. CHUCK AND HIS WIFE HAD JUST BOUGHT THEIR
16 DREAM HOME IN MISSION VIEJO AND THEY WERE LOOKING FORWARD TO
17 ENJOYING HIS RETIREMENT. HE IS SURVIVED BY HIS BELOVED WIFE OF
18 40 YEARS, BARBARA, DAUGHTERS MICHELLE, JENNIFER, BRANDI, TRACY
19 ROSE. SEVEN GRANDCHILDREN, TWIN BOYS CONNOR AND TANNER, TYLER,
20 MADISON, EVAN, JAMES AND JAXON, AND THE ENTIRE COUNTY FAMILY
21 THAT WILL MISS HIM DEARLY. SO OUR THOUGHTS AND PRAYERS TO
22 BARBARA AND THE ENTIRE FAMILY.

23
24 **SUP. ANTONOVICH:** I TALKED WITH CHUCK JUST RIGHT BEFORE THAT
25 HAPPENED.



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1

2 **SUP. KNABE, CHAIRMAN:** I DID, TOO. I WAS OUT THERE AT--

3

4 **SUP. ANTONOVICH:** AT THE BOARD OF REALTORS. AND HE WAS VERY
5 LOOKING FORWARD TO HIS NEW CAREER.

6

7 **SUP. KNABE, CHAIRMAN:** THEY JUST MOVED DOWN SOUTH.

8

9 **SUP. ANTONOVICH:** FULL OF LIFE AND HEALTH.

10

11 **SUP. KNABE, CHAIRMAN:** YEP.

12

13 **SUP. ANTONOVICH:** AND THEN THE NEXT THING YOU READ WHAT
14 HAPPENED. EVERY DAY TELL YOUR LOVED ONES YOU LOVE THEM BECAUSE
15 YOU NEVER KNOW IF YOU'RE GOING TO MAKE IT HOME.

16

17 **SUP. KNABE, CHAIRMAN:** THAT'S RIGHT. AND THEN ON TOP OF THAT,
18 WE ALSO--

19

20 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, ON BEHALF OF THE SECOND
21 DISTRICT, WHERE HE SERVED, AS WAS ACKNOWLEDGED, LET ME EXPRESS
22 FOR THE MEMBERS OF MY STAFF, WHO WORKED WITH CHUCK, THEIR
23 SADNESS. THEY'LL BE AT THE MEMORIAL SERVICES. BUT IT OUGHT TO
24 BE PUNCTUATED THAT HE WAS VALUED AND APPRECIATED NOT SIMPLY AS



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1 AN EMPLOYEE BUT SOMEONE WHO DEVELOPED ABIDING RELATIONSHIPS
2 WITH SEVERAL MEMBERS OF THE SECOND DISTRICT STAFF.

3

4 **SUP. KNABE, CHAIRMAN:** VERY GOOD. NOT ONLY THAT, CHUCK JUST
5 REACHED WAY BEYOND THAT, YOU KNOW, THE SECOND DISTRICT STAFF
6 AND THROUGHOUT EVERY STAFF ON THE EIGHTH FLOOR, AND JUST WAS A
7 GREAT GUY. HE'S GOING TO BE MISSED. LET ME JUST-- IT WAS JUST
8 SHOCKING, I MEAN. ALSO, THEN, WE-- I WILL ADJOURN IN MEMORY OF
9 STAN WINSNIEWSKI, RETIRED BEACHES AND HARBORS. HE WAS
10 TRAGICALLY KILLED LAST WEEK IN AN AUTOMOBILE ACCIDENT. HE WAS
11 JUST 59 YEARS OLD. STAN WORKED HIS ENTIRE CAREER FOR THE
12 COUNTY OF LOS ANGELES. BEGAN WORK WITH THE COUNTY IN 1967 AS A
13 RECURRENT PARKING ATTENDANT, WHEN THE COUNTY'S BEACH OPERATION
14 WAS IN THE DEPARTMENT OF PARKS AND RECREATION. AFTER
15 GRADUATING HIGH SCHOOL, HE CONTINUED ON AS A PARKING ATTENDANT
16 WHILE ATTENDING U.S.C. HE WORKED EXCLUSIVELY AT WHAT WAS THEN
17 MANHATTAN STATE BEACH. THIS IS WHERE HE MET HIS LATE WIFE,
18 DINNY. AFTER GRADUATION, HE STARTED WORK WITH THE AUDITOR-
19 CONTROLLER AND THEN TRANSFERRED TO THE DEPARTMENT OF SMALL
20 CRAFT HARBORS, WHICH ULTIMATELY WAS MERGED WITH THE DEPARTMENT
21 OF BEACHES TO BECOME THE DEPARTMENT OF BEACHES AND HARBORS. HE
22 SERVED AS DEPUTY DIRECTOR AND THEN BECAME DIRECTOR IN 1993. HE
23 RETIRED IN MARCH OF 2008 AFTER SERVING OVER 14 1/2 YEARS AS
24 DIRECTOR. WE'D LIKE TO EXTEND OUR DEEPEST CONDOLENCES TO HIS
25 CHILDREN DANA AND WESTON AND TO HIS FAMILY AND FRIENDS. THINGS



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1 HAPPEN QUICKLY, YOU KNOW. CHUCK AND THEN STAN, I THINK I GOT A
2 NOTICE ABOUT STAN ABOUT THREE OR FOUR HOURS LATER, AND IT
3 JUST-- WOW.

4

5 **SUP. ANTONOVICH:** HE WAS A GOOD MAN. HE WAS CHEERFUL. AND MANY
6 OF US APPRECIATED HIS LEADERSHIP AT THE DEPARTMENT. HE WAS AN
7 HONEST, STRAIGHT SHOOTER. AGAIN, HE WAS ONLY 59. AND BOOM.
8 SUPERVISOR RIDLEY-THOMAS, THANK YOU FOR THAT POINT OF
9 PRIVILEGE. OH, SUPERVISOR MOLINA, I'M SORRY. THANK YOU. THANK
10 YOU, SUPERVISOR.

11

12 **SUP. YAROSLAVSKY:** CAN I JUST SAY A WORD ABOUT STAN, AS WELL?
13 STAN WAS A GOOD MAN, AND AN HONEST MAN WITH GREAT PERSONAL AND
14 PROFESSIONAL INTEGRITY THAT MY OFFICE ENJOYED WORKING WITH
15 OVER THE YEARS ON BEACH MATTERS, BECAUSE WE SHARE THAT
16 COASTLINE WITH YOU, DON. AND THIS IS REALLY A RIDICULOUS
17 OUTCOME TO HIS LIFE. HE JUST RETIRED AND AS WITH CHUCK, A
18 TRAGEDY THAT IS INEXPLICABLE, AND THEY WILL BOTH BE MISSED.
19 THANKS.

20

21 **SUP. KNABE, CHAIRMAN:** SORRY.

22

23 **SUP. MOLINA:** -- FOR ALL OF US. CHUCK BOOKHAMMER WAS REALLY A
24 COLLEAGUE OF ALL OF MY STAFF PEOPLE FOR A NUMBER OF YEARS. AND
25 STAN, OF COURSE, YOU KNOW, WE LOVED HIM. HE DID SPEND AN AWFUL



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1 LOT OF TIME TAKING CARE OF A LOT OF OUR ISSUES OUT IN THE
2 MARINA. AND IT WAS REALLY VERY, VERY SAD TO HEAR THE NEWS. BUT
3 MAY HE REST IN PEACE. I'M GOING TO CALL UP ITEM NO. 27. AND
4 I'D LIKE TO ASK MR. POSENER FROM THE FIRE DEPARTMENT TO JOIN
5 US, MR. COLIN BOWSKI FROM PUBLIC HEALTH AS WELL AS MR. HUNTER
6 FROM PUBLIC WORKS TO COME UP. I HAVE SOME QUESTIONS. LET ME
7 BEGIN WITH THE FIRE DEPARTMENT AND I'M SORRY, IT'S MR. POSTER,
8 IS THAT CORRECT?

9

10 **SPEAKER:** POSTER

11

12 **SUP. MOLINA:** POSTER, THANK YOU. ANYWAY, YOUR DEPARTMENT HAD
13 APPROVED THIS PROJECT. AND WE'RE TALKING AGAIN ABOUT ITEM NO.
14 27, WHICH IS A CONDITIONAL USE PERMIT. THIS IS THE ITEM THAT
15 WAS HERE LAST WEEK THAT WE DIDN'T HAVE ALL OF OUR FOLKS ON.
16 AND THIS IS REALLY UNFORTUNATE THAT THE SITUATION BEFORE US.
17 BUT, ANYWAY, THE FIRE DEPARTMENT HAD APPROVED THIS PROJECT
18 WITH A SERIES OF MITIGATIONS BECAUSE THE PROJECT DOESN'T MEET
19 THE 150-FEET ACCESS REQUIREMENT. MY QUESTION ON THAT ISSUE IS:
20 DO YOU BELIEVE THAT THESE MITIGATIONS THAT HAVE BEEN REQUIRED
21 ARE ADEQUATE TO PROTECT THE NEIGHBORS AS WELL AS YOUR
22 DEPARTMENT PERSONNEL?

23



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1 **SPEAKER:** SUPERVISOR MOLINA, THE MITIGATING FACTORS THAT THE
2 FIRE DEPARTMENT REQUIRED FROM THE DEVELOPER ARE MORE THAN
3 SUFFICIENT TO MITIGATE THE 150-FOOT ACCESS ISSUE.

4

5 **SUP. MOLINA:** ALL RIGHT. AND HAVE YOU AT ANY TIME ISSUED ANY
6 EXEMPTIONS WHATSOEVER FROM THE CODE REQUIREMENTS FOR THIS
7 DEVELOPER?

8

9 **SPEAKER:** OFTENTIMES WHEN YOU DEVELOP OR ANYBODY DEVELOPS A
10 BUILDING, THERE ARE CODE REQUIREMENTS THAT ARE SET THAT
11 SOMETIMES CANNOT BE MET. IN THIS PARTICULAR CASE, THERE WAS A
12 CODE REQUIREMENT THAT CANNOT BE MET WHICH YOU JUST MENTIONED,
13 THE 150-FOOT DISTANCE BETWEEN ALL EXTERIOR PORTIONS OF A
14 BUILDING. THE MITIGATING FACTORS WERE SET BASED ON THAT
15 REQUIREMENT, WHICH GIVES US A GREAT DEAL MORE FIRE PROTECTION
16 THAN WE WOULD HAVE BEFORE, BECAUSE THE DEVELOPER WILL BE
17 INSTALLING A FIRE PROTECTION SYSTEM, FULL COMMERCIAL FIRE
18 SPRINKLER SYSTEM, AREA SEPARATION WALLS, A FOUR-HOUR WALL ON
19 THE BACK OF THE STRUCTURE, BASICALLY COMPARTMENTALIZING THE
20 STRUCTURE FOR US. SO IT'S MUCH BETTER FIRE PROTECTION THAN WE
21 COULD HAVE HAD BEFORE WITHOUT THAT.

22

23 **SUP. MOLINA:** SO IT WASN'T AN EXEMPTION, FOR THE MOST PART, IT
24 WAS BASICALLY AN EXEMPTION WITH MITIGATIONS?

25



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1 **SPEAKER:** EXACTLY.

2

3 **SUP. MOLINA:** SO HAVE THERE BEEN ANY OTHER EXEMPTIONS FROM THE
4 CODE REQUIREMENTS FOR THIS DEVELOPER?

5

6 **SPEAKER:** NO.

7

8 **SUP. MOLINA:** THAT'S THE ONLY ONE?

9

10 **SPEAKER:** YES.

11

12 **SUP. MOLINA:** ALL RIGHT. I WANT TO MAKE SURE THAT THAT IS
13 CLARIFIED BECAUSE THERE'S A LOT OF THE RESIDENTS THAT ACTUALLY
14 DON'T BELIEVE THAT. AND I WANT TO MAKE SURE THAT THEY HAVE,
15 YOU KNOW, YOUR WORD AND THE DEPARTMENT'S WORD THAT THAT IS THE
16 CASE. LET ME ASK PUBLIC HEALTH. YOU APPROVED AGAIN THE
17 REVISION TO THE SITE PLAN AND THE CONDITIONS THAT REQUIRED A
18 CONTINUOUS BLOCK WALL ADJACENT TO THE RESIDENTIAL PROPERTIES
19 THAT ARE THERE. INSTEAD, THERE ARE NOW TWO SLIDING GATES WITH
20 SOUND MATERIAL COVERING THE GATES. NOW, DO YOU BELIEVE THAT
21 THE NEW WALL PROPOSAL WITH A SLIDING GATES OFFERS ENOUGH
22 PROTECTION FROM THE NOISE TO THE RESIDENTS, AND IN PARTICULAR
23 TO THEIR HORSES?

24

25 **SPEAKER:** YES, I DO.



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1

2 **SUP. MOLINA:** HOW DO YOU KNOW THAT?

3

4 **SPEAKER:** BASICALLY THE ATTENUATION OF THE WALL, WHICH IS ABOUT
5 A 6-FOOT HIGH WALL, ON A PRACTICAL STANDPOINT BECAUSE OF NOISE
6 TRAVELING OVER THE WALL, IS EFFECTIVELY ABOUT 10. SO THE NOISE
7 STANDARDS REQUIRE AT LEAST A 20 ATTENUATION THROUGH A SOUND-
8 SHIELDING MATERIAL, WHICH THE SOUND BLANKETS ON THE ROLLING
9 GATES PROVIDE. SO THAT MEETS THAT STANDARD.

10

11 **SUP. MOLINA:** HAVE YOU TESTED IT?

12

13 **SPEAKER:** WE REQUESTED THE OPINION OF AN ACOUSTICAL ENGINEER
14 WELL KNOWN IN THIS AREA AND HE WROTE A REPORT THAT EXPRESSED
15 THAT OPINION. WE REVIEWED IT AND WE AGREE WITH THE RESULTS.

16

17 **SUP. MOLINA:** AGAIN, THE RESIDENTS IN ALL THIS AREA IS
18 BASICALLY HORSE PROPERTY AND THEY ALL HAVE HORSES THROUGHOUT
19 THERE. DO YOU THINK ANY LEVEL OF THIS NOISE IS GOING TO BE
20 SPOOKING THE HORSES AT ALL?

21

22 **SPEAKER:** WELL, THAT WAS ANOTHER ISSUE AS FAR AS OUR REVIEW OF
23 THE NOISE FOR PROTECTING THE RESIDENTIAL, WHICH WAS THE SOUND
24 WALLS BETWEEN THE RESIDENTIAL. THAT WAS ANOTHER ISSUE THAT WAS
25 BROUGHT UP AND WE WERE ASKED TO LOOK IN IT BY REGIONAL



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1 PLANNING IN 2003. AND WE LOOKED FOR ANY KIND OF STANDARD IN
2 REGARD TO THAT AND WE COULDN'T FIND ANYTHING OR ANY
3 GUIDELINES. THE PROPERTY IS GOING TO HAVE ON THAT NORTH FACING
4 WALL ALONG THE TRAIL A BLOCK WALL. IT IS NOT A SOUNDPROOFING
5 WALL. THEY'RE GOING TO HAVE THE BUILDINGS, WHICH ARE ABOUT 20
6 FEET TALL, FACING THE BACK OF THE BUILDINGS FACING THE TRAIL.
7 AND THAT'S ALSO AN AREA OF VERY HIGH AMBIENT NOISE, WHICH
8 MEANS THERE'S THE 60 FREEWAY, THE 605, WE HAVE PECK ROAD, VERY
9 BUSY, VERY LOUD AREA. AND ALL THINGS CONSIDERED, AND THE SLOPE
10 OF THE LAND, THE HORSES ARE HIGHER UP THAN THE PROPERTY. SO I
11 THINK THAT THE BUILDING, THE DEVELOPER HAD MET OUR REQUEST
12 THAT THEY FACE THE BUILDINGS THE WAY THEY DID. THEY DID THE
13 PARK IN THE WAY THEY DID, ET CETERA. AND WE BELIEVE THAT'S
14 SUFFICIENT. IT'S NOT GOING TO-- IN LIEU OF THE FACT THAT THERE
15 ARE NO STANDARDS AND IT'S A VERY LOUD AREA, THAT PRACTICALLY
16 THEY DID THE BEST THEY COULD WITH THIS ISSUE. YOU CAN'T GIVE
17 SOMETHING A QUESTION LIKE THAT AN ABSOLUTE ANSWER. BUT AT
18 LEAST YOU CAN SAY THAT THIS IS PROBABLY NOT A SIGNIFICANT
19 ISSUE AS FAR AS THE TYPE OF USE, THE WAY THEY FACE THE LOADING
20 DOCKS, ET CETERA, ET CETERA, THE TYPE OF TRAFFIC THAT'S GOING
21 IN THERE AND THE AMOUNT OF TRAFFIC LIKE A BIG TRUCKING YARD
22 RIGHT ACROSS, NEARBY, ET CETERA. I MEAN, OVERALL, I DON'T
23 THINK IT'S A SIGNIFICANT BECAUSE OF THE HIGH AMBIENT NOISE
24 LEVEL, THE SLOPE OF THE LAND, THE WAY THEY ARRANGED THE
25 BUILDINGS, ET CETERA, ET CETERA. I THINK WHAT THEY PROPOSED



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1 AND WHAT THEY DID WAS IN COMPLIANCE WITH WHAT WE REQUESTED AND
2 IS SUFFICIENT.

3

4 **SUP. MOLINA:** ALL RIGHT. ON PUBLIC WORKS, LET ME ASK. IT'S MY
5 UNDERSTANDING THAT THE APPLICANT HAD REQUESTED A CHANGE TO THE
6 CONDITION REQUIRING HIM TO CONSTRUCT A CUT IN THE MEDIAN PRIOR
7 TO THE ISSUANCE OF HIS BUILDING PERMIT AND THAT YOU DENIED THE
8 REQUEST. WHAT I WANT TO KNOW IS HOW ARE YOU GOING TO ENSURE
9 THAT THE MEDIAN CUT IS COMPLETED PRIOR TO USING HIS BUILDING
10 PERMIT, GIVEN THE FACT THAT THE DEPARTMENT, UNFORTUNATELY, HAS
11 ALREADY ISSUED THE PERMIT?

12

13 **SPEAKER:** IN THE LAST WEEK, SUPERVISOR, I'VE SENT A LETTER TO
14 BUILDING AND SAFETY INDICATING THAT THEY SHOULDN'T ALLOW ANY
15 CONTINUED WORK ON THE BUILDING PERMITS UNTIL THE MEDIAN CUT
16 CONSTRUCTION IS COMPLETED. WE'VE APPROVED THE IMPROVEMENT
17 PLANS FOR THE MEDIAN CUT. WE'VE APPROVED THE DETOUR PLAN. AND
18 PENDING THE RESULTS OF YOUR MEETING TODAY, THE DEVELOPER IS
19 PREPARED TO START CONSTRUCTION ON THE MEDIAN CUT AS SOON AS
20 POSSIBLE.

21

22 **SUP. MOLINA:** THE THING IS ARE YOU SURE THAT THEY'RE GOING TO
23 PAY ATTENTION TO YOU? BECAUSE WE HAD A WHOLE APPROVAL FROM THE
24 PLANNING COMMISSION YEARS AGO. AND THERE SEEMS TO HAVE BEEN,
25 YOU KNOW, CONDITIONS THAT HAVE BEEN CHANGED ON A REGULAR



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1 BASIS, EXEMPTIONS THAT HAVE BEEN MADE BY THE DEPARTMENT
2 WITHOUT ANY KNOWLEDGE WHATSOEVER, AND IN SOME INSTANCES ANY
3 COORDINATION WHATSOEVER BY THE COUNTY. MY CONCERN ON THIS
4 ISSUE IS: IT SEEMS THAT NONE OF US WERE ON TOP OF THESE
5 CONDITIONS. AND WHEN THE COMMISSION ITSELF PUTS VARIOUS
6 CONDITIONS IN PLACE, I THINK IT'S OUR RESPONSIBILITY TO
7 MONITOR THOSE CONDITIONS AND NOT ALLOW PERMITS TO BE ISSUED,
8 NOT ALLOW PEOPLE TO GET ADVICE OR INFORMATION, TO CALL IN AND
9 FEEL THAT THEY CAN GET THESE KINDS OF EXEMPTIONS. AND IT SEEMS
10 LIKE THAT'S WHAT'S BEEN GOING ON. YOU KNOW, I'M CONCERNED WITH
11 HOW IT'S BEEN HANDLED IN ALL OF THE DEPARTMENTS, AND THE LACK
12 THAT WE HAVEN'T HAD THE OVERSIGHT. IF IT HADN'T HAD BEEN FOR
13 THE DILIGENCE OF MANY OF THE RESIDENTS IN THE AREA, FOR THE
14 MOST PART, WE WOULDN'T HAVE KNOWN MANY OF THESE ISSUES, IT
15 WOULDN'T COME TO LIGHT AT ALL. YOU KNOW, IT ISN'T THEIR
16 RESPONSIBILITY TO ENFORCE THESE CONDITIONS. IT TRULY IS NOT.
17 IT IS OUR RESPONSIBILITY. A C.U.P. IS SOMETHING THAT IS
18 ISSUED, AND IT IS TRULY CONDITIONAL BASED ON A SERIES OF
19 MITIGATIONS THAT ARE PUT IN PLACE. AND WHILE WE ARE PERMITTING
20 THE DEVELOPER TO UTILIZE THIS PROPERTY, HE HAS NOT MADE GOOD
21 ON HIS END OF IT FOR A LONG PERIOD OF TIME. SO THE RESIDENTS
22 OF PELLISSIER VILLAGE ARE ENTITLED TO HAVE THOSE CONDITIONS
23 MET. I THINK IT'S OUR RESPONSIBILITY COLLECTIVELY AS A COUNTY
24 TO MAKE SURE THAT WE FOLLOW THROUGH ON WHAT THE PLANNING
25 COMMISSION HAS APPROVED. YOU KNOW, IT'S TOUGH FOR ME TO BE PUT



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1 IN THIS KIND OF A POSITION. I MEAN, I PERSONALLY WOULD LIKE TO
2 SUPPORT THE RESIDENTS OF PELLISSIER VILLAGE THERE NOW AND NOT
3 ALLOW THIS TO HAPPEN, BUT VERY, FRANKLY, I HAVE NO CHOICE IN
4 THE MATTER AT THIS POINT IN TIME. CONSEQUENTLY, WE NEED TO
5 APPROVE THIS. BUT I AM HOPING THAT WE ARE GOING TO MAKE SURE
6 THAT EVERY ONE OF THESE CONDITIONS ARE GOING TO BE FULLY PUT
7 IN PLACE AND NOT ALLOW THIS DEVELOPER TO HAVE ANY EXEMPTION
8 WHATSOEVER. THIS HAS BEEN GOING ON FOR A NUMBER OF YEARS. AND
9 VERY, FRANKLY, I THINK OUR DEPARTMENTS HAVE GOTTEN VERY LAX ON
10 IT. AND O I'D LIKE TO ASK THE DEPARTMENTS TO REPORT BACK TO US
11 ON A MONTHLY BASIS, EVERY MONTH, REGARDING THE STATUS OF THIS
12 DEVELOPMENT, THE IMPLEMENTATION, THE COMPLIANCE WITH THOSE
13 CONDITIONS, AND LETTING US KNOW HOW IT'S MOVING FORWARD. I
14 THINK THAT'S THE ONLY WAY, UNFORTUNATELY, THAT WE'RE GOING TO
15 BE ABLE TO HAVE THE KIND OF CONFIDENCE IN THE DEPARTMENT IF WE
16 SEE THIS PROJECT MOVE FORWARD, IF IT MOVES FORWARD AT ALL. AND
17 I WANT TO MAKE SURE THAT AS WE GO THROUGH THAT, WHERE WE START
18 LOOKING AT HOW IN THE DEPARTMENTS WE COULD LOOK AT SOME KIND
19 OF A CORRECTIVE ACTION AS TO HOW THESE THINGS ARE SUPPOSED TO
20 BE MONITORED. VERY, FRANKLY, IT ISN'T THE RESIDENTS'
21 RESPONSIBILITY AND IT ISN'T MINE, EITHER. IT IS YOUR
22 RESPONSIBILITY. YOU HAVE PEOPLE IN YOUR DEPARTMENTS THAT ARE
23 PAID TO MONITOR THESE CONDITIONS AND VERY, FRANKLY, THEY
24 HAVEN'T BEEN DOING IT. SO I'D LIKE TO REQUEST CORRECTIVE
25 ACTIONS ON EACH OF THESE AREAS. THERE SHOULD BE SOME KIND OF A



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1 TRACKING SYSTEM THAT IS MAINTAINED. IT IS NOT MY
2 RESPONSIBILITY TO MAKE SURE THAT THESE ARE FOLLOWED UP ON OR
3 THE RESIDENTS. SO I'D LIKE TO MAKE THAT REQUEST AND
4 RELUCTANTLY WITH THAT I AM GOING TO MOVE APPROVAL OF THIS
5 PROJECT WITH ALL OF THE MITIGATIONS AS PLANNED AND THOSE THAT
6 HAVE BEEN APPROVED SO FAR BUT MAKING SURE THIS WE'RE GOING TO
7 HAVE A TIGHT REIN ON THE PROJECT.

8

9 **SUP. KNABE, CHAIRMAN:** WITH THAT, I'LL SECOND FOR DISCUSSION.
10 WE HAVE TWO MEMBERS OF THE PUBLIC, ROBERT COMER AND ART
11 NEGRETE. COME FORWARD, PLEASE. GO AHEAD.

12

13 **ROBERT COMER:** THANK YOU, SUPERVISOR KNABE AND HONORABLE
14 SUPERVISORS. MY NAME IS R.J. COMER. I REPRESENT THE OWNER OF
15 THIS PROPERTY, CHARLESTON EQUITIES. I APPRECIATE WHAT HAS
16 ALREADY BEEN SAID AND WHAT'S ALREADY BEEN DISCUSSED AS WELL AS
17 MOVED AND SECONDED, SO I WON'T TAKE TOO MUCH OF YOUR TIME. I
18 JUST WANT TO SAY FOR THE RECORD THAT WE HAVE SUBMITTED A
19 LETTER DATED SEPTEMBER 16TH, 2009 THAT SETS FORTH OUR POSITION
20 THAT SUPPORTS WHAT THE REGIONAL PLANNING COMMISSION DID,
21 URGING YOU TO DENY THE APPEAL THAT'S BEFORE YOU AND ALSO SETS
22 THE RECORD FOR WHAT REALLY HAPPENED ON THIS CASE, WHICH I
23 WON'T GO INTO DETAIL AT THIS POINT. BUT I WANT TO ASSURE THE
24 COMMISSION THAT THIS OPERATOR, THIS APPLICANT-- ENSURE THE
25 BOARD THAT THIS OPERATOR AND APPLICANT IS DEDICATED TO GETTING



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1 TO WORK RIGHT AWAY AND NOT PUTTING-- BEING RESPONSIBLE FOR ANY
2 DELAYS. WHETHER THE RESPONSIBILITY FOR THE DELAYS IN THE PAST
3 HAVE ALREADY BEEN DISCUSSED, WE DON'T NEED TO DISCUSS THEM
4 AGAIN. BUT I WANT TO ASSURE THIS BOARD THAT THIS APPLICANT IS
5 READY TO GO AHEAD AND WE APPRECIATE YOUR SUPPORT YOUR SUPPORT
6 OF THE REGIONAL PLANNING COMMISSION'S DIVISION. I AM HAPPY TO
7 ANSWER ANY QUESTIONS YOU MAY HAVE.

8

9 **SUP. KNABE, CHAIRMAN:** ANY QUESTIONS? IF NOT, THANK YOU. YES,
10 SIR GOOD MORNING.

11

12 **ART NEGRETE:** MY NAME IS ART NEGRETE. I'M THE PRESIDENT OF THE
13 HOMEOWNERS' ASSOCIATION, I LIVE AT 2209 MARDALE AVENUE. I'M
14 HERE IN TODAY'S-- BE ABLE TO SPEAK. I'M VERY GLAD THAT WE CAME
15 TOGETHER TO DISCUSS THIS. I FEEL THE DEVELOPER IS GOING TO TRY
16 HIS BEST TO DO GOOD ABOUT WHAT HE PROMISES. AND I FEEL IT'S IN
17 ALL OUR BEST INTEREST TO GIVE HIM THAT CHANCE TO DO GOOD. ON
18 THAT, PLEASE DON'T FORGET THAT WE JUST WANT TO BE ENTITLED TO
19 OUR STUDIES FOR OUR OWN HEALTH AND SAFETY. NOISE FOR US IS A
20 BIG ISSUE. YOU MENTIONED TWO WALLS, TWO GATES IN THE WALL.
21 THERE IS A THIRD UNNOTICED OR UNSEEN GATE. THE 14-- NO, 16-
22 FOOT GATE THAT GOES TO THE HORSE TRAIL ON THE NORTH END. THAT
23 GATE HAS KIND OF BEEN QUIET IN THE DISCUSSION. THAT GATE
24 SHOULD BE SOUNDPROOFED AS THOSE TWO OTHER ONES. THOSE TWO
25 MAYBE PROTECT FOUR HOMES FROM THE NOISE. THAT SMALL,



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1 UNMENTIONED GATE ON THE NORTH END PROTECTS EVERYBODY COMING TO
2 PELLISSIER AND LEAVING PELLISSIER VILLAGE.

3

4 **SUP. MOLINA:** LET ME ASK PUBLIC HEALTH TO ANSWER THAT QUESTION.
5 IS THERE A THIRD GATE?

6

7 **SPEAKER:** YES, THERE IS. IT'S A GATE THAT'S ACCESSED FOR D.W.P.
8 FOR THE POWER LINES, MAINTENANCE AND REPAIR. IT FACES NORTH,
9 AWAY FROM THE RESIDENCES.

10

11 **SUP. MOLINA:** IT DOESN'T-- IT DOESN'T ABOUT ANY OF THE
12 RESIDENCES WHATSOEVER?

13

14 **SPEAKER:** WELL, IT FACES A NURSERY THERE KIND OF NORTH, TOWARDS
15 WHERE THE TRAIL IS AND THE NURSERY. SO I DON'T BELIEVE-- IT'S
16 NOT FOR REGULAR TRAFFIC TO GO THROUGH. IT'S JUST FOR ACCESS
17 FOR THE-- IT'S AT THE FAR END OF THE PROPERTY.

18

19 **SUP. MOLINA:** SO WHEN THE MITIGATION WAS PUT IN PLACE FOR THE
20 CONTINUOUS BLOCK WALL, WAS IT UNDERSTOOD THAT THERE WOULD BE
21 THAT OPENING THERE?

22

23 **SPEAKER:** WELL, THE CONTINUOUS BLOCK WALL, THE REQUIREMENT WAS
24 FOR THE WALL FACING THE RESIDENTIAL PROPERTIES.

25



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1 **SUP. MOLINA:** SO THIS WAS NEVER PART OF THE CONSIDERATION?

2

3 **SPEAKER:** NO, IT WASN'T PART OF THE CONSIDERATION.

4

5 **ART NEGRETE:** YOU KNOW, THAT GATE DOES FACE THE NURSERY, BUT IT
6 IS A GAUNTLET THAT ALL PEOPLE AND ANIMALS MUST PASS BY THIS TO
7 GET TO THE HORSE TRAIL. OF ALL THE THREE GATES, THIS IS THE
8 MOST IMPORTANT GATE FOR PUBLIC SAFETY. THE OTHER TWO ARE FOR
9 FOUR TO SIX HOMES. NOW, IT'S VERY NICE TO BE UP HERE AND SAY
10 MAYBE OR SAY THIS, THAT, BUT WHEN YOU'RE THERE, YOU ONLY SEE
11 THAT THAT'S THE GAUNTLET. THE AREA MUST TRAVEL TO, RESIDENTS
12 AND NONRESIDENTS TO ACCESS THAT HORSE TRAIL. AND OF ALL THE
13 EQUESTRIAN DISTRICTS, WE HAVE THE MOST HORSES PER PEOPLE. AND
14 ON ANY GIVEN DAY, YOU CAN WALK TO OUR VILLAGE OR RIDE IN OUR
15 VILLAGE AND YOU WILL SEE THE VOLUME OF HORSE ACTIVITY IN THIS
16 LITTLE VILLAGE. SO THAT GATE, OF ANY OF THEM, IS THE MOST
17 IMPORTANT TO US AS RESIDENTS TO HAVE PROTECTION TO. THAT'S THE
18 MOST IMPORTANT GATE IN THE PROJECT, THAT NORTH GATE.

19

20 **SUP. KNABE, CHAIRMAN:** PROTECTION IN WHAT REGARDS? BECAUSE IT'S
21 JUST ACCESS FOR D.W.P.

22

23 **ART NEGRETE:** YES, BUT ALL THAT SOUND. I'M NOT A SOUND ENGINEER
24 BUT WE'VE BEEN EXPLAINED THAT SOUND GOES LIKE A FUNNEL. AND
25 ALL THIS PROPERTY BEGINS WIDE AT THE SOUTH END AND NARROWS



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1 DOWN AT THE NORTH END. AND ALL THIS SOUND WILL BE VIBRATED
2 THROUGH THAT 16-FOOT GATE. SO WITH JUST A BUCKET OF HORSE
3 SENSE, THAT WOULD TELL ME THAT THAT GATE IS WHERE ALL THIS
4 NOISE COMES OUT TO ON ANY GIVEN SUNDAY, A BACKFIRE, A JAKE
5 BRAKE OR SOMETHING CAN STARTLE ANY ANIMAL. AND IT'S A GAUNTLET
6 THAT GOES FROM OUR VILLAGE TO THE HORSE TRAIL. AND WEEKENDS,
7 WE GET A LOT OF TRAFFIC COMING INTO THE VILLAGE FROM OUTSIDE
8 SOURCES. SO IT'S NOT JUST OUR LITTLE 187 HOMES. IT'S THE WHOLE
9 PUBLIC. SO THAT'S A VERY, VERY KEY ISSUE IS THAT NORTH GATE.

10

11 **SUP. MOLINA:** ON THIS ISSUE, AGAIN, WE CAN'T CHANGE THE
12 PLANNING COMMISSION'S DECISION ON THIS. SO THAT'S THE PROBLEM
13 HERE. IT WAS NOT PART OF THE ORIGINAL DECISION. WE CAN'T
14 CHANGE IT. BUT I'M GOING TO ASK, MAYBE PUBLIC HEALTH COULD GET
15 TOGETHER WITH THE DEVELOPER AND SEE IF THERE'S SOME MITIGATION
16 THAT THEY MIGHT VOLUNTARILY PUT IN PLACE IF THIS IS A CONCERN
17 TO THE RESIDENTS. THERE'S NOTHING WE CAN MANDATE AS PART OF
18 THE C.U.P. BUT MAYBE THERE'S SOME DISCUSSION THAT COULD BE HAD
19 WITH THEM TO SEE IF THERE'S SOME EFFORT TO PUT THE SAME KIND
20 OF MATERIALS THAT ARE USED ON THE OTHER FENCES TO MAYBE PUT ON
21 THIS, AS WELL. ALL RIGHT? THAT'S THE BEST WE CAN DO,
22 UNFORTUNATELY, AT THIS TIME. YOU HAVE SOMETHING ELSE?

23

24 **ART NEGRETE:** YES, I WOULD APPRECIATE THAT IF WE AT LEAST MAKE
25 IT EQUAL TO THE OTHER TWO GATES.



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1

2 **SUP. MOLINA:** THAT'S WHAT WE'RE ASKING. AGAIN THIS WOULD BE ON
3 A VOLUNTARY BASIS FROM THE DEVELOPER. IT WOULDN'T BE A
4 CONDITION, OKAY? SO YOU HAVE TO UNDERSTAND THAT.

5

6 **ART NEGRETE:** THANK YOU VERY MUCH.

7

8 **SUP. MOLINA:** ALL RIGHT. WE APPRECIATE IT. SO I'M MOVING IT. I
9 APPRECIATE YOUR SECOND ON IT. WITH THOSE TWO THAT WE WILL
10 MONITOR IT, HAVE THE MONTHLY REPORTS AND LOOK FOR THE
11 CORRECTIVE ACTIONS.

12

13 **SUP. KNABE, CHAIRMAN:** OKAY. AND I SECOND IT AS AMENDED. IF
14 THERE ARE NO OTHER QUESTIONS OR OBJECTIONS, SO ORDERED.
15 SUPERVISOR MOLINA?

16

17 **SUP. MOLINA:** YES, THANK YOU SO MUCH ON THAT ITEM. ALL RIGHT.
18 THE NEXT ONE I'D LIKE TO CALL UP, IT'S SCHEDULED FOR 11
19 O'CLOCK, WHICH IS C.S.-1, WHICH I GUESS WE HAVE TO WAIT UNTIL
20 11. I DON'T KNOW IF THEY'RE HERE BUT IT'S NOT 11 O'CLOCK. SO
21 THAT'S THE ONLY OTHER ITEM I HAVE, SO IF SOMEBODY ELSE COULD
22 GO ON AHEAD. I CAN CALL THE PUBLIC-- I UNDERSTAND BUT IT'S NOT
23 11 O'CLOCK, AND THAT'S THE ISSUE, ISN'T IT? SO SHALL I DO SOME
24 OF THE OTHER ITEMS THAT HAVE BEEN HELD BY THE PUBLIC? ALL



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1 RIGHT. WHY DON'T WE CALL UP ITEM NO. -- WHY DON'T WE CALL UP
2 ITEM NO. 10, AND MR. SACHS WANTED TO ADDRESS THOSE ISSUES.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. COULD I HAVE THE LITTLE CARD,
5 PLEASE?

6

7 **SUP. MOLINA:** HE HAS A SERIES OF ITEMS THAT HE'S HELD.

8

9 **SUP. KNABE, CHAIRMAN:** WE'RE GOING TO ASK MR. SACHS IF HE'D
10 COME FORWARD. I SAW HIM WALK THROUGH THE DOOR. GOT HERE JUST
11 IN THE NICK OF TIME TO BE ABLE TO BLESS US WITH HIS ATTENDANCE
12 TODAY. WE'RE GOING TO ASK HIM TO SPEAK ON 10, 12, 14, 15, 19,
13 28 AND 33. GOING TO SAVE YOU A TRIP, MR. SACHS, THAT WAY YOU
14 CAN COME ON UP. COME ON DOWN. YOU GET TO PICK DOOR A, B OR C.

15

16 **ARNOLD SACHS:** THANK YOU, GOOD MORNING.

17

18 **SUP. KNABE, CHAIRMAN:** GOOD MORNING.

19

20 **ARNOLD SACHS:** ITEM NO. 10. JUST VERY QUICKLY, ON ITEM NO. 10,
21 I'M JUST CONCERNED, YOU KNOW, ANY TIME THERE IS A
22 REDEVELOPMENT AGENCY INVOLVED IN PROPERTY, THAT'S A RED FLAG.
23 AND I WAS JUST WONDERING WHY THERE'S NO REDEVELOPMENT AGENCY
24 FOR THE CITY OF PALOS VERDES. VERY SIMPLE. BUT STILL A RED
25 FLAG BECAUSE IT'S A PASS-THROUGH AGENCY. AND SOMEHOW WHEN THE



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1 MONEY PASSED FROM THE PUBLIC THROUGH THE REDEVELOPMENT AGENCY,
2 THERE'S A SHORTFALL THAT USUALLY ENDS UP. FOR ITEM NO. 10.
3 ITEM NO. 12, I WAS JUST-- I HELD THIS ITEM BECAUSE THERE WAS
4 AN ARTICLE IN THE "DAILY BREEZE," I BELIEVE LAST WEEK,
5 REGARDING SOMEBODY IN THE SOUTH BAY WHOSE CHILD NEEDED TO GET
6 AN INJECTION FOR SEIZURES. AND THE POLICY WAS THAT IT ONLY
7 INJECTS FROM THE-- L.A.U.S.D. HAS A POLICY, I BELIEVE, THAT
8 ONLY REGISTERED NURSES CAN GIVE INJECTIONS, NOT SCHOOL
9 PERSONNEL THAT HAVE BEEN TRAINED. SO SINCE YOU'RE LOOKING AT
10 THE L.A.C.+U.S.C. MEDICAL CENTER STAFF HEALTH ASSESSMENTS, I
11 WAS WONDERING IF THAT WOULD BE SOMETHING THAT COULD BE LOOKED
12 AT, THAT POLICY, WHERE FOR LIABILITY REASONS-- THEY MENTION
13 THAT IT WAS FOR LIABILITY REASONS THAT ONLY CERTIFIED NURSES,
14 BUT SINCE THERE'S NOT A NURSE AT EVERY SCHOOL, IT BECOMES
15 SOMEWHAT OF A PROBLEM. AND IF A PERSON HAS A SEIZURE, YOUR
16 CHILD HAS A SEIZURE AND THEY HAVE TO CALL 911 FOR A MEDICAL
17 RESPONSE, THE TIME BETWEEN WHEN THE SEIZURE IS STARTED AND
18 WHEN THE MEDICAL RESPONSE OCCURS, AND ACCORDING TO WHAT THE
19 ARTICLE SAID, THAT THE MEDICAL TEAM RESPONDING HAS TO USE
20 THEIR SERUM AND NOT THE SERUM THAT'S PROVIDED BY THE PATIENT
21 OR THE PARENT, THERE IS A GAP IN THERE FOR THE COVERAGE. SO I
22 DON'T KNOW IF THERE'S A LEGAL THING THAT COULD BE DONE OR
23 SOMETHING THAT COULD BE LOOKED AT, BUT I JUST WANTED TO BRING
24 THAT TO THE BOARD'S ATTENTION THAT IT'S AN INCIDENT, A
25 SITUATION THAT SHOULD BE LOOKED AT, BECAUSE EITHER WAY,



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1 UNFORTUNATELY L.A.U.S.D. OR THE BOARD WILL END UP BEING THE
2 VICTIM BECAUSE SOMETHING BAD MIGHT HAPPEN. AND IF YOU DO IT,
3 SOMETHING BAD HAPPENS. AND IF YOU DON'T DO IT, SOMETHING BAD
4 HAPPENS. EITHER WAY, IT FALLS ON THE PUBLIC'S SHOULDER. THAT'S
5 ITEM NO. 12. ITEM NO. 14, I WAS JUST CONCERNED WITH THE
6 LANGUAGE BECAUSE IT STATES HERE THAT IT'S A SOLE-SOURCE
7 CONSULTANT SERVICE AGREEMENT WITH OUTLOOK ASSOCIATES LICENSED
8 LIABILITY AND QUALIS HEALTH. WELL, IT'S A SOLE SOURCE. THE
9 CITY HAD A CONTRACT AT STAPLES CENTER, WITH A.E.G., FOR
10 ADVERTISING AT THE CONVENTION CENTER. WHERE A.E.G. WAS THE
11 EXCLUSIVE COMPANY TO GET FIRST RIGHT-- FIRST OPPORTUNITY FOR
12 ADVERTISING RIGHTS.

13

14 **SUP. KNABE, CHAIRMAN:** THAT'S A CITY ISSUE.

15

16 **ARNOLD SACHS:** YEAH, BUT IT'S A LANGUAGE THING, SIR. AND THE
17 CITY'S CONTRACT ENDED UP BEING WITH L.A. ARENA LAND COMPANY.
18 SO IT'S NOT EXCLUSIVE. THIS IS NOT SOLE SOURCE. IF YOU HAVE
19 TWO COMPANIES, THEN IT'S NOT SOLE SOURCE. SOLE SOURCE IS ONE.

20

21 **SUP. KNABE, CHAIRMAN:** NO SOLE SOURCE IS AWARDED THE CONTRACT
22 TO, IT COULD BE MULTIPLE CONTRACTORS.

23

24 **ARNOLD SACHS:** THEN IT'S NOT SOLE SOURCE.

25



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1 **SUP. KNABE, CHAIRMAN:** OKAY, NEXT?

2

3 **ARNOLD SACHS:** IT'S AESTHETICS. SORRY.

4

5 **SUP. KNABE, CHAIRMAN:** NO PROBLEM, I COMPLETELY DISAGREE.

6

7 **ARNOLD SACHS:** ITEM 53, JUST CONCERN AGAIN REGARDING OUTSIDE
8 CONTRACTOR REQUIREMENTS TO MEET A LIVING WAGE ORDINANCE.
9 AGAIN, THE CITY JUST MOVED RECENTLY TO INCREASE, AT THE
10 AIRPORTS, THROUGH HOPEFULLY AN INCREASE ON TICKETS, AN
11 INCREASE FOR THE AIRPORT WORKERS WHO ARE EMPLOYED BY
12 SUBCONTRACTORS TO RECEIVE AN EXTRA \$3.25 TO HELP THEM PAY FOR
13 AFFORDABLE INSURANCE. (LAUGHING). AFTER THE CITY TOOK AWAY THE
14 INSURANCE THAT THE COMPANIES WERE REQUIRED TO HAVE. SO, I WAS
15 JUST WONDERING: IS THE COUNTY IN ITS LIVING WAGE ORDINANCE
16 GOING TO LOOK TO INCREASE THE AMOUNT OF MONEY PAID TO
17 SUBCONTRACTORS? AND IF SO, WOULD THEY-- AGAIN AS I MENTIONED
18 PREVIOUSLY, LOOK TO GET ON THE AIRPORT GRAVY TRAIN? BECAUSE
19 L.A.X. IS-- AND ALL THE OTHER AIRPORTS PROPRIETARY
20 DEPARTMENTS, NOT UNDER CITY CONTROL. AND THESE COMPANIES ARE
21 SUBCONTRACTORS, NOT UNDER CITY CONTROL. SO HERE'S A WAY TO GET
22 SOME MONEY THAT IF THE CITY CAN DO IT, THEN THE COUNTY
23 CERTAINLY SHOULD BE ABLE DO IT.

24

25 **SUP. KNABE, CHAIRMAN:** WE DON'T HAVE AN AIRPORT. NEXT.



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1

2 **ARNOLD SACHS:** BUT NEITHER DOES THE CITY.

3

4 **SUP. KNABE, CHAIRMAN:** THAT, TOO.

5

6 **ARNOLD SACHS:** ITEM NO. 19. AGAIN, I WAS JUST CURIOUS TO KNOW
7 IF THIS IS CLARK-- IF THIS IS MCCARTHY IN THIS CONTRACT, IS
8 ANY WAY RELATED TO THE CLARK MCCARTHY WHO IS THE SUBCONTRACTOR
9 IN CHARGE OF THE BUILDING OPERATIONS AT L.A.-- AT L.A.W.A. AND
10 ANYBODY WHO MIGHT HAVE BEEN PAYING ATTENTION THERE KNOWS THAT
11 THE COST OF RENOVATIONS FOR THE BRADLEY AND THE BRADLEY WEST
12 TERMINAL HAVE-- AND THE CROSS- FIELD TAXIWAY OR THE SOUTH
13 RUNWAY HAVE GONE FROM APPROXIMATELY \$3 BILLION TO \$8 BILLION.
14 SO JUST CURIOUS TO KNOW IF THIS MCCARTHY BUILDING COMPANY IS
15 RELATED TO THE CLARK MCCARTHY BUILDING COMPANY THAT WAS AT ONE
16 TIME CHARGED WITH LEADING THE OPERATIONS FOR THE CONSTRUCTION
17 PRAS OPERATIONS AT L.A.W.A. ITEM NO. 23?

18

19 **SUP. KNABE, CHAIRMAN:** 28.

20

21 **ARNOLD SACHS:** 23.

22

23 **SUP. KNABE, CHAIRMAN:** 28 AND 33. 23'S PLEASANT HILLS.

24



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1 **ARNOLD SACHS:** OH, DARN. OH, OKAY. WELL LET'S DO 28. 28 REGARDS
2 A ONE-TIME SAVINGS FROM SALARIES AND EMPLOYEE BENEFITS TO HELP
3 ADDRESS REFURBISHMENTS AT THE SHORTAGE-- ALTERNATIVE PUBLIC
4 DEFENDER STAFF WORKSTATIONS AT THE COMPTON COURTHOUSE ROOM. I
5 HAVE ANOTHER SOURCE OF SAVINGS THAT COULD BE MADE AVAILABLE
6 AND THAT WOULD BE THE \$50,000 THAT THE COUNTY IS PAYING THE
7 JUDGES, SUPERIOR COURT JUDGES IN THE COUNTY, IN ADDITION TO
8 THEIR SALARY. I WOULD ASK IF YOU ARE LIVING IN THE COUNTY TO
9 WRITE IN TO EXPRESS TO ONE OF THE COUNTY BOARD OF SUPERVISORS,
10 WHOEVER MAY BE LEADING YOUR DISTRICT, TO EXPRESS YOUR SUPPORT
11 OR DISPROVAL OF THE COUNTY'S PAYING \$50,000 A YEAR EXTRA TO
12 THE COUNTY JUDGES WHILE THEY NICKEL AND DIME EMPLOYEES FOR
13 BUDGET PROJECTS. THAT'S 28. AND 33? 33 I HELD ONLY BECAUSE THE
14 SHERIFF IS GOING TO ACCEPT A 2009 FORENSIC DIOXYRIBONUCLEIC
15 ACID BACKLOG REDUCTION GRANT AWARD. I'M ALL FOR THAT. BUT THE
16 GRANT AWARD IS FOR A D.N.A. BACKLOG REDUCTION GRANT AWARD. THE
17 NEED, WHEN IT COMES BEFORE THE COUNTY AND THE CITY, IS FOR A
18 RAPE D.N.A. BACKLOG REDUCTION GRANT. THE DIFFERENCE, AGAIN, IS
19 AESTHETICS. BUT WHEN YOU NEED THE MONEY, YOU CRY FIRE. WHEN
20 YOU GET THE MONEY, AND THE D.N.A. BACKLOG WOULD INCLUDE THE
21 OTHER CATEGORIES THAT WERE REQUIRED TO BE TESTED BY THE COUNTY
22 AND THE CITIES, WHEN THE FEDERAL GOVERNMENT CREATED THE
23 FEDERAL D.N.A. DATABASE, WHATEVER HAPPENED TO THAT MONEY? SO,
24 NO. BUT HERE'S A GRANT THAT'S GENERALLY SPEAKING REGARDING
25 D.N.A. BACKLOG REDUCTION, ALL FOR IT. DON'T CRY FIRE AND CLAIM



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1 THAT THE THE D.N.A. BACKLOG IS RAPE CRISIS KIT BECAUSE
2 OTHERWISE THERE WOULD BE A RAPE IN EVERY CORNER. THANK YOU.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT. SUPERVISOR MOLINA
5 MOVES ITEM 10, 12, 14, 15, 19, 28 AND 33. THE CHAIR WILL
6 SECOND THOSE. WITHOUT OBJECTION SO ORDERED. ALL RIGHT. HE TOOK
7 JUST LONG ENOUGH. ALL RIGHT. WE'RE GOING TO CALL UP S-1. DR.
8 CLAVREUL, BUT WE'LL WAIT FOR THE REPORT, DR. CLAVREUL, THEN
9 WE'LL CALL YOU UP, OKAY? WELCOME.

10

11 **CAROL MEYER:** GOOD MORNING.

12

13 **SUP. KNABE, CHAIRMAN:** HAPPY TUESDAY.

14

15 **CAROL MEYER:** TO YOU, TOO.

16

17 **SUP. KNABE, CHAIRMAN:** I KNOW YOU'RE GLAD TO BE HERE.

18

19 **CAROL MEYER:** I AM THRILLED. CAROL MEYER WITH THE HEALTH
20 DEPARTMENT. AND WE'RE HERE TO PROVIDE THE 21ST PROGRESS REPORT
21 ON OUR TRANSITION TO THE NEW L.A.C.+U.S.C. MEDICAL CENTER.
22 WE'VE PROVIDED IN THIS REPORT INFORMATION REGARDING CENSUS
23 TRENDING, EMERGENCY DEPARTMENT AND HOSPITAL ADMISSION VOLUMES,
24 SPECIALTY SERVICES WITH NO SIGNIFICANT CHANGES IN THOSE AREAS.
25 HOWEVER, WE FOCUSED THIS REPORT - I'D LIKE TO FOCUS IT



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1 PRIMARILY ON THE SURGE PLAN AND THE TRIGGERS THAT WE HAVE
2 DEVELOPED IN RESPONSE TO SUPERVISOR MOLINA'S QUESTIONS,
3 ATTEMPTING TO KEEP US OUT OF THE SEVERELY AND DANGEROUSLY
4 OVERCROWDING IN THE SURGE PLAN. ATTACHMENT 3 DELINEATES SOME
5 OF THE KEY TRANSFER ACTIONS, SOME OF WHICH WE'VE MOVED UP IN
6 THE PROCESS TO ATTEMPT TO MOVE PATIENTS MORE RAPIDLY TO
7 TRANSFER PATIENTS OUT, ET CETERA. AND WE'VE IDENTIFIED GOALS
8 FOR TRANSFERS OF PATIENTS. CURRENTLY, AS OF SEPTEMBER, WE'RE
9 TRANSFERRING OUT ABOUT 150 PATIENTS PER MONTH. AND OUR GOAL IS
10 TO INCREASE THAT WHENEVER WE GET INTO THE SERIOUSLY AND THE
11 DANGEROUSLY OVERCROWDED AREAS, THE RED AND THE BLACK. THE
12 IDENTIFIED GOALS CERTAINLY ARE NOT A CEILING. WHENEVER WE GET
13 MORE PATIENTS THAN THESE NUMBERS, WE WILL CONTINUE TO ATTEMPT
14 TO TRANSFER. AND BASED UPON THE BOARD'S APPROVAL A WEEK OR SO
15 AGO, WE ARE IN THE FINAL STAGES OF DEVELOPING AN ADDITIONAL
16 CONTRACT SPECIFICALLY FOR TRANSFER OF INDIGENT PATIENTS. WE
17 SHOULD HAVE THAT CONTRACT IN PLACE NEXT WEEK. I'D LIKE TO
18 COMMEND THE STAFF OF L.A.C.+U.S.C. MEDICAL CENTER THAT ARE
19 REALLY WORKING HARD WITH THE FLU SEASON RAMPING UP TO KEEP
20 THESE PARAMETERS TO THE LOWEST LEVEL AS POSSIBLE. AND WE HAVE
21 HERE WITH US PETE DELGADO THE C.E.O. OF L.A.C.+U.S.C. . AND IF
22 THERE ARE ANY SPECIFIC QUESTIONS, HE WILL BE ABLE TO HELP US
23 WITH THAT.

24



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1 **SUP. MOLINA:** (OFF MIC.) RIGHT NOW, ONE OF THE THINGS THAT WE
2 KNOW IS THAT L.A. COUNTY U.S.C. IS OPERATING UNDER A SURGE
3 MODE, CORRECT? I THINK ABOUT A YEAR AGO THIS BOARD, WHEN WE
4 ASKED QUESTIONS ABOUT THE ISSUE OF A SURGE, WE ASKED WHAT
5 WOULD A SURGE BE? AND OF COURSE THAT WOULD BE THE ISSUE OF
6 SOME MAJOR CATASTROPHE, SOME MAJOR PROBLEM, SOME OUTBREAK OF A
7 CONTAGIOUS DISEASE, OR ISSUE LIKE THE FLU. SO BUT WE KNOW THAT
8 L.A. COUNTY U.S.C., FOR THE MOST PART, HAS BEEN OPERATING IN A
9 SURGE MODE FROM DAY ONE. AND IT WAS GOING TO HAVE A SURGE
10 INITIALLY IN ITS OPENING, AND WE KNEW THAT. BUT IT HASN'T
11 GOTTEN OUT OF THE SURGE MODE SINCE THEN. AND WE DON'T HAVE A
12 CATASTROPHE YET. AND WE DON'T HAVE ANY MAJOR-- WE ARE IN THE
13 PROCESS OF POTENTIAL EPIDEMIC OR PANDEMIC, WE'RE NOT SURE YET
14 TO THE EXTENT IN L.A. COUNTY. MOST HOSPITALS ARE OPERATING IN
15 WHAT IS CALLED THE GREEN, NOT BUSY. AND, OF COURSE, A LOT OF
16 THEM ARE OPERATING UNDER BUSY BECAUSE OF THE SITUATION WITH
17 LIMITED NUMBER OF BEDS AND THE SITUATION. BUT L.A. COUNTY
18 U.S.C., BESIDES BEING CONTINUOUSLY ON SURGE OPERATION, IS
19 OPERATING UNDER EXTREMELY BUSY. AND SO WE ARE GOING TO MEASURE
20 L.A. COUNTY AS A STANDARD UNDER EXTREMELY BUSY ALL OF THE
21 TIME. AND THAT'S THE BASELINE. THE BASELINE ISN'T NOT BUSY. IT
22 ISN'T EVEN BUSY. THE BASELINE IS GOING TO BE EXTREMELY BUSY.
23 AND EXTREMELY BUSY MEANS THAT ON AVERAGE, YOU ARE GOING TO
24 HAVE OVER 79-- AND POTENTIALLY 107-- TOTAL PATIENTS IN THE
25 E.D. YOU ARE GOING TO HAVE ON AVERAGE 37 TO POTENTIALLY 129 OF



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1 TOTAL PATIENTS IN THE WAITING ROOM. THIS IS GOING TO BE THE
2 BASELINE, THE NORM. YOU'RE GOING TO HAVE THE WAIT ROOM TIME IN
3 HOURS ON AVERAGE TO BE THREE. BUT COULD BE AS HIGH AS EIGHT.
4 THIS IS AGAIN THE BURNED HAND. THIS IS AGAIN ALL KINDS OF
5 DIFFERENT ISSUES THAT PEOPLE GO INTO THE EMERGENCY ROOM FOR.
6 YOU'RE GOING TO HAVE THE TOTAL ADMITS TO BOARDING IN THE E.D.-
7 - THIS IS PEOPLE WHO HAVE BEEN ADDRESSED, AND NOW THEY'RE
8 WAITING FOR A BED TO GO UPSTAIRS. ON AVERAGE YOU'RE GOING TO
9 HAVE 13 PEOPLE WAITING, BUT CAN GO UP AS HIGH AS 28 PEOPLE
10 WAITING EVERY DAY. THIS IS GOING TO BE THE NORM, RIGHT? AND
11 AGAIN THE LONGEST ADMIT BOARDING TIME IN THE E.D. RIGHT NOW ON
12 AVERAGE IS 11 HOURS. BUT AS WE KNOW LAST MONTH, IT WAS 12
13 HOURS THE AVERAGE. BUT IT CAN GO AS HIGH AS 23 HOURS THAT YOU
14 WILL WAIT FOR A BED. ALL RIGHT, THAT'S GOING TO BE THE NORM.
15 AND SO WHEN THAT NORM IS OPERATING AT L.A. COUNTY U.S.C.,
16 WE'RE GOING TO BE TALKING ABOUT TRANSFERS, AND LUCKILY WE HAVE
17 RANCHO THAT IS GOING TO BE ACCOMMODATING THEM. AND RIGHT NOW
18 IN THAT NORM WE ARE TRANSFERRING, ON AVERAGE, THREE TO FOUR
19 PATIENTS A DAY, EVERY DAY, JUST TO STAY IN THE EXTREMELY BUSY
20 YELLOW MODE. WELL, WE ALL KNOW THE POTENTIAL OF HOW OFTEN IT
21 HAS GONE INTO OVERCROWDED AND SEVERELY OVERCROWDED. IT HITS
22 THAT A LOT IN THE REGULAR, NORMAL SENSE, WITHOUT A REAL SURGE,
23 WITHOUT A CATASTROPHE AND WITHOUT A PANDEMIC FLU. SO-- AND WE
24 ARE TALKING ABOUT THAT IT WOULD NOW GO INTO A TOTAL OF 107,
25 THE RANGE OF TOTAL PATIENTS IN THE E.D., 107, A TOTAL OF 194



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1 PATIENTS WAITING IN THE WAITING ROOM. THAT DOESN'T INCLUDE THE
2 MOMMY, THE DADDY, ALL OF THE CHILDREN THAT MIGHT BE ASSOCIATED
3 WITH THAT PATIENT. THAT'S THE RANGE. AND, AGAIN, THE WAIT ROOM
4 TIME WOULD BE 8 AND COULD GO AS FAR AS 19 HOURS. AND OF COURSE
5 THE PEOPLE WAITING FOR A BED ON OVERCROWDED COULD GO UP TO 31
6 AND THE NUMBER OF HOURS THAT PEOPLE COULD WAIT FOR A BED, THE
7 RANGE GOES ALL THE WAY UP TO 24. THESE ARE VERY SIGNIFICANT
8 NUMBERS FOR A HOSPITAL THAT IS NOT REALLY IN SURGE MODE, BUT
9 IS. BECAUSE AT THE END OF THE DAY, WE HAVE A HUGE OVERCROWDING
10 PROBLEM GOING ON AT L.A. COUNTY U.S.C. SO I HAD ASKED THEM TO
11 PUT TOGETHER A SET OF TRIGGERS. AND THAT'S WHAT THESE NUMBERS
12 COME FROM. A SET OF TRIGGERS AT WHAT POINT IN TIME DO YOU
13 START UTILIZING AND MOVING PEOPLE AS QUICKLY AS POSSIBLE? WE
14 ALL KNOW THAT EVERY SINGLE DAY, ON THE NORM OF WHAT WE HAVE
15 SEEN, THE BASELINE, YOU ARE TRANSFERRING THREE TO FOUR
16 PATIENTS A DAY GOING TO RANCHO, ON AVERAGE. AND THAT'S GOING
17 TO START PACKING UP PRETTY SOON, AS WELL, DEPENDING UPON HOW
18 LONG THEY ARE THERE. BUT THE NEXT LEVEL, WHICH HAPPENS QUITE
19 OFTEN, THE GOAL THERE IS TO ATTEMPT-- I THOUGHT IT WAS A VERY
20 INTERESTING WORD, ATTEMPT-- ATTEMPT TO INCREASE TRANSFERS TO
21 FOUR TO FIVE PATIENTS A DAY. WHY ARE YOU ONLY GOING TO ATTEMPT
22 IT AND NOT DO IT?

23

24 **CARO MEYER:** WE ARE GOING TO ATTEMPT IT BECAUSE IT DEPENDS UPON
25 WHAT TYPES OF PATIENTS WE HAVE IN THE EMERGENCY ROOM, WHETHER



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1 THEY MEET THE CRITERIA FOR TRANSFER, WHETHER THEY'RE STABLE
2 FOR TRANSFER. AND WE ARE WORKING VERY HARD WITH COUNTY COUNSEL
3 TO WORK ON THE TRANSFER OF A PATIENT WHO MAY NOT DESIRE TO GO.

4

5 **SUP. MOLINA:** ALL RIGHT. BUT WHY IS THAT ANY DIFFERENT FROM THE
6 ONE ABOVE IT, THE TRANSFER OF THREE TO FOUR PATIENTS? WHAT'S
7 THE DIFFERENCE BETWEEN THAT?

8

9 **CAROL MEYER:** I'M SORRY, SUPERVISOR, I DON'T UNDERSTAND.

10

11 **SUP. MOLINA:** OKAY, IN THE EXTREMELY BUSY MODE, YOU ALREADY
12 DECIDED YOU'RE TRANSFERRING THREE TO FOUR PATIENTS. I TAKE IT
13 YOU'VE ASKED THEM. I TAKE IT YOU EVALUATED THEM. I TAKE IT
14 THAT THEY ARE READY TO BE TRANSFERRED, OKAY? SO ALL OF A
15 SUDDEN NOW WE MOVE UP A LITTLE BIT MORE, BUT IN THE NEXT
16 CATEGORY IT SAYS "ATTEMPT "TO TRANSFER." I'M ASKING WHAT'S THE
17 DIFFERENCE? NOW YOU HAVE TO ATTEMPT TO TRANSFER FOUR TO FIVE?
18 INSTEAD OF THREE TO FOUR, FOUR TO FIVE. WHAT'S THE DIFFERENCE?
19 NONE, WOULD BE THE ANSWER, CAROL, I TAKE IT. NONE, RIGHT?

20

21 **CAROL MEYER:** NONE. WE'RE GOING TO TRY.

22

23 **SUP. MOLINA:** SO WHY ATTEMPT? WHY NOT JUST DO IT?

24



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1 **CAROL MEYER:** IT'S A GOAL. IT'S A GOAL THAT WE'RE GOING TO
2 ATTEMPT TO ACHIEVE.

3

4 **SUP. MOLINA:** WELL, THE POINT IS WHY NOT JUST DO IT? THE MINUTE
5 YOU GET INTO AN OVERCROWDED SITUATION, WHY NOT JUST START, NOT
6 ATTEMPTING BUT TO DO IT? I DON'T UNDERSTAND THAT. WHY THE WORD
7 ATTEMPT WAS PUT IN.

8

9 **PETER DELGADO:** SUPERVISOR MOLINA, WE ARE ATTEMPTING BECAUSE
10 THERE ARE A NUMBER OF ISSUES THAT WE HAVE TO DEAL WITH. ONE,
11 OF COURSE IS YOU GOT TO FIND THE PATIENTS THAT ARE STABLE TO
12 MOVE. SECONDLY IS PATIENTS THAT CONSENT, GIVE US PERMISSION TO
13 MOVE. NOW IF THE BOARD WOULD LIKE TO TAKE A STAND AT THE--
14 WITH THE CONCURRENCE OF COUNTY COUNSEL AND HAVE A POLICY TO DO
15 JUST WHAT YOU'RE ASKING, WE WILL ENTERTAIN THAT, OF COURSE.

16

17 **SUP. MOLINA:** AGAIN, THE ISSUE OF CONSENT I THINK CAN BE
18 DISCUSSED ALL DAY LONG. BUT I CAN ASSURE YOU THAT ANYONE IN
19 ANY PRIVATE HOSPITAL, WHEN THEY ARE MOVED, THERE IS NO CONSENT
20 WHATSOEVER, HAVING HAD PERSONAL EXPERIENCE. WHEN THERE AIN'T
21 NO ROOM AT THE INN, YOU JUST CAN'T STAY THERE. YOU CREATE A
22 DANGEROUS SITUATION.

23

24 **PETER DELGADO:** THE CHALLENGING PART HERE IS THAT WE ARE THE
25 SAFETY NET. WE'RE THE LAST STOP.



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1

SUP. MOLINA: HEY, HEY, DO I NOT KNOW THAT? I KNOW THAT. THE
ISSUE IS: IS IT THE LAST STOP FOR EVERYBODY WHO'S WAITING IN
THE EMERGENCY ROOM? BECAUSE YOUR RANGE GOES-- KEEP IN MIND 194
PEOPLE WAITING. 194. SO MY ISSUE IS: WHEN YOU GET TO 13 UNDER
THE EXTREMELY BUSY, SO YOU'RE GOING TO WAIT TO GET TO 23
PEOPLE? SO THE RANGES ARE OF CONCERN TO ME. THIS ATTEMPT TO
INCREASE THESE TRANSFERS IS NOT GOOD ENOUGH. AN ATTEMPT
TELLING THIS BOARD AND NOW RAISING THE ISSUE THAT WE RAISED I
GUESS SIX MONTHS AGO WHEN WE DIDN'T EVEN WANT TO DO THE RANCHO
ONES WAS ABOUT THEIR ABILITY TO BE MOVED. IF YOU CAN MOVE
THREE TO FOUR, I'M SURE YOU CAN MOVE FOUR TO FIVE A DAY.

13

CAROL MEYER: THAT'S WHAT WE'RE GOING TO TRY TO DO.

15

SUP. MOLINA: NO. TRYING AND DOING ARE TWO DIFFERENT THINGS.
WE'RE TALKING ABOUT AN OVERCROWDED EMERGENCY ROOM THAT IS IN
SURGE MODE WHEN THERE IS NO SURGE. I WANT YOU TO UNDERSTAND
THAT, OKAY? THERE IS NO SURGE. THIS IS REGULAR, EVERY SINGLE
DAY LIFE. A SURGE IS WHEN YOU HAVE A CATASTROPHIC INCIDENT. WE
WERE TOLD THAT 101 TIMES LAST YEAR. THAT'S NOT HAPPENING HERE.
THIS IS THE NORM. EXTREMELY BUSY. SURGE. OKAY? THAT'S THE
NORM. SO I'M TELLING YOU NOW YOU'RE GOING OVER. YOU'RE GOING
INTO WHAT IS CALLED OVERCROWDED. AND THEN YOU GO INTO SEVERELY
OVERCROWDED. MY ISSUE IS THAT YOU CAN'T ATTEMPT; YOU MUST DO



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1 IT. THIS THING HAS TO CHANGE AND NOT SAY "ATTEMPT TO INCREASE"
2 YOU WILL DO IT. NOW IF YOU HAVE A PROBLEM WITH THAT, WE NEED
3 TO KNOW. NOW IS IT THAT YOU NEED A BOARD ORDER TO DO IT?
4 BECAUSE I'D BE HAPPY TO GIVE IT TO YOU. IN FACT, I HAVE IT
5 READY. BECAUSE I DON'T THINK THERE'S A CLEAR UNDERSTANDING OF
6 WHAT WE'RE ASKING FOR HERE. WE'RE TALKING ABOUT SAFETY. WE'RE
7 TALKING ABOUT THE FACT THAT WE HAVE A HOSPITAL THAT IS TOO
8 SMALL FOR WHAT IS GOING ON THERE EVERY SINGLE DAY. WE ARE
9 OVERWORKING THE STAFF THERE. WE ARE OVERWORKING EVERYBODY
10 THERE. EVERYTHING IS OVERCROWDED. YOU ARE IN SURGE WHEN THERE
11 IS NO SURGE. I WILL SAY THAT OVER AND OVER BECAUSE THAT'S THE
12 BASELINE. YOU'RE NOT IN BUSY. YOU'RE NOT IN VERY BUSY. YOU ARE
13 IN EXTREMELY BUSY. THAT'S THE NORM, RIGHT? SO I WANT YOU TO
14 STAY IN THE NORM OF L.A. COUNTY U.S.C. AT ALL TIMES. AT ALL
15 TIMES. BECAUSE WHEN THE REAL SURGE COMES, AND IT MAY BE WITH
16 THE H1N1 WHERE WE'LL HAVE THE REAL SURGE, OR WE MIGHT HAVE AN
17 EARTHQUAKE OR WE MIGHT HAVE A REAL PROBLEM, THEN YOU CAN GET
18 INTO SEVERELY OVERCROWDED AND DANGEROUSLY OVERCROWDED. BUT
19 RIGHT NOW LET'S STAY IN THE NORM. AND THE NORM IS: IN SURGE
20 WITH NO SURGE AND EXTREMELY BUSY. SO THIS IS MY MOTION. "ON
21 APRIL 2008 THE BOARD OF SUPERVISORS DIRECTED THE DEPARTMENT OF
22 HEALTH SERVICES TO REPORT TO THE BOARD OF SUPERVISORS EVERY
23 TWO WEEKS REGARDING VARIOUS INDICATORS OF OVERCROWDING AT L.A.
24 COUNTY U.S.C. MEDICAL CENTER. THE PURPOSE OF THESE REPORTS ARE
25 NOT SIMPLY RECEIVE AND FILE DATA BUT RATHER TO ACTIVELY



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1 MONITOR THE DEGREE OF OVERCROWDING AT THE HOSPITAL SO THAT
2 PROBLEMS MAY BE ADDRESSED IMMEDIATELY AND IN A PROACTIVE
3 FASHION. IN THE LAST SEVERAL MONTHS, THE DEPARTMENT OF HEALTH
4 SERVICES HAS BROUGHT FORWARD INFORMATION SHOWING THAT L.A.
5 COUNTY U.S.C. IS SEVERELY OR DANGEROUSLY OVERCROWDED BETWEEN
6 25 AND 50 PERCENT OF THE TIME, A TREND THAT UNFORTUNATELY IS
7 NOT IMPROVING. WHEN L.A. COUNTY U.S.C. IS DANGEROUSLY
8 OVERCROWDED, THERE ARE OFTEN 100 PATIENTS WAITING IN THE
9 EMERGENCY ROOM AND MANY WAIT FOR MORE THAN 24 HOURS. WE MUST
10 ENSURE THAT WE ARE PREPARED TO IMPLEMENT REAL RESPONSES TO
11 THIS OVERCROWDING. MORE RECENTLY, THE DEPARTMENT OF HEALTH
12 SERVICES RECEIVED APPROVAL FROM THIS BOARD TO CONTRACT WITH
13 PRIVATE HOSPITALS FOR BEDS WHEN THE HOSPITAL BECOMES SEVERELY
14 AND DANGEROUSLY OVERCROWDED. THE NEXT STEP IS TO ENSURE THAT
15 WE ACTUALLY UTILIZE THOSE BEDS AT THE VERY POINT WHEN IT
16 BECOMES NECESSARY. THAT MEANS KNOWING EXACTLY WHEN PATIENTS
17 NEED TO BE TRANSFERRED OUT OF L.A. COUNTY U.S.C. ELSEWHERE AND
18 THEN INSURING THAT THOSE TRANSFERS ACTUALLY HAPPEN, NOT
19 ATTEMPT, BUT ACTUALLY HAPPEN. I THEREFORE MOVE THE DEPARTMENT
20 OF HEALTH SERVICES IMPLEMENT ALL POSSIBLE INTERNAL AND
21 EXTERNAL, INSTITUTIONAL RESPONSES TO AVOID SEVERE AND
22 DANGEROUS OVERCROWDING AT L.A. COUNTY U.S.C. MEDICAL CENTER.
23 AS OVERCROWDING INCREASES, THE DEGREE OF RESPONSE MUST
24 ESCALATE TO PREVENT OR MITIGATE SEVERE OR DANGEROUS
25 OVERCROWDING SITUATIONS. THIS RESPONSE MUST INCLUDE



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1 TRANSFERRING AS MANY PATIENTS AS NECESSARY TO ENSURE THAT THE
2 L.A. COUNTY U.S.C. EMERGENCY ROOM HAS, ON AVERAGE, NO MORE
3 THAN 13 EMERGENCY DEPARTMENT PATIENTS WAITING TO BE
4 TRANSFERRED FROM THE E.D. TO A HOSPITAL BED, AND THAT THESE
5 PATIENTS WAIT ON AVERAGE NO LONGER THAN 11 HOURS TO BE
6 ADMITTED." CAN I JUST ANSWER A CLARIFYING QUESTION? I NEED YOU
7 TO TELL ME WHAT YOU UNDERSTAND THAT TO MEAN TO YOU.

8

9 **PETER DELGADO:** WELL, IT MEANS TO ME THAT WE NEED TO PUT MUCH
10 MORE DISCIPLINE AND RIGOR IN OUR PROCESS OF MOVING PATIENTS
11 OUT OF THE BOARDED AREA INTO A BED, WHETHER IT IS IN MY
12 HOSPITAL OR ANOTHER FACILITY.

13

14 **SUP. MOLINA:** I KNOW. BUT WHAT HAPPENS WHEN YOU HAVE 14 PEOPLE
15 WAITING?

16

17 **PETER DELGADO:** THAT IS WHEN I EXECUTE THE ACTUAL MOVEMENT OF
18 PATIENTS REGARDLESS OF THE CONSENT PORTION. OF COURSE THESE
19 PATIENTS MUST BE STABLE.

20

21 **SUP. MOLINA:** YEAH.

22

23 **PETER DELGADO:** AND SUITABLE FOR THE TRANSFERS.

24



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1 **SUP. MOLINA:** SO WHEN YOU HAVE THAT 14TH PATIENT THERE WAITING
2 FOR MORE THAN THE 11 HOURS, WHERE WILL THEY BE TRANSFERRED TO?
3

4 **PETER DELGADO:** WE HAVE THE TWO PRIVATE HOSPITALS AS WELL AS
5 THE RANCHO FACILITIES THAT WE HAVE THAT RELATIONSHIP GOING ON.
6

7 **SUP. MOLINA:** AND IN MOVING TO THOSE TWO PRIVATE HOSPITALS, YOU
8 WILL HAVE ENOUGH BEDS TO MOVE FOUR TO FIVE PATIENTS A DAY?
9

10 **PETER DELGADO:** THAT IS THE-- I WAS GOING TO USE THE WORD
11 ATTEMPT, BUT I'M NOT GOING TO USE THAT ONE.
12

13 **SUP. MOLINA:** DON'T.
14

15 **PETER DELGADO:** NO. WE WILL MOVE THOSE PATIENTS ABOVE 13. THAT
16 WILL BE OUR TRIGGER. THAT'S WHAT I'M HEARING. NOW, IT COULD
17 BE-- AND THIS IS A CLARIFICATION HERE.
18

19 **SUP. MOLINA:** SURE.
20

21 **PETER DELGADO:** IT COULD BE THAT WE MAY HAVE 15 PATIENTS
22 WAITING FOR A BED, BUT THEY'RE STABLE AND OUR METHODOLOGY
23 DOESN'T GET US TO SEVERELY OVERCROWDED OR DANGEROUSLY
24 OVERCROWDED BECAUSE THOSE PATIENTS ARE STABLE. AND THE REST OF
25 THE METRICS ARE SUCH THAT WE CAN HANDLE THAT. NOW, ARE YOU



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1 STILL RECOMMENDING THAT I MOVE THESE PATIENTS REGARDLESS OF
2 THE LEVEL?

3

4 **SUP. MOLINA:** THAT'S CORRECT. THE REASON IS THAT JUST LIKE
5 ANYTHING ELSE, YOU ARE IN A SURGE MODE THAT ISN'T A SURGE,
6 NUMBER ONE. SECOND OF ALL, YOU ARE NOT IN BUSY, YOU ARE IN
7 EXTREMELY BUSY AS YOUR BASELINE. SO CONSEQUENTLY, THE MINUTE
8 THAT YOU GET TO 13, YOU ARE IN THE PROCESS OF GETTING TO
9 OVERCROWDED AND SEVERELY OVERCROWDED VERY QUICKLY. SO THIS IS
10 A PROACTIVE STEP TO GET THERE. YOU CREATE THESE RANGES, BUT
11 THEY'RE A BIT MUCH. I THINK THAT THIS HOSPITAL, WHEN THERE IS
12 NO SURGE AND WE'RE OPERATING UNDER A SURGE, YOU SHOULD BE
13 OPERATING AND KEEPING IT AT THE BASELINE OF EXTREMELY BUSY,
14 WHICH IS TOUGH ON STAFF AND TOUGH ON EVERYONE. BUT BECAUSE I'M
15 WORRIED ABOUT WHEN THE SURGE COMES. YOU AREN'T PRACTICING A
16 REHEARSING NOW, YOU'LL NEVER BE READY FOR THE REAL SURGE.
17 BECAUSE WE'RE IN THE PRETEND SURGE RIGHT NOW. THAT'S MY
18 MOTION.

19

20 **PETER DELGADO:** WE AGREE WITH YOU.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. MOVED AND SECONDED. I WOULD JUST
23 ADD ONE COMMENT. THIS IS, I THINK, FOR MR. FUJIOKA, MAYBE MR.
24 TACADA. TODAY'S CENSUS AT RANCHO IS 168. 54 OF WHICH ARE FROM



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1 THE COUNTY, COUNTY U.S.C. THAT'S OVER A THIRD OF THE CENSUS
2 TODAY AT RANCHO. DON'T UNDERBUILD.

3

4 **SUP. MOLINA:** THEY ARE ALREADY UNDERBUILT, REMEMBER?

5

6 **SUP. KNABE, CHAIRMAN:** WELL, I KNOW. I JUST THOUGHT I'D SET
7 YOU-- I'LL BE YOUR STRAIGHT PERSON.

8

9 **SUP. MOLINA:** OKAY, THANK YOU. VERY HELPFUL.

10

11 **SUP. KNABE, CHAIRMAN:** OKAY. SO WE HAVE A MOTION AND A SECOND.
12 CLARIFICATION. GOT ALL THOSE.

13

14 **SUP. ANTONOVICH:** LET ME ASK, AS PART OF THE MOVE TO THE NEW
15 HOSPITAL, IT IS MY UNDERSTANDING THAT YOUR HOSPITAL INITIATED
16 A ZERO-BASED BUDGETING STAFFING ANALYSIS. SO COULD YOU GIVE US
17 A REPORT BACK AS TO THE FINDINGS OF THAT ANALYSIS AND THE
18 CURRENT STATUS OF ANY IMPLEMENTATION THAT HAS OCCURRED?

19

20 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE'LL PROVIDE THAT REPORT TO
21 YOU.

22

23 **SUP. ANTONOVICH:** AND THEN I WOULD LIKE TO AMEND SUPERVISOR
24 MOLINA'S MOTION THAT WE WOULD INCLUDE A REPORT BACK ON WHAT
25 ACTIONS ARE BEING TAKEN AT OUR OTHER COUNTY HOSPITALS TO



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1 MANAGE EMERGENCY ROOM WORKLOAD. SO AS AMENDED, MR. CHAIRMAN?
2 SO THAT WE COULD SEE WHAT THE OTHER COUNTY HOSPITALS WORKLOADS
3 ARE.

4

5 **SUP. MOLINA:** (OFF MIC.) THE POTENTIAL, AND HOPEFULLY NOT, IF
6 THIS THIS H1N1, IS THAT WE WILL ALL BE IN SURGE MODE IN ALL OF
7 OUR HOSPITALS. AND OF COURSE THAT MAY BE THE SITUATION. AND WE
8 SHOULD PROBABLY GAUGE THAT. SO THAT AGAIN WHEN YOU SEE THIS
9 SITUATION IS THAT IT IS IN SURGE MODE NOW. SO THAT'S THE
10 DIFFERENCE BETWEEN THOSE HOSPITALS AND OTHERS. SO NONE OF THE
11 OTHERS ARE OPERATING UNDER SURGE AS I UNDERSTAND; IS THAT
12 CORRECT?

13

14 **PETER DELGADO:** I CAN'T SPEAK FOR THE HOSPITALS.

15

16 **SUP. MOLINA:** MR. SCHUNHOFF?

17

18 **CAROL MEYER:** I WOULD LIKE TO SAY THAT THE OTHER HOSPITALS DO
19 NOT USE THE N.E.D.O.C.S. PLAN, BUT EVERY HOSPITAL HAS TO HAVE
20 A SURGE PLAN.

21

22 **SUP. MOLINA:** ARE THEY OPERATING TODAY UNDER THE SURGE? ARE YOU
23 EVERY SINGLE DAY IN SURGE MODE AT HARBOR U.C.L.A.?

24



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1 **CAROL MEYER:** I WOULD SAY HARBOR U.C.L.A. IS UNDER A VERY BUSY
2 LOAD.

3

4 **SUP. MOLINA:** BUT THEY'RE NOT UNDER THE SURGE MODE?

5

6 **CAROL MEYER:** IT'S A DIFFERENT MEASUREMENT. WE USE A DIFFERENT
7 SYSTEM AT HARBOR BY THEIR CHOOSING.

8

9 **SUP. MOLINA:** AND WHAT ABOUT OLIVE VIEW?

10

11 **CAROL MEYER:** I DON'T THINK OLIVE VIEW IS AS BUSY; HOWEVER, THE
12 INCREASE IN VOLUME AT HARBOR U.C.L.A. HAS BEEN 25 PERCENT FROM
13 '06/'07 TO '07/'08 AND THE INCREASE AT OLIVE VIEW HAS BEEN 7
14 PERCENT. THE INCREASE OF PATIENTS IN THE EMERGENCY ROOM AT
15 L.A.C.+U.S.C. HAS BEEN 17 PERCENT, MUCH OF WHICH IS A RESULT
16 OF THE ECONOMY. AND IT IS DRIVING OUR HOSPITAL EMERGENCY ROOMS
17 TO BE EXTREMELY BUSY.

18

19 **SUP. MOLINA:** RIGHT. THE ECONOMY. THE FACT THAT PEOPLE ARE
20 LOSING THEIR JOBS. THE FACT THAT EVEN WHEN THEY GET JOBS,
21 THERE ISN'T ANY HEALTHCARE COVERAGE THAT HOPEFULLY WE'RE ALL
22 GOING TO CHANGE AS SOON AS CONGRESS DETERMINES THAT AS QUICKLY
23 AS POSSIBLE. AND THEN FINALLY THE OTHER ISSUE IS THE CLOSING
24 OF MARTIN LUTHER KING HOSPITAL. THAT HAS HAD AN IMPACT. AND
25 NOT ONLY ON OUR HOSPITALS BUT IN THE WHOLE CORRIDOR AS WE



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1 KNOW, ALL OF THE HOSPITALS ARE ON OVERLOAD. SO WE KNOW THAT IT
2 HAS A HUGE IMPACT. AND SO UNFORTUNATELY OTHER HOSPITALS ARE
3 GOING OUT OF BUSINESS FOR DIFFERENT REASONS. BUT LET'S
4 UNDERSTAND THAT WE DO HAVE A DUTY TO MONITOR THIS KIND OF
5 OVERCROWDING. BUT TO BE IN AN EMERGENCY ROOM WITH A CHILD WITH
6 A VERY SEVERE AND HIGH TEMPERATURE AND TO SIT THERE WITH
7 POTENTIALLY AS MANY AS 194 OTHER PATIENTS, IT'S PRETTY TOUGH
8 TO DO. SO LET'S NOT GET THERE. AND THAT'S WHAT THIS DOES. IT
9 STARTS THE PROCESS OF NOT GETTING THERE. BECAUSE WHEN WE DO
10 HAVE THE SURGE, UNFORTUNATELY, WE MIGHT HAVE TO GET TO THAT
11 POINT. SO LET'S NOT DO IT NOW. THAT'S ACCEPTABLE.

12

13 **SUP. KNABE, CHAIRMAN:** RIGHT, VERY GOOD. WITHOUT OBJECTION, SO
14 ORDERED. HAPPY TUESDAY.

15

16 **SUP. MOLINA:** THOSE ARE ALL MINE.

17

18 **SUP. KNABE, CHAIRMAN:** EXCUSE ME. I WANT TO MAKE A MOTION FOR
19 RECONSIDERATION. SECONDED BY SUPERVISOR MOLINA. I HAVE TWO
20 SPEAKERS. I APOLOGIZE.

21

22 **SUP. MOLINA:** OH, I'M SORRY. THAT'S RIGHT.

23

24 **SUP. KNABE, CHAIRMAN:** SECONDED BY SUPERVISOR MOLINA ON
25 RECONSIDERATION. DR. CLAVREUL AND ARNOLD SACHS.



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1

2 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, DR. GENEVIEVE CLAVREUL.

3 WELL, I HAVE TOTALLY TO AGREE WITH SUPERVISOR MOLINA,

4 ESPECIALLY WHEN I SEE THE FIGURES. THE MED-SURG. UNITS LAST

5 MONTH WERE AT 97 PERCENT OCCUPANCY. IF WE HAD ANY KIND OF

6 DISASTER, EVEN A VERY MINOR ONE, WE COULD NEVER COPE WITH IT.

7 AND I THINK THAT WE STILL DO NOT HAVE AN AGREEMENT WITH THOSE

8 HOSPITALS TO RECEIVE THOSE ADDITIONAL PATIENTS. I THINK THAT

9 SHOULD HAVE BEEN DONE A LONG, LONG TIME AGO. AND YESTERDAY

10 WOULD HAVE BEEN BETTER. I HAVE BEEN VERY CONCERNED FROM THE

11 BEGINNING OF THE KIND OF REPORT WE ARE GETTING BECAUSE SOME OF

12 THE FIGURES ABSOLUTELY DO NOT MAKE ANY SENSE. LIKE AN EXAMPLE

13 IN THE LAST REPORT, THERE IS NO REPORT ON SEPTEMBER FOR THE

14 PSYCH PATIENTS. SOMEBODY FORGOT TO FINISH THE REPORT, YOU

15 KNOW. I THINK IT IS A LOT OF-- HINDSIGHT IS BETTER THAN

16 FORESIGHT. BUT I THINK TO HAVE DEVELOPED THAT ASPECT, AS THIS

17 HOSPITAL WITH SO FEW BEDS IN A COUNTY LIKE LOS ANGELES WAS A

18 TREMENDOUS MISTAKE. AND I THINK PART OF THE AGREEMENT WAS TO

19 DEVELOP A SMALLER HOSPITAL IN A DIFFERENT PART OF THE COUNTY,

20 I WONDER WHERE? ARE WE TALKING ABOUT THAT AT ALL? OR THAT'S

21 IT, A FORGOTTEN STORY. I THINK THAT WOULD BE AN APPROPRIATE

22 TIME TO LOOK AT THIS.

23

24 **SUP. KNABE, CHAIRMAN:** YOU MEAN THE ONE WE TALK ABOUT OUT IN

25 SAN GABRIEL VALLEY?



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1

2 **DR. GENEVIEVE CLAVREUL:** YEAH. YOU KNOW, I THINK IT WOULD BE
3 TIME TO WORK WITH THAT, ESPECIALLY RECENTLY DOWNEY HOSPITAL
4 WENT IN BANKRUPTCY AND SO ON. SO I THINK WE HAVE TO LOOK AT
5 THE MUCH MORE GLOBAL VIEW. ALSO KNOWING ABOUT THE TRANSFER OF
6 THE PATIENTS. I HAVE HEARD REPEATEDLY THAT, "WELL, THE
7 PATIENTS DON'T WANT TO MOVE." THAT'S A DOCTOR-- YOU KNOW,
8 MEDICAL DECISION. THAT'S NOT A PATIENT DECISION. AND THE
9 PHYSICIAN SHOULD COLLABORATE TO MAKE SURE THOSE PATIENTS ARE
10 DISCHARGED TO THE RIGHT PLACE AND DO SOME MORE WORK ABOUT IT.
11 THAT'S NOT A PATIENT DECISION; THAT'S A PHYSICIAN DECISION AND
12 A MEDICAL DECISION. ALSO, YESTERDAY I WAS IN PALM SPRINGS AT
13 THE HOSPITAL CONFERENCE. AND THE NAME OF CAROL MEYER WAS IN AS
14 AN ATTENDANT OF THAT WORKSHOP. I WAS NOT ABLE TO LOCATE HER. I
15 JUST WONDER HOW MUCH THE COUNTY PAID FOR THAT WORKSHOP AND WHY
16 SHE WAS NOT ATTENDING, OR IF SHE WAS, WHERE WAS SHE HIDING?

17

18 **SUP. KNABE, CHAIRMAN:** GUESS SHE WASN'T THERE.

19

20 **GENEVIEVE CLAVREUL:** DID WE PAY FOR THAT WORKSHOP? IT WAS A
21 VERY EXPENSIVE ONE, MANY HUNDRED DOLLARS.

22

23 **ARNOLD SACHS:** THANK YOU. I ALSO APPRECIATE SUPERVISOR MOLINA'S
24 DISCUSSION, BUT I HAVE A FEW PROBLEMS WITH PART OF THE
25 DISCUSSION. YOU HAVE A DOWNSIZING, WHICH EVERYBODY WAS AWARE



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1 OF, OF A NEW HOSPITAL FROM OLD HOSPITAL. WHEN M.L.K. WAS BEING
2 CONSIDERED FOR CLOSURE, YOU HAD A NUMBER OF PROFESSIONAL
3 PEOPLE COME INTO THE SUPERVISOR'S CHAMBERS HERE AND PLEAD BY
4 DISCUSSING THE STATISTICS OF THE AREA WHERE M.L.K. OPERATES,
5 THAT HIGH NUMBER OF DIABETICS, THE HIGH NUMBER OF OBESITY
6 CASES, HEART DISEASE, TRAUMA-- AND THAT'S WHEN THE HOSPITAL
7 WAS OPEN. SO EXPECTING THE NUMBERS TO GO DOWN OR REMAIN THE
8 SAME WHEN THE HOSPITAL CLOSED WOULD HAVE BEEN SOMEWHAT
9 RIDICULOUS AND LUDICROUS. SO WHEN YOU DOWNSIZE THE HOSPITAL,
10 AND YOU MAY HAVE THOUGHT TO MAINTAIN THE BED SIZE BUT IT WAS
11 STILL DOWNSIZED, TO EXPECT THE TRAUMA, THE WEIGHTS THAT YOU
12 ARE DESCRIBING TO DECREASE, PRETTY MUCH SAME THING. YOU CLOSE
13 CLINICS. SO YOU REDIRECT CLINICAL CARE PATIENTS TO E.R. CARE,
14 THE MOST EXPENSIVE CARE IN THE COUNTY IN ANY HOSPITAL
15 ORGANIZATION. SO THERE'S BEEN NO DISCUSSION OF REOPENING ANY
16 CLINICS. AND YOU NEED TO TRANSFER-- YOU'RE DISCUSSING A
17 TRANSFER TO OTHER HOSPITALS, PRIVATE HOSPITALS, WHICH IS GOING
18 TO INCREASE THE EXPENSE. SO THE BUDGET FOR THE DEPARTMENT IS
19 GOING TO TAKE A HAMMERING. AGAIN, I MENTIONED IN COMMENTARY
20 REGARDING A WAY TO SAVE SOME MONEY. THE COUNTY'S PAYING OVER
21 400 JUDGES \$47,000 A YEAR EXTRA. THAT'S \$18 MILLION, OVER \$18
22 MILLION A YEAR, THAT THE COUNTY DOESN'T HAVE TO PAY. MAYBE
23 PEOPLE COULD WRITE IN AND SAY WE NEED THAT \$18 MILLION
24 REDIRECTED TO REOPEN SOME CLINICS. MAYBE THAT WOULD LESSEN THE
25 IMPACT ON THE EMERGENCY ROOMS AND LOWER SOME OF THE NUMBERS



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1 THAT WERE DISCUSSED REGARDING THE WAITING TIME. BUT AS LONG AS
2 YOU CONTINUE TO ISSUE BAND-AIDS FOR A SLASHED AORTA, YOU'RE
3 GOING TO HAVE THE SAME PROBLEMS. THANK YOU.

4

5 **SUP. KNABE, CHAIRMAN:** THE MOTION AND SECOND ARE STILL BEFORE
6 US. I THINK ALSO SUPERVISOR MOLINA, IF YOU WOULDN'T MIND, THAT
7 WE SHOULD ASK THE C.E.O. AS PART OF THAT WHOLE SITUATION TO
8 COME BACK WITH CAPITAL OPTIONS. BOTH FOR U.S.C. AS WELL AS THE
9 ENTIRE SYSTEM, OKAY? ALL RIGHT. AGAIN, WITHOUT OBJECTION, SO
10 ORDERED. SUPERVISOR RIDLEY-THOMAS?

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN, COLLEAGUES. I
13 ADJOURN IN THE NAME OF THE FOLLOWING INDIVIDUALS. ALICIA
14 CORBETT, LONG TIME SECOND DISTRICT RESIDENT WHO PASSED AWAY ON
15 OCTOBER THE 11TH, BORN IN 1960, MISS CORBETT'S FAMILY
16 RELOCATED TO LOS ANGELES IN 1967 WHERE SHE HAS LIVED EVER
17 SINCE. SHE'S A GRADUATE OF MANUAL ARTS HIGH SCHOOL AND BEGAN
18 HER EMPLOYMENT HISTORY AS A RECEPTIONIST AT A DOCTOR'S OFFICE.
19 HER FINAL WORK ASSIGNMENT WAS THE LOS ANGELES COUNTY PROBATION
20 DEPARTMENT IN THE CENTINELA OFFICE WHERE SHE BEGAN IN NOVEMBER
21 OF 2001. SHE WILL BE REMEMBERED FOR HER GREAT LOVE OF FAMILY,
22 HER DEDICATION TO HER CHILDREN, HER CONTRIBUTIONS AS A FRIEND
23 AND CO-WORKER. SHE LEAVES TO CHERISH HER MEMORY HER MOTHER,
24 DOROTHY; HER CHILDREN SECORA AND ROBERT, HER SIBLINGS, GREG,
25 BELINDA, ANGELIA, AND HER GRANDDAUGHTER AS WELL AS A HOST OF



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1 OTHER RELATIVES AND FRIENDS. MR. CHAIRMAN AND COLLEAGUES,
2 BESSIE MAE MILES-MAIDEN-POINDEXTER, LONG TIME SECOND DISTRICT
3 RESIDENT WHO PASSED ON SEPTEMBER THE 26TH. SHE SERVED AS A
4 DEVOUT CHOIR MEMBER FOR SOME 60 YEARS FOR THE ST. MARK
5 MISSIONARY BAPTIST CHURCH AND PLAYED A VITAL ROLE AS A PRAYER
6 BAND WORRIER, PASTOR'S AID LEADER AND VACATION BIBLE SCHOOL
7 TEACHER. SHE LOVED HER FAMILY AS WELL AS HER CHURCH FAMILY.
8 SHE LEAVES TO CHERISH HER MEMORY HER SIX CHILDREN, 15
9 GRANDCHILDREN, 24 GREAT GRANDCHILDREN AND A HOST OF FAMILY AND
10 FRIENDS. BELINDA CHASE, LONG TIME SECOND DISTRICT RESIDENT WHO
11 PASSED AWAY SUDDENLY ON OCTOBER THE TENTH. SHE LEAVES TO
12 CHERISH HER MEMORY HER HUSBAND CHARLES WREN, HER SONS, DANE
13 CHASE, PARENTS WILLIAM AND BARBARA WRIGHT, AS WELL AS HER
14 SISTERS, BETTY WRIGHT-RIGGINS, BONITA BRISCOE, SONYA BYOUS AND
15 HER BROTHER BURT WRIGHT. RUTH NAOMI STENNIS ULMER, MR.
16 CHAIRMAN AND COLLEAGUES, YOU'LL WANT TO KNOW THAT SHE WAS A
17 RESIDENT OF THE SECOND DISTRICT, OUR COUNTY, FOR QUITE A
18 WHILE. SHE PASSED ON OCTOBER THE 15TH. SHE IS THE MOTHER OF
19 BISHOP KENNETH C. ULMER WHO IS THE SENIOR PASTOR OF THE
20 FAITHFUL CENTRAL BIBLE CHURCH IN THE CITY OF INGLEWOOD. MRS.
21 ULMER WAS BORN IN THE GREAT STATE OF MISSISSIPPI ON FEBRUARY
22 THE 17TH, 1916. SHE LEAVES TO CHERISH HER MEMORY HER SONS
23 KENNETH AND DOUGLAS, HER DAUGHTER KATHY AND A HOST OF
24 GRANDCHILDREN, GREAT GRANDCHILDREN AND OTHERS. AND I WOULD ASK
25 THAT ALL MEMBERS ADJOURN IN HER MEMORY. AND, MR. CHAIRMAN,



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1 THAT ESSENTIALLY CONCLUDES THE ADJOURNING MOTIONS THAT I HAVE
2 FOR TODAY, AND I DO SO WITH RESPECT. WITH YOUR PERMISSION,
3 I'LL PROCEED, MR. CHAIRMAN? THANK YOU. I'D LIKE TO READ IN
4 ANOTHER MATTER PERTAINING TO A LETTER RECEIVED THIS MORNING
5 AND REQUESTING THE FOLLOWING. THIS MORNING SEVERAL MEMBERS OF
6 THE LOS ANGELES COUNTY CONGRESSIONAL DELEGATION RELEASED A
7 LETTER TO THE METRO BOARD OF DIRECTORS RAISING CONCERNS OVER
8 THE FEDERAL FUNDING STRATEGY PROPOSED IN THE LONG-RANGE
9 TRANSPORTATION PLAN THAT IS THE L.R.T.P.. THE LETTER URGES THE
10 METRO BOARD TO HAVE A MORE INCLUSIVE REGIONAL AND LONGER-TERM
11 STRATEGY. IN ADDITION, AS THE LETTER WAS RELEASED BY
12 CONGRESSIONAL DELEGATION THIS MORNING AROUND 8:00, AFTER THE
13 BOARD'S MEETING AGENDA WAS POSTED, IT WAS REQUESTED THAT THIS
14 ITEM BE HEARD ON AN URGENCY BASIS THE METRO BOARD OF DIRECTORS
15 IS SCHEDULED TO ACT ON THE L.R.T.P AT ITS BOARD MEETING ON
16 THIS COMING THURSDAY THE 22ND. I THEREFORE MOVE THAT THE BOARD
17 OF SUPERVISORS CONSIDER THIS MOTION TO ADDRESS THE POSITIONS
18 ADDRESSED WITHIN THE CONGRESSIONAL LETTER ON AN URGENCY BASIS.
19 THIS WILL ALLOW THE BOARD TO TAKE A POSITION ON A MATTER THAT
20 WILL BE HEARD BEFORE THE METRO BOARD AT ITS MEETING ON THE
21 22ND AS THE CONGRESSIONAL LETTER WAS RELEASED TODAY AFTER THE
22 POSTING OF THE AGENDA. AND WE URGE THE METRO BOARD TO ADDRESS
23 THE POSITIONS ADDRESSED OR EXPRESSED IN THE CONGRESSIONAL
24 LETTER, WHICH ADVOCATES FOR A MORE INCLUSIVE REGIONAL AND
25 LONG-TERM FEDERAL STRATEGY IN THE METRO LONG-RANGE



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1 TRANSPORTATION PLAN. I SO MOVE, MR. CHAIRMAN. THE LETTER IS
2 ATTACHED FOR OUR REVIEW. IT'S SIGNED BY 14 MEMBERS OF THE
3 CONGRESSIONAL DELEGATION FROM LOS ANGELES, COVERING A BROAD
4 AREA. AND THAT IS ESSENTIALLY THE MATTER BEFORE US.

5

6 **SUP. KNABE, CHAIRMAN:** TWO THINGS. FIRST WE HAVE TO HAVE A
7 SECOND ON THE SENSE-- CALL FOR URGENCY. WITHOUT OBJECTION, SO
8 ORDERED. AND THEN ON THE LETTER ITSELF, IT DOESN'T OBLIGATE US
9 TO ANYTHING. IT JUST ASKS FOR CONSIDERATIONS, AS I UNDERSTAND
10 THE LETTER, AS I READ THE LETTER, IS THAT CORRECT?

11

12 **SUP. RIDLEY-THOMAS:** THAT WOULD BE CORRECT. IT PUTS IT ON THE
13 RECORD.

14

15 **SUP. KNABE, CHAIRMAN:** MOTION JUST-- IT URGES THE BOARD OF
16 DIRECTORS OF METRO TO ADDRESS THE ISSUES THAT THESE MEMBERS OF
17 CONGRESS ASK TO DO. THERE'S NO O-- THAT'S WHAT I WANTED TO
18 MAKE SURE WE'RE NOT OBLIGATING OURSELVES TO ANYTHING. JUST TO
19 BE RESPECTFUL OF THEIR CONSIDERATION AND ASK OUR COLLEAGUES ON
20 THE BOARD TO DO IT. OKAY. WITHOUT OBJECTION, SO ORDERED.

21

22 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN.

23

24 **SUP. KNABE, CHAIRMAN:** ARE YOU THROUGH?

25



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1 **SUP. RIDLEY-THOMAS:** I'M DONE. SUPERVISOR YAROSLAVSKY,
2 ADJOURNMENTS, PLEASE? MOTION?

3

4 **SUP. YAROSLAVSKY:** I JUST HAD IT HERE. MR. CHAIRMAN, I ASK THAT
5 WE ADJOURN IN MEMORY OF CLEO TRUMBO, THE WIDOW OF OSCAR
6 WINNING "HOLLYWOOD TEN" 10 BLACKLISTED SCREENWRITER DALTON
7 TRUMBO, WHO PASSED AWAY AT THE AGE OF 93. SHE IS SURVIVED BY
8 HER SON CHRISTOPHER TRUMBO, DAUGHTER MITZI TRUMBO AND NIKOLA
9 TRUMBO. THAT'S MY ONLY ADJOURNING MOTION.

10

11 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

12

13 **SUP. YAROSLAVSK:** MR. CHAIRMAN, I HAD A COUPLE OF ITEMS. I JUST
14 WANTED TO BRING UP. ON ITEM NO. 6. IS THERE SOMEBODY FROM THE
15 PROBATION DEPARTMENT HERE, C.E.O.'S OFFICE WHO CAN ADDRESS THE
16 PROBATION CONTRACTS THAT ARE ON THIS CONTRACT EXTENSION ITEM?

17

18 **SUP. KNABE, CHAIRMAN:** ITEM NO. 6, SOMEONE FROM C.E.O. AS WELL
19 AS PROBATION, PLEASE?

20

21 **C.E.O. FUJIOKA:** C.E.O. STAFF AND BOB TAYLOR ARE JOINING US AT
22 THE CENTER TABLE.

23

24 **SUP. YAROSLAVSKY:** I'M TRYING TO UNDERSTAND HOW THIS IS GOING
25 TO WORK. THIS IS NOT THE KIND OF CONTRACTS TYPICALLY THAT I



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1 THOUGHT WE WERE LOOKING AT WHEN WE HAD THIS CONTRACT EXTENSION
2 POLICY. BECAUSE THIS IS NOT A COMPETITIVELY BID BASED ON COST
3 KINDS OF CONTRACTS. THESE WERE FIXED PRICE CONTRACTS, AS I
4 UNDERSTAND IT, FOR INTERVENTION PROGRAMS, OTHER KINDS OF
5 PROBATION-RELATED PROGRAMS THAT WERE PUT OUT AT A CERTAIN
6 DOLLAR FIGURE AND THEN THE DECISIONS ON WHO WERE SELECTED WAS
7 BASED ON WHETHER THEY-- WHO WE THOUGHT COULD BEST PROVIDE THE
8 SERVICE FOR THE AMOUNT-- THE BEST SERVICE FOR THE AMOUNT OF
9 MONEY THAT WE WERE ALLOCATING. IS THAT A FAIR SUMMARY?

10

11 **ROBERT TAYLOR:** YES, SIR. IT ABSOLUTELY IS.

12

13 **SUP. YAROSLAVSKY:** SO WHEN WE ASK A NONPROFIT, AND MOST, IF NOT
14 ALL OF THESE CASES, ARE NONPROFIT AGENCIES. WHEN WE ASK A
15 NONPROFIT AGENCY TO TAKE A CUT IN EXCHANGE FOR AN EXTENSION OF
16 THEIR CONTRACT, I'M NOT SURE WHAT THE BENEFIT IS TO US OTHER
17 THAN TO REDUCE THE LEVEL OF SERVICE THAT WE'RE PROVIDING TO
18 THE CLIENTS FOR WHOM THESE CONTRACTORS ORIGINALLY WERE HIRED.
19 I KNOW IT'S GOING TO SAVE MONEY, BUT IT'S ALSO GOING TO
20 REDUCE-- POTENTIALLY COULD REDUCE SERVICES. IT'S NOT LIKE A
21 JANITORIAL CONTRACT WHERE THE CONTRACTOR'S PREPARED TO TAKE A
22 HAIRCUT IN THEIR PROFITS IN EXCHANGE FOR HAVING THE STABILITY
23 OF A LONGER-TERM CONTRACT. THIS IS A SERVICE CONTRACT FOR
24 HUMAN SERVICES, FOR INTERVENTION SERVICES, THAT WERE BASED ON
25 A CERTAIN FIXED PRICE THAT IS NOW BEING ADJUSTED DOWNWARD. AND



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1 THE QUESTION I HAVE IS: WHAT IS THE DELTA? WHAT IS THE
2 DIFFERENCE BETWEEN WHAT WE HAVE BEEN GETTING FROM THESE
3 AGENCIES AND WHAT WE'RE GOING TO GET FROM THESE AGENCIES AS A
4 RESULT OF THIS CUT IN THEIR CONTRACT PRICE?

5

6 **ROBERT TAYLOR:** WE'RE GOING TO HAVE SOME VERY DIFFICULT CHOICES
7 TO MAKE HERE IN THE NEAR FUTURE BECAUSE MOST OF THOSE FUNDS,
8 AS YOU INDICATED, AND I THINK YOUR ANALYSIS WAS VERY FAIR, ARE
9 PASS THROUGH FUNDS. SO WE RECEIVE MONEY, J.J.C.P.A. FUNDING,
10 FOR EXAMPLE, FROM THE STATE. THOSE REVENUES HAVE BEEN REDUCED
11 RATHER SUBSTANTIALLY. AND SO WHEN WE MAKE A SOLICITATION FOR
12 CONTRACTS, WE'RE REALLY GOING TO BE DEALING WITH LESS MONEY
13 THAT WE'RE GOING TO BE ABLE TO OFFER, SO WE'RE GOING TO HAVE
14 TO HAVE SOME CHOICES ON EITHER SERVICE CURTAILMENTS OR
15 REDUCTIONS IN THE AMOUNT OF THE CONTRACTS. AND THOSE
16 REDUCTIONS IN THE AMOUNT OF THE CONTRACTS COULD TRANSLATE INTO
17 REDUCED SERVICES, ABSOLUTELY CORRECT.

18

19 **SUP. YAROSLAVSKY:** WELL, MY OFFICE WAS TOLD THAT THESE WERE
20 WERE NOT J.J.C.P.A. CONTRACTS BY OTHER MEMBERS OF YOUR STAFF.
21 MAYBE THERE WAS SOME CONFUSION. ANY OF YOU SPOKEN TO MY STAFF
22 ABOUT THIS?

23

24 **ROBERT TAYLOR:** I THINK YOUR STAFF MAY HAVE SPOKEN WITH LETICIA
25 HOWARD.



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1

2 **SUP. YAROSLAVSKY:** ARE YOU CERTAIN THAT THESE ARE J.J.C.P.A.
3 CONTRACTS?

4

5 **ROBERT TAYLOR:** WE SUBMITTED SEVERAL ITEMS, SO I'M NOT SURE
6 EXACTLY WHAT THIS IS FOCUSING ON.

7

8 **SUP. YAROSLAVSKY:** WHAT I'D LIKE TO DO, RATHER THAN TAKE A LOT
9 OF TIME TODAY, IS PULL THIS ONE ITEM OFF THE LIST. I DON'T
10 HAVE A PROBLEM WITH THE OTHERS.

11

12 **SUP. KNABE, CHAIRMAN:** THE CONTRACT OR THE WHOLE THING?

13

14 **SUP. YAROSLAVSKY:** JUST THE PROBATION CONTRACTS. ALL THE
15 PROBATION CONTRACTS. THE REST OF THEM ARE FINE. I'M NOT
16 FOCUSED ON THOSE. BECAUSE I WANT TO UNDERSTAND-- I THINK WE
17 ALL NEED TO UNDERSTAND WHAT THE IMPLICATIONS ARE GOING FORWARD
18 WITH THESE CUTS. THIS IS-- MOST OF THE CONTRACT EXTENSIONS,
19 WE'RE ASKING THE COMPANIES TO CUT THEIR COST TO US AND THEY'RE
20 GOING TO ABSORB THE DIFFERENCE IN THEIR PROFITS. IN THIS CASE,
21 WE'RE ASKING SERVICES TO THE CLIENTS WE HAVE TO ABSORB THE
22 CUTS. I DON'T KNOW HOW THESE NONPROFITS-- YOU KNOW AS WELL AS
23 I DO THESE NONPROFITS ARE LIVING HAND TO MOUTH RIGHT NOW AND
24 HAVE BEEN FOR SOMETIME AND ARE COMPLAINING TO YOU AND TO US
25 PRETTY REGULARLY ABOUT THAT. SO TO ASK THEM TO TAKE AN 8



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1 PERCENT OR WHATEVER THIS IS GOING TO BE CUT IS GOING TO COME
2 OUT OF SOMEBODY'S HIDE. AND I DON'T THINK IT'S GOING TO BE
3 EXCLUSIVELY OUT OF THE NONPROFITS. IT'S GOING TO BE, TO SOME
4 EXTENT, OUR CLIENTS, AND THAT'S BOTHERSOME TO ME. AND I DON'T
5 THINK THAT'S-- THAT'S CERTAINLY NOT WHAT I HAD ENVISIONED WHEN
6 WE WERE GOING DOWN THIS ROAD. SO I WANT TO UNDERSTAND IT
7 BETTER. GIVE US FOUR WEEKS ON THIS? AND WE COULD HAVE SOME
8 TIME TO BRING IT TO THE CLUSTER MEETING, AND TALK THIS
9 THROUGH.

10

11 **ROBERT TAYLOR:** OKAY.

12

13 **SUP. YAROSLAVSKY:** THANK YOU. I MOVE THAT WE CONTINUE THIS ONE
14 PART OF THIS ITEM, PROBATION, FOR FOUR WEEKS..

15

16 **SUP. KNABE, CHAIRMAN:** ON ITEM NO. 6 THEN, SUPERVISOR
17 YAROSLAVSKY MOVES THE ITEM WITH THE EXCEPTION OF THE PROBATION
18 PIECE WHICH WILL BE CONTINUED FOUR WEEKS. I WILL SECOND THAT.
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **SUP. YAROSLAVSKY:** THANKS.

22

23 **SUP. KNABE, CHAIRMAN:** ANYTHING ELSE?

24



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1 **SUP. YAROSLAVSKY:** I JUST WANTED TO GET SOME CLARIFICATION, IF
2 I CAN, FROM THE EXECUTIVE OFFICER ON THIS LITTLE DUST UP ON
3 THE POLICY IN THE BACK. I WAS GOING TO BRING IN A MOTION, I
4 DON'T WANT TO MAKE A BIG DEAL OUT OF THIS, BUT I WANT TO
5 UNDERSTAND, MAYBE YOU CAN EXPLAIN. THE POLICY FOR THE BACK
6 ROOM, DOES IT APPLY JUST TO THE PRESS?

7

8 **CLERK SACHI HAMAI:** NO, IT DOES NOT. IT APPLIES TO ALL NON-
9 COUNTY EMPLOYEES.

10

11 **SUP. YAROSLAVSKY:** SO LOBBYISTS WOULD NOT BE PERMITTED BACK
12 THERE?

13

14 **CLERK SACHI HAMAI:** UNLESS INVITED BY A SUPERVISOR OR MEMBER OF
15 THE STAFF.

16

17 **SUP. YAROSLAVSKY:** EVEN A PRESS MEMBER INVITED BY THE
18 SUPERVISOR IS ENTITLED TO GO BACK THERE--

19

20 **CLERK SACHI HAMAI:** CORRECT.

21

22 **SUP. YAROSLAVSKY:** BUT ABSENT THAT, NOBODY BUT COUNTY
23 EMPLOYEES, PERIOD.

24

25 **CLERK SACHI HAMAI:** CORRECT. IT'S A PRIVATE WORKING AREA.



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1

2 **SUP. YAROSLAVSKY:** ARE YOU GOING TO PUT THAT IN SOME KIND OF A
3 WRITTEN FORM WHERE THAT'S DELINEATED THAT CLEARLY? OR IS IT
4 ALREADY IN WRITTEN FORM?

5

6 **CLERK SACHI HAMAI:** YOU KNOW, I WILL. I WILL SEND OUT A
7 CORRECTING MEMORANDUM.

8

9 **SUP. YAROSLAVSKY:** I WOULD APPRECIATE IT. BECAUSE I DIDN'T
10 THINK IT WAS ANYBODY'S INTENT TO DIFFERENTIATE THAT WAY. AND,
11 FRANKLY, I'VE NEVER SEEN A LOBBYIST BACK THERE BUT I DON'T
12 KNOW ALL THE LOBBYISTS SO MAYBE I'VE MISSED ONE.

13

14 **C.E.O. FUJIOKA:** I'VE NEVER SEEN A LOBBYIST BACK THERE.

15

16 **SUP. ANTONOVICH:** I'VE NEVER SEEN A LOBBYIST BACK THERE. I
17 THINK THE NEWSPAPERS HAVE MADE SOMETHING OUT OF NOTHING. THEY
18 MADE IT SOUND LIKE THE LOBBYISTS ARE RUNNING AROUND. THEY
19 NEVER HAVE BEEN RUNNING AROUND. THEN THEY JUST DID THAT
20 BECAUSE THEY THOUGHT THEY NEEDED A BEARD TO BEHIND BEHIND.

21

22 **SUP. YAROSLAVSKY:** OKAY, SO AND JUST ONE OTHER CLARIFICATION.
23 IN THIS AREA WHERE THE PRESS HAS TRADITIONALLY BEEN THE FLOOR,
24 IF YOU WILL, OF THE BOARD, THEY ARE STILL ALLOWED, AND HERE
25 AND THEY'RE ACTUALLY--?



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1

2 **CLERK SACHI HAMAI:** THEY ARE STILL ALLOWED, ACCESS, ABSOLUTELY
3 AS BEFORE, CORRECT.

4

5 **SUP. YAROSLAVSKY:** THERE ARE SEATS HERE FOR THEM IF THEY WANT
6 TO SIT, AND THAT'S ALWAYS BEEN THE CASE. ALTHOUGH THEY RARELY
7 COME DOWN. THEY WATCH IT FROM THEIR UPSTAIRS OFFICES, WHICH IS
8 FINE, TOO. BUT I JUST WANTED TO-- THE BACK ROOM IS LARGELY A
9 WORKING AREA FOR YOUR OFFICE.

10

11 **CLERK SACHI HAMAI:** IT IS. IT IS A PRIVATE WORKING OFFICE,
12 CORRECT.

13

14 **SUP. YAROSLAVSKY:** IT'S NOT A-- AND THERE'S A HOLDING ROOM FOR
15 THE DEPARTMENT HEADS WHO ARE WAITING TO TESTIFY. BUT THAT'S
16 NOT A PUBLIC AREA.

17

18 **CLERK SACHI HAMAI:** CORRECT.

19

20 **SUP. YAROSLAVSKY:** SO IF YOU CAN CLARIFY THAT. MAKE SURE THAT
21 THE DISTINCTION-- THAT THERE IS NO DISTINCTION. THAT IT'S
22 COUNTY EMPLOYEES ONLY. EVERYBODY ELSE, THAT THE SITE IS
23 OTHERWISE OFF LIMITS FOR EVERYBODY ELSE, EVERYBODY ELSE, I
24 THINK THAT WOULD AT LEAST CLARIFY THAT ISSUE.

25



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1 **CLERK SACHI HAMAI:** I WILL.

2

3 **SUP. YAROSLAVSKY:** THANK YOU.

4

5 **SUP. KNABE, CHAIRMAN:** ANYTHING ELSE?

6

7 **SUP. YAROSLAVSKY:** I DON'T HAVE ANYTHING ELSE.

8

9 **SUP. KNABE, CHAIRMAN:** OKAY. SEVERAL ADJOURNMENTS JUST CAME TO
10 MY ATTENTION. WE LOST ANOTHER MEMBER OF OUR-- FORMER MEMBER OF
11 OUR COUNTY FAMILY. RUDY DELEON, RETIRED 31 YEAR VETERAN OF THE
12 LOS ANGELES POLICE DEPARTMENT AND FAMOUS CAPTAIN OF HOLLENBECK
13 DIVISION IN EAST LOS ANGELES PASSED AWAY YESTERDAY AT THE AGE
14 OF 85. AS YOU KNOW, HE SERVED AS OUR OMBUDSMAN FROM 1994 TO
15 2002, WAS A LONG-TIME TORRANCE RESIDENT. RUDY WAS ONE OF THE
16 MOST POPULAR COMMANDING OFFICERS IN THE HISTORY OF THE
17 L.A.P.D., WAS CALLING FOR OFFICERS TO REQUEST TRANSFERS INTO
18 DIVISIONS THAT RUDY COMMANDED ADDS HE WAS AN INSPIRATIONAL AND
19 LOYAL LEADER OF MEN AND WOMEN OF L.A.P.D. RUDY IS SURVIVED BY
20 HIS SONS RUDY II, AND STEVE, DAUGHTER CYNTHIA AND REGINA. MAY
21 HE REST IN PEACE. ALL MEMBERS. ALSO THAT WE ADJOURN IN MEMORY
22 OF ONE OF OUR FORMER STATE SENATORS, GOOD SENATOR BOB BEVERLY,
23 AND AGAIN ALL MEMBERS. BOB, A REPUBLICAN WHO SERVED IN THE
24 LEGISLATURE FOR NEARLY 30 YEARS DIED WEDNESDAY MORNING OF
25 PARKINSON'S DISEASE. HE WAS 84. BOB BEVERLY WAS ONE OF THE



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1 SOUTH BAY'S LONGEST SERVING STATE LEGISLATORS AND EPITOMIZED
2 THE WAY POLITICS IN SACRAMENTO USED TO BE: FUNCTIONAL,
3 MODERATE AND WELL-RESPECTED. BOB WAS A MASSACHUSETTS NATIVE.
4 HE SERVED IN THE MARINE CORPS. MOVED TO MANHATTAN BEACH IN THE
5 '50S. SERVED IN CITY GOVERNMENT, INCLUDING THREE TERMS AS
6 MAYOR OF MANHATTAN BEACH BEFORE HIS MOVE TO THE CALIFORNIA
7 STATE ASSEMBLY AND THEN TO THE SENATE. AFTER REPRESENTING THE
8 49TH ASSEMBLY DISTRICT FOR NINE YEARS, BOB WON THE STATE
9 SENATE SEAT FOR THE 27TH DISTRICT, LATER THE 29TH WHEN THE
10 BOUNDARIES WERE REDRAWN BEGINNING A 20-YEAR CAREER THAT ENDED
11 IN 1996 DUE TO TERM LIMITS. BOB IS SURVIVED BY HIS WIFE OF
12 NEARLY 60 YEARS, BETTELU, SONS BILL, BOB, JR. AND BRIAN, A
13 DAUGHTER BARBARA, 10 GRANDCHILDREN AND THREE GREAT
14 GRANDCHILDREN. OUR THOUGHTS AND PRAYERS ARE TO BETTELU AND
15 THEIR FAMILY. ALL MEMBERS. ALSO WE ADJOURN IN MEMORY OF DR.
16 PAUL HIRSCH, WAS A MEMBER OF OUR-- MY APPOINTEE TO THE LOS
17 ANGELES COUNTY HOSPITALS AND HEALTHCARE DELIVERY COMMISSION
18 FOR OVER 20 YEARS. HE TAUGHT AT L.A.C.+U.S.C., DEVOTED
19 COUNTLESS HOURS TO THE HEALTH COMMUNITY IN VARIOUS CAPACITIES.
20 IN THE LAST TWO YEARS HE SHARED HIS LOVE OF MAGIC WITH SEVERAL
21 NONPROFIT ORGANIZATIONS IN DOING MAGIC SHOWS FOR VARIOUS
22 CHARITIES. HE'S SURVIVED BY HIS BELOVED WIFE OF 45 YEARS,
23 HARRIETT. DAUGHTERS SARA, JOANNE, HEIDI, GRANDCHILDREN,
24 SABRINA, BRANDON, RACHEL, AND REBECCA. THOUGHTS AND PRAYERS GO
25 TO THE FAMILY, AS WELL. SARA USED TO BE ON MY STAFF. ALSO THAT



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1 WE ADJOURN IN MEMORY OF RUTH KRAUTHAMER ZWELLING, MOTHER OF
2 DR. MARCY ZWELLING, REPRESENTATIVE AND CHAIR OF THE COUNTY'S
3 HOSPITAL COMMISSION WHO PASSED AWAY RECENTLY. RUTH IS
4 REMEMBERED NOT ONLY AS A LOVING WIFE AND MOTHER BUT AS A WOMAN
5 WITH A HEART OF GOLD. SHE BELIEVED IN THE GOODNESS OF PEOPLE
6 AND DEVOTED MUCH OF HER LIFE TO CARING FOR THE NEEDS OF
7 OTHERS. UNTIL A STROKE MADE IT IMPOSSIBLE FOR HER TO CONTINUE,
8 SHE DEVOTED MUCH OF HER TIME TO TEACHING AND HELPING CHILDREN
9 WITH DISABILITIES OVERCOME THEIR CHALLENGES. SHE WILL BE
10 MISSED BY ALL WHO WERE FORTUNATE TO BE GRACED BY HER PRESENCE.
11 SHE IS SURVIVED BY HER HUSBAND JEROD, CHILDREN MARCY AND
12 STUART. WE ADJOURN IN MEMORY OF GEORGE RUSHER, A LONG TIME
13 RESIDENT OF REDONDO BEACH. HE WORKED AT THE SOUTHERN
14 CALIFORNIA GAS COMPANY, CONTINUING HIS EDUCATION AT U.C.L.A.,
15 U.S.C. AND VARIOUS TRADE SCHOOLS AND CORRESPONDENCE. HE IN
16 1946 HE FOUNDED RUSHER HEAT IN INGLEWOOD AND BECAME RUSHER AIR
17 CONDITIONING. HE WAS THE EPITOME OF PIONEER SPIRIT AND
18 ENTREPRENEURSHIP. HE IS SURVIVED BY HIS SON DAVID, DAUGHTER
19 ELISSA, ONE GRANDSON AND THREE GREAT GRANDCHILDREN. ALSO THAT
20 WE ADJOURN IN MEMORY OF RONALD LANGFORD, RETIRED LOS ANGELES
21 COUNTY FIREFIGHTER SPECIALIST. HE WAS A FRIEND OF MANY AND
22 ENJOYED HIS FAMILY. HE IS SURVIVED BY HIS WIFE MYRNA, CHILDREN
23 LYNN AND STEPHEN, THEIR SPOUSES, FIVE GRANDCHILDREN AND THREE
24 GREAT GRANDCHILDREN AND, AND MYRNA'S THREE CHILDREN, THREE
25 GRANDCHILDREN, BROTHER STANLEY AND MANY EXTENDED FAMILY. ALSO



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1 WE ADJOURN IN MEMORY OF JEANNE BRODEUR, AQUARIUM OF THE
2 PACIFIC'S VICE PRESIDENT FOR DEVELOPMENT WHO PASSED AWAY
3 SUDDENLY ON OCTOBER 19TH. SHE CONTRIBUTED A GREAT DEAL TO THE
4 AQUARIUM DURING HER SIX-YEAR TENURE. LEAVES A LASTING LEGACY
5 OF COMMITMENT AND ACCOMPLISHMENT. SHE JUST WAS A GREAT
6 FUNDRAISER ROLE MODEL, MENTOR AND FRIEND AND SHE WILL BE
7 MISSED. SHE WAS A FUN PERSON TO BE AROUND. SHE IS SURVIVED BY
8 HER LIFELONG PARTNER, IRA, TWO NIECES NICOLE AND JESSICA,
9 LIFELONG FRIEND AMY, FRIENDS ELLEN AND LINDA. THOSE ARE MY
10 ADJOURNMENTS. I DON'T BELIEVE I HELD ANY ITEMS ITEMS. WHAT DO
11 WE HAVE LEFT? OKAY. I WILL CALL UP ITEM NO. 8. I KNOW ON ITEM
12 NO. 8, COUNTY COUNSEL YOU'D LIKE TO MAKE A STATEMENT, IS THAT
13 CORRECT? WE HAVE A COUPLE MEMBERS OF THE PUBLIC. DENISE TOMEY
14 AND DAVID LEONARD. WAIT FOR COUNTY COUNSEL'S STATEMENT FIRST,
15 PLEASE.

16

17 **LARRY HAFETZ, COUNSEL:** SUPERVISOR, WE ASKED THAT THIS BE HELD
18 JUST SO THAT PUBLIC WORKS COULD MAKE A STATEMENT OF
19 CLARIFICATION ON ONE OF THE CONDITIONS IN THE FINDINGS.

20

21 **SUP. KNABE, CHAIRMAN:** DO YOU WANT TO DO THAT PRIOR TO PUBLIC
22 TESTIMONY?

23

24 **LARRY HAFETZ, COUNSEL:** WE CAN DO THAT AFTER, SUPERVISOR.

25



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1 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. DENISE AND DAVID.

2

3 **SPEAKER:** THANK YOU, SIR. THIS IS MY SECOND APPEARANCE BEFORE
4 YOU. I'M HERE TO CONTINUE TO URGE YOU TO RECOGNIZE THE GOALS
5 OF C.E.Q.A. AT THE VERY MINIMUM, PRIOR TO THE APPROVAL OF THIS
6 C.U.P., AN ENVIRONMENTAL IMPACT REPORT AND FORMAL TRAFFIC
7 STUDY MUST BE COMPLETED. IT'S BEYOND DISPUTE, SUPERVISORS THAT
8 THE PROPOSED C.U.P. MAY HAVE SIGNIFICANT ENVIRONMENTAL IMPACT.
9 IT IS RESPECTFULLY OBSERVED THAT THE MITIGATED NEGATIVE
10 DECLARATION OR M.N.D. UPON WHICH THE C.U.P. RESTS DOES NOT
11 IDENTIFY OR ADEQUATELY DISCUSS THE SIGNIFICANT AND NUMEROUS
12 CONCERNS RECOGNIZED BY THIS COUNTY'S INITIAL STUDY. THE M.N.D.
13 FOCUSES PRIMARILY ON FUTURE CONSTRUCTION AND COMPLETELY
14 UNDEFINED SPECIAL EVENTS. THE M.N.D. AND C.U.P. DO NOT ADDRESS
15 THE ACTUAL IMPACT OF THE PROJECT ITSELF, SPECIFICALLY THE
16 M.N.D. FAILS TO ADDRESS OR ANALYZE FORESEEABLE CONSEQUENCES OF
17 THE PROJECT SUCH AS PUBLIC HEALTH AND SAFETY THREATS, TRAFFIC
18 DANGERS FROM INCREASED USAGE GENERATED BY THE PROJECT,
19 F.E.M.A. FLOODPLAIN DIVERSION AND LIQUEFACTION CONCERNS, WATER
20 QUALITY IMPACTS AND EMERGENCY ACCESS OR EVACUATION. BY
21 EXAMPLE, SUPERVISORS, THE M.N.D. ALLOWS A COVERED RIDING ARENA
22 AND UNRESTRICTED USE BY CHILDREN IN A F.E.M.A.-RECOGNIZED
23 FLOODPLAIN. WHY WOULD YOU ALLOW CHILDREN TO BE IN A RIDING
24 ARENA IN A FLOODPLAIN DURING THE RAIN IN THE FIRST PLACE? IN
25 ADDITION, AS RECENTLY OBTAINED VIDEO SHOWS, THE PROJECT HAS



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1 PRISON LABOR INTERACTING WITH CHILDREN AND THE COMMUNITY IS
2 STILL WAITING FOR CAL-FIRE'S CONCLUSIONS REGARDING THE
3 PROJECT'S RESPONSIBILITY FOR THE 2007 BUCK WHEAT FIRE THAT
4 CONSUMED OVER 35,000 ACRES. THE IMPACT ON THE AQUIFER, THE
5 F.E.M.A. FLOODPLAIN AND OTHER SUBSTANTIAL ENVIRONMENTAL
6 FACTORS ARE SIMPLY IGNORED BY THE M.N.D. THE PROJECT'S
7 DESCRIPTION IS THAT OF A THERAPEUTIC AND EDUCATIONAL FACILITY.
8 OF CONCERN, THE PROJECT'S NOT LICENSED TO PROVIDE THESE
9 SERVICES. THERE'S A TREMENDOUS AMOUNT OF LIABILITY FOR ALL OF
10 YOUR CONSULTANTS. WHAT HAPPENS WHEN A STRUCTURE ALLOWED BY THE
11 C.U.P. ARE IGNORED WASHES AWAY? WHO'S RESPONSIBLE FOR A
12 PRISONER WHO HURTS A CHILD? IS A LACK OF PRIOR ACCIDENTS OR
13 COMPLAINT A REASON TO TURN YOUR BACKS ON FORESEEABLE
14 CONSEQUENCES CAUSED BY INCREASED AND UNDEFINED USE BY THE
15 PROJECT? WHAT DO YOU THINK A FAMILY IN AN ACCIDENT IS GOING TO
16 SAY THAT COULD HAVE BEEN AVOIDED BY A FORMAL TRAFFIC STUDY? AT
17 THE BAREST MINIMUM, I AGAIN URGE YOU GUYS THAT PRIOR TO THE
18 ISSUANCE OF THE C.U.P., GOOD CONSCIENCE AND C.E.Q.A. REQUIRES
19 THAT A FORMAL E.I.R. AND A.D.T. TRAFFIC STUDY BE CONDUCTED AND
20 SUBMITTED TO THIS HONORABLE BOARD FOR CONSIDERATION PRIOR TO
21 THE ISSUANCE OF A C.U.P. THANK YOU.

22

23 **DENISE TOMEY:** I'M DENISE TOMEY EXECUTIVE DIRECTOR OF CAROUSEL
24 RANCH. I DIDN'T HAVE A PREPARED STATEMENT BECAUSE I BELIEVED
25 WE WERE COMING DOWN HERE FOR THE APPROVAL OF OUR C.U.P. TODAY,



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1 BUT I WANT TO REASSURE THE BOARD THAT WE HAVE GONE THROUGH
2 EVERY CHANNEL THAT HAS BEEN REQUIRED OF US WITH THE COUNTY,
3 WITH APPROVALS, WITH REPORTS, WITH STUDIES, AND I KNOW ALL OF
4 YOU KNOW THAT, ALL OF THOSE STUDIES, TRAFFIC STUDIES, ALL OF
5 THE DIFFERENT THINGS HAVE BEEN DONE BY YOUR DEPARTMENTS. OF
6 MORE CONCERN, WE HAVE MET WITH MR. LEONARD, AGAIN WITH ALL OF
7 YOUR COUNTY COUNSEL AND MEMBERS OF ANTONOVICH'S OFFICE LAST
8 WEEK AGAIN TO TRY TO SETTLE A VARIETY OF ISSUES WITH MR.
9 LEONARD, WHICH WE'VE CONTINUED TO TRY TO DO OVER THE LAST
10 SEVERAL MONTHS. IT'S A SHAME THAT WE KEEP GETTING TO THIS
11 POINT AND THAT WE CONTINUE TO SIT HERE. BUT MOSTLY I JUST WANT
12 TO SAY THANK YOU TO THIS OFFICE AND TO THE BOARD FOR WORKING
13 WITH US AND TRYING TO ENCOURAGE US TO WORK TOGETHER WITH MR.
14 LEONARD IN A SITUATION THAT JUST HAS NOT BEEN AMENABLE. SO I
15 AM HERE TO ANSWER ANY QUESTIONS THAT MIGHT BE ASKED OF US, BUT
16 OUR STAND STILL IS THAT WE HAVE GONE THROUGH THE PROPER
17 CHANNELS. WHAT WE DO IS REALLY GOOD WORK. I DON'T KNOW WHERE
18 MR. LEONARD COMES UP WITH HIS "WE'RE NOT LICENSED" OR WHERE
19 THE ALLEGATIONS COME FROM, BUT AGAIN THINGS THAT ARE SIMPLY
20 NOT TRUE. SO THANK YOU FOR YOUR TIME.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. COUNTY COUNSEL HAS A
23 CLARIFICATION.

24



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1 **LARRY HAFETZ, COUNSEL:** SUPERVISOR, YEAH IT WAS REALLY MORE FOR
2 PUBLIC WORKS TO CLARIFY AN ISSUE REGARDING TRAFFIC.

3

4 **SUP. KNABE, CHAIRMAN:** YOU NEED YOUR MIC ON.

5

6 **WILLIAM WINTER:** THANK YOU. MY NAME IS WILLIAM WINTER. I'M WITH
7 THE DEPARTMENT OF PUBLIC WORKS. EARLY ON IN THE C.E.Q.A.
8 PROCESS, THIS PROPOSAL WAS EVALUATED AND IT WAS DETERMINED
9 THAT THE NUMBER OF VEHICLE TRIPS DID NOT RISE TO THE LEVEL
10 WHERE A TRAFFIC IMPACT ANALYSIS WAS NEEDED. IN THE INITIAL
11 STUDY, THERE WAS A COMMENT THAT MY OFFICE DID TOUCH UPON
12 ASKING FOR AN ANALYSIS BECAUSE OF POTENTIAL FOR HAZARDOUS
13 TRAFFIC CONDITIONS TO ARISE AS A RESULT OF THE PROJECT. I'M
14 HERE TODAY TO NOTE THAT THAT MITIGATION MEASURE WAS
15 ESTABLISHED AS NO. 14 IN THE MONITORING PLAN AND THAT WE DO
16 CONSIDER IT TO HAVE BEEN SATISFIED THROUGH THE CONSIDERATION
17 OF THIS DEVELOPMENT THAT MITIGATION MEASURE NO. 14 UNDER THE
18 AREA OF TRAFFIC HAS BEEN SATISFIED. THERE DO REMAIN THREE
19 ADDITIONAL TRAFFIC MITIGATION MEASURES, ONE OF WHICH IS A
20 REQUIREMENT FOR A TRAFFIC HANDLING PLAN AT THE TIME OF ANY
21 OCCASIONAL SPECIAL EVENT. SO THAT ONE WOULD REMAIN IN EFFECT
22 FOR THIS DEVELOPMENT.

23



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1 **WILLIAM WINTER:** THERE ARE MITIGATION MEASURES REQUIRED FOR
2 DRAINAGE AND GRADING PLANS BE PREPARED THAT WOULD TAKE INTO
3 ACCOUNT WATER FLOW.

4

5 **SUP. ANTONOVICH:** SO THAT HAS BEEN TAKEN IN CONSIDERATION?

6

7 **WILLIAM WINTER:** SO IT IS ONE OF THE MITIGATION MEASURES UNDER
8 DRAINAGE AND GRADING.

9

10 **SUP. ANTONOVICH:** MR. CHAIRMAN, THE DEPARTMENT HAS AGREED WITH
11 THE PROPOSAL. THE COUNTY COUNSEL HAS REVIEWED IT. OUR STAFFS
12 HAVE MET WITH THE VARIOUS PARTIES TO TRY TO RESOLVE THIS. I
13 WOULD JUST MOVE THAT WE APPROVE THE ITEM.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. MOVED BY SUPERVISOR ANTONOVICH.
16 THE CHAIR WILL SECOND. HEARING NO OBJECTIONS, SO ORDERED.
17 OKAY. WE HAVE ITEM 46-A BEFORE WE GET TO PUBLIC COMMENTS.

18

19 **SUP. ANTONOVICH:** I HAVE ADJOURNMENTS.

20

21 **SUP. KNABE, CHAIRMAN:** AND WE HAVE ADJOURNMENTS, TOO. BUT I'M
22 GOING TO CALL 46-A. THEN WE'LL FINISH YOURS. I WAS TRYING TO
23 LET SOME OF THE PUBLIC COMMENT FOLKS GO. THIS IS ITEM 46-A.
24 WE'RE GOING TO HAVE THE REPORT, THEN I THINK DR. CLAVREUL, IS
25 SHE STILL HERE? OKAY. WHOEVER WOULD LIKE TO GO FIRST.



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1

DR. JOHN SCHUNHOFF: I'LL START, SUPERVISORS. THIS IS AN UPDATE ON THE HOSPITAL PROVIDER FEE LEGISLATION AND THE IMPACT ON THE COUNTY. A.B.1383, WHICH IS THE BILL THAT WAS PASSED BY THE LEGISLATURE, CONTAINS THE HOSPITAL FEE AND THE DISTRIBUTION METHODOLOGY. IT WAS PASSED AT THE VERY END OF THE SESSION, BUT IT WAS STRIPPED OF ITS APPROPRIATIONS. AND THUS THERE IS ANOTHER BILL, WHICH IS A.B.188, WHICH WILL RESTORE THE APPROPRIATIONS AND THE THE URGENCY CLAUSE. THAT WAS, IN FACT, APPROVED BY THE SENATE THIS LAST WEEK AND SHOULD BE APPROVED BY THE ASSEMBLY NEXT WEEK. IN TERMS OF THE IMPACT ON THE COUNTY, WE EXPECT IT TO PROVIDE US 32 POINT-- I'M SORRY, 37.25-- 34.5 MILLION PER QUARTER FOR THE DEPARTMENT. THE QUESTION IN TERMS--

15

SUP. KNABE, CHAIRMAN: IS THAT HOW MUCH WE'RE SUPPOSED TO GET?

17

DR. JOHN SCHUNHOFF: WE'RE SUPPOSED TO GET 35.4 MILLION PER QUARTER. THE QUESTION, MR. CHAIR, IS HOW MANY QUARTERS IT WILL BE APPROVED BY C.M.S. AND FOR THAT REASON--

21

SUP. KNABE, CHAIRMAN: HOW ABOUT WHEN DO WE START TO GET IT?

23

DR. JOHN SCHUNHOFF: THE FURTHEST IT COULD GO BACK IS THE DATE WHEN THE INCREASED F.M.A.P. STARTED, WHICH IS OCTOBER OF 2008.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROBABLY THE LATEST IT COULD START WOULD BE JULY 1 OF THIS
2 FISCAL YEAR BECAUSE THE STATE PUT IN A STATE PLAN AMENDMENT
3 PLACEHOLDER BEFORE JUNE 30TH, SO THAT WOULD GET THE BALL
4 ROLLING WITH THAT. WE'RE ESTIMATING FOR THIS FISCAL YEAR THAT
5 THE BENEFITS OF THE DEPARTMENT WOULD RANGE FROM 137 TO 240
6 MILLION. AND NEXT YEAR 68.5 MILLION BECAUSE IT GOES ONLY FOR
7 TWO QUARTERS NEXT YEAR. SUBSEQUENT TO THAT, THE F.M.A.P., THE
8 FEDERAL MEDICAID PERCENTAGE GOES BACK TO 50/50 AND IT WOULD
9 REQUIRE ADDITIONAL LEGISLATION TO CONTINUE IT AT THAT TIME.

10

11 **SUP. KNABE, CHAIRMAN:** OKAY. DO WE NEED ADDITIONAL NEGOTIATION
12 WITH C.M.S. TO IMPLEMENT?

13

14 **DR. JOHN SCHUNHOFF:** YES. THE STATE NEEDS TO, IN FACT,
15 IMPLEMENT-- NEGOTIATE THIS. THERE ARE A COUPLE PIECES TO THIS.
16 IN THE FIRST PLACE, THEY NEED TO GET AN AMENDMENT TO THE
17 CURRENT WAIVER BECAUSE THE CURRENT WAIVER CONTAINS A
18 PROHIBITION ON THE HOSPITAL FEE. IT'S OUR UNDERSTANDING THAT
19 SHOULD NOT BE AN ISSUE. THEN THEY NEED TO PRESENT THE ACTUAL
20 PLAN TO C.M.S., WHICH THEY HAVE NOT DONE YET, THE ACTUAL TAX
21 STRUCTURE.

22

23 **SUP. KNABE, CHAIRMAN:** THEY BE THE STATE?

24



**The Meeting Transcript of
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1 **DR. JOHN SCHUNHOFF:** I'M SORRY, FEE STRUCTURE. THEY BEING THE
2 STATE. AND THEY NEED TO PRESENT THE FEE STRUCTURE AND THE
3 DISTRIBUTION METHODOLOGY. AND C.M.S. HAS TO DETERMINE THAT T
4 MEETS THEIR CRITERIA FOR AN APPROVABLE HOSPITAL FEE THAT THEY
5 WILL REIMBURSE.

6

7 **SUP. KNABE, CHAIRMAN:** SO A.B.1383 DIDN'T ARTICULATE THAT?

8

9 **DR. JOHN SCHUNHOFF:** I'M SORRY, SUPERVISOR?

10

11 **SUP. KNABE, CHAIRMAN:** A.B.1383 DIDN'T ARTICULATE WHAT THEY
12 NEED?

13

14 **DR. JOHN SCHUNHOFF:** IT SPECIFIED A TAX-- A FEE METHODOLOGY. IT
15 SPECIFIED A DISTRIBUTION METHODOLOGY BUT IT ALSO GAVE THE
16 STATE DEPARTMENT OF HEALTH CARE SERVICES SOME NEGOTIATING ROOM
17 IN ORDER TO TRY TO MAKE SURE THAT THEY MET THE FEDERAL
18 REQUIREMENTS. THE FEDERAL REQUIREMENTS ESSENTIALLY SAY THAT
19 YOU CAN'T JUST RETURN TO THE HOSPITALS THE FEE THEY PAID PLUS
20 THE FEDERAL MONEY. THERE HAVE TO BE WHAT WE'VE COME TO CALL
21 LOSERS AND WINNERS IN THE PROCESS. SO THERE HAVE TO BE ENOUGH
22 HOSPITALS THAT CONTRIBUTE MORE THAN THEY GET BACK, WHICH IS
23 GENERALLY A SMALL NUMBER, IN ORDER TO MAKE THIS WORK.

24

25 **SUP. KNABE, CHAIRMAN:** OKAY. ANY OTHER QUESTIONS? MIKE?



**The Meeting Transcript of
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1

2 **SUP. ANTONOVICH:** IN YOUR OCTOBER 16TH UPDATE, THE HOSPITAL
3 PROVIDER FEE HAD INDICATED THAT THE STATE SUBMITTED THE STATE
4 PLAN AMENDMENT TO C.M.S. IN JUNE. AND THEN YOU FURTHER STATED
5 THAT IT WAS YOUR UNDERSTANDING THAT THEY HAD REQUESTED
6 ADDITIONAL INFORMATION ON THE STATE'S AMENDMENT. THE QUESTION
7 IS: DO YOU HAVE THE DETAILS AS TO WHAT QUESTIONS C.M.S. HAS
8 PRESENTED? AND WILL THE LEGISLATION 1383 ADDRESS ANY OF THOSE
9 QUESTIONS?

10

11 **DR. JOHN SCHUNHOFF:** SUPERVISOR, THE STATE HAS YET TO RELEASE
12 WHAT THOSE QUESTIONS WERE THAT THEY GOT FROM C.M.S. TO ANYBODY
13 IN THE HOSPITAL INDUSTRY THAT WE KNOW OF.

14

15 **SUP. ANTONOVICH:** BUT ANYTHING ADDITIONAL YOU CAN GIVE US A
16 REPORT NEXT WEEK?

17

18 **DR. JOHN SCHUNHOFF:** SUPERVISORS, AS SOON AS WE KNOW-- WE'LL
19 GIVE YOU A REPORT BACK NEXT WEEK, BUT AS SOON AS WE KNOW WHAT
20 THOSE QUESTIONS ARE, WE'LL MAKE SURE THAT YOU KNOW WHAT THEY
21 ARE AND HOW THE LEGISLATION MEETS THEM.

22

23 **SUP. ANTONOVICH:** OKAY, SO WILL THIS BE ON THE AGENDA FOR NEXT
24 WEEK?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. JOHN SCHUNHOFF:** IF YOUR BOARD WISHES.

2

3 **SUP. KNABE, CHAIRMAN:** EITHER THAT OR ASK FOR A REPORT BACK
4 NEXT WEEK.

5

6 **C.E.O. FUJIOKA:** YEAH, JUST ASK FOR THAT, A REPORT BACK. WE'LL
7 COME BACK, KEEP IT ON THE AGENDA.

8

9 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. ANY OTHER QUESTIONS? IF
10 NOT, RECEIVE AND FILE. WHILE YOU'RE THERE, THERE'S BEEN SOME--
11 ON THE NEWS THIS MORNING IN REGARDS TO A POTENTIAL NURSE'S
12 WALKOUT. DOES THAT IMPACT THE COUNTY AT ALL?

13

14 **C.E.O. FUJIOKA:** IT'S THE CALIFORNIA NURSE'S ASSOCIATION, SO
15 IT'S FOR THAT PARTICULAR LABOR GROUP. WE HAVEN'T HEARD THAT
16 S.E.I.U. IS JOINING IN THAT WALKOUT.

17

18 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU. ALL RIGHT. PUBLIC
19 COMMENT? OH, EXCUSE ME. SUPERVISOR ANTONOVICH, YOUR
20 ADJOURNMENTS, PLEASE?

21

22 **SUP. ANTONOVICH:** MEMBERS, THERE ARE A LOT OF-- SAD PAST WEEK
23 WITH THE NUMBER OF DEATHS OF FRIENDS AND COLLEAGUES WHO HAD
24 PASSED AWAY. I'D LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF
25 LEROY HARRINGTON, WHO WAS ONE OF THE PILLARS OF THE ANTELOPE



**The Meeting Transcript of
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1 VALLEY, WHO PASSED AWAY AT THE AGE OF 76. HE ATTENDED LOCAL
2 SCHOOLS AND ESTABLISHED THE ANTELOPE VALLEY TRUCKING COMPANY,
3 TRAVELING TO SEVEN STATES, PARTICIPATED IN THE NATIONAL
4 FEDERATION OF INDEPENDENT BUSINESSES, THE AMERICAN TRUCKING
5 ASSOCIATION, CALIFORNIA TRUCKING ASSOCIATION AND THE HIGHWAY
6 CARRIERS ASSOCIATION. FORMER ANTELOPE VALLEY BOARD OF TRADE
7 LIFETIME DIRECTOR AND PAST PRESIDENT AND HE SERVED ON THE FAIR
8 BOARD OF TRADE AS WELL AS PRESIDENT OF THE PALMDALE CHAMBER OF
9 COMMERCE, ACTIVE IN KIWANIS, THE PALMDALE REGIONAL AIRPORT
10 WHERE HE SERVED AS COMMISSIONER ON THE PALMDALE CIVIC
11 AUTHORITY AND WAS A GOOD FRIEND, GOOD COMMUNITY LEADER. JUST
12 VERY LOYAL. HIS WORD WAS HIS BOND. HE LEAVES HIS WONDERFUL
13 WIFE FAY AND THEIR DAUGHTERS DIANA AND YVONNE AND FIVE
14 GRANDCHILDREN AND NINE GREAT GRANDCHILDREN. A PERSON WHO
15 PASSED AWAY A WHILE AGO WAS FRANCES MANN WHOM I TAUGHT WITH AT
16 WILSON HIGH SCHOOL IN EL SERENO. SHE HAD BEEN AT WILSON FOR A
17 NUMBER, NUMBER OF YEARS. LIVED IN THE WEST COVINA, ACTIVE IN
18 WEST COVINA ACTIVITIES IN THE SAN GABRIEL VALLEY. AND SHE WAS
19 A WONDERFUL LADY, A GOOD EDUCATOR, AND MANY OF HER GRADUATES
20 HAVE GONE ON TO DO EXTREMELY WELL BECAUSE SHE WAS A GOOD ROLE
21 MODEL FOR THE YOUNG PEOPLE AT WILSON, BOTH THE HIGH SCHOOL AND
22 AT THE OLD CAMPUS ON EL SERENO WHICH IS NOW THE JUNIOR HIGH
23 AND THE NEW CAMPUS ON THE HILL. JOHN KAZANJIAN, LIFETIME
24 RESIDENT OF THE FIFTH DISTRICT. SERVED UNDER GENERAL PATTON'S
25 COMMAND DURING WORLD WAR II. WAS A LA CANADA BUSINESSMAN AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ACTIVE MEMBER OF THE AMERICAN-ARMENIAN COMMUNITY. HE IS
2 SURVIVED BY HIS WIFE VICTORIA OF 62 YEARS AND HIS SONS CHRIS
3 AND DON AND DAUGHTER-IN-LAW KARI AND FOUR GRANDCHILDREN.
4 BERNARD DE GRACIA, HE WAS A CUSTODIAN FOR THE COUNTY OF LOS
5 ANGELES FROM 1973 TILL HE PASSED AWAY. HE WAS IN THE BUILDING
6 SERVICES DEPARTMENT, AND NOW WHICH IS THE INTERNAL SERVICES
7 DEPARTMENT. HE'S REMEMBERED FOR ARRIVING TO WORK EARLY,
8 VOLUNTEERING FOR ASSIGNMENTS AND WORKING OVERTIME WHEN NEEDED.
9 AND HE LEAVES TWO SISTERS, NIECES AND NEPHEWS. IRVING KARP,
10 WAS THE PAST CHAIRMAN OF THE LOS ANGELES-GUANGZHOU SISTER CITY
11 ASSOCIATION. LIFELONG INVOLVEMENT IN CHINESE AMERICAN
12 RELATIONS. HE LEAVES-- SURVIVED HIS WIFE RUTH AND CHILDREN
13 SUSAN AND JON. SUPERVISOR DANA [KNABE] ALREADY BROUGHT IN
14 SENATOR ROBERT BEVERLY, BUT I HAD THE PRIVILEGE OF HAVING
15 SERVED WITH BOB WHEN I WAS A MEMBER OF THE STATE ASSEMBLY AND
16 HE WAS OUR MINORITY LEADER. HE WAS QUITE INVOLVED AND VERY
17 CLOSE FRIEND WITH ANOTHER GOOD SENATOR WHO PASSED AWAY
18 PREMATURELY AND THAT WAS SENATOR KEN MATTY. BUT IT WAS A
19 PLEASURE TO WORK WITH BOB AND SERVE WITH BOB. AND HIS SON NOW
20 SERVES AS ONE OF OUR MEMBERS OF THE SUPERIOR COURT. ANOTHER
21 FRIEND WHO PASSED AWAY, AND MANY OF YOU HAVE KNOWN IS RON
22 BLACK, LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AS CAPTAIN. HE
23 SERVED IN THE MILITARY POLICE WITH THE UNITED STATES ARMY. HE
24 SERVED 36 YEARS WITH THE LOS ANGELES COUNTY SHERIFF'S
25 DEPARTMENT. HE RETIRED IN 1996. HE LEAVES HIS WIFE CONNIE AND



**The Meeting Transcript of
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1 DAUGHTERS BETTINA AND RONDA. LUIS PEREZ WHO JOINED THE
2 DEPARTMENT AS A DEPUTY SHERIFF IN DECEMBER 2006 AND HE WAS
3 ASSIGNED TO THE NORTH COUNTY CORRECTIONAL FACILITY WHEN HE
4 PASSED AWAY ON OCTOBER 10TH. HE'S JUST BEEN ON THE DEPARTMENT
5 FOR THREE YEARS. SO JAMES GRANT IRWIN WORKED WITH THE HIGHWAY
6 PATROL IN LANCASTER FOR 23 YEARS. HE HAD ALSO BEEN, ALONG WITH
7 BEING RETIRED WITH THE HIGHWAY PATROL, MEMBER OF THE VETERANS
8 OF FOREIGN WAR, AND NATIONAL RIFLE ASSOCIATION. ELWYN DAN
9 HARRIS, WHO JOINED THE RAND CORPORATION WHERE HE SPENT 42
10 YEARS AS A RESEARCH MANAGER FOR RESEARCH PROGRAMS AND SENIOR
11 POLICY ANALYST. HE WORKED FOR ALL THREE BRANCHES OF THE UNITED
12 STATES MILITARY AS WELL AS N.A.S.A. ELWYN IS SURVIVED BY HIS
13 WIFE, SUSIE OF 24 YEARS. GARY DAVID KIVISTO, ANTELOPE VALLEY,
14 SERVED IN THE UNITED STATES MARINE CORPS AND HE PASSED AWAY ON
15 OCTOBER 7TH. BOBBY JOE LANE, ALSO ANTELOPE VALLEY. BOBBY WAS A
16 MARINE IN WORLD WAR II, AND WAS QUITE INVOLVED IN THE
17 COMMUNITY. JULE PHILIP PAGE, ALSO ANTELOPE VALLEY FOR THE PAST
18 64 YEARS. AND IDA EDWARDS ALSO ANTELOPE VALLEY FOR THE PAST 60
19 YEARS. AND LEONARD WILLIAM GRIFFIN, ALSO THE ANTELOPE VALLEY,
20 WHO TRIED TO JOIN THE SERVICE TWICE DURING WORLD WAR II BUT
21 WAS TOLD HE WAS NEEDED MORE AS A FARMER TO GROW FOOD. AND SO
22 WITH THAT, HE BECAME INVOLVED WITH FARMING. HE WAS WITH THE
23 FARM BUREAU RESOURCES CONSERVATION, LONG TIME RURAL OLYMPIC
24 JUDGE OF THE ANTELOPE VALLEY FAIR. THOSE ARE MY ADJOURNMENT
25 MOTIONS MOTIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** OKAY. PUBLIC COMMENTS. HARLEY
3 RUBENSTEIN? TANIA CARMENATE? JUAN MARTINEZ? ERICA JOHNSON,
4 WILL BE THE FIRST FOUR WE CALL. WE NEED TO PULL ONE OF THOSE
5 CHAIRS OUT FOR HARLEY. HANG ON. MA'AM? OKAY. COULD WE HAVE
6 EVERYONE'S ATTENTION, PLEASE? THANK YOU.

7

8 **HARLEY RUBENSTEIN:** MY NAME IS HARLEY RUBENSTEIN. I'M WITH YOUR
9 LOS ANGELES COUNTY COMMISSION ON DISABILITIES. AND SINCE OUR
10 JOB AS COMMISSIONERS, WE REALIZE THAT OUR CHARGE IS TO MAKE
11 OUR SUPERVISORS LOOK GOOD, SO WE, IN THAT BASIS, WE HOPE THAT
12 YOU ENJOYED THE AXIS AWARDS LUNCHEON YESTERDAY.

13

14 **SUP. KNABE, CHAIRMAN:** VERY NICE.

15

16 **HARLEY RUBENSTEIN:** IN ADDITION, I JUST WANT TO SAY, AS YOU
17 KNOW, THAT THIS BUDGET IS WE FIND VERY DRACONIAN. DON'T KNOW
18 WHY THE PEOPLE IN THE LOWEST ECONOMIC STATE ARE ALWAYS THE
19 ONES WHO SUFFER, BUT CURRENTLY I BELIEVE THAT MANY INDIVIDUALS
20 WHO RECEIVE PUBLIC BENEFITS AND WHO ARE ON OR BELOW THE
21 POVERTY LINE ARE DEEPLY CONCERNED ABOUT WHAT'S THE PENDING
22 THING THAT'S GOING TO OCCUR ON NOVEMBER 1ST AS TO IN HOME
23 SUPPORT SERVICES, WHICH ALLOW US TO REMAIN INSIDE THE HOUSE.
24 WE STATED TO THE DEPUTY WITH ARNOLD SCHWARZENEGGER BEFORE THE
25 UP FRONT YOU SAVE A LOT OF MONEY ON THE BUDGET IF YOU CUT THIS



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1 OUT, HOWEVER DOWN THE ROAD IT WILL MEAN INSTITUTIONALIZATION
2 AND THINGS LIKE THAT AND THE EXPENSES WILL OUTWEIGHT ANY OF
3 THE GAIN. SO ANYWAYS, THANK YOU VERY MUCH FOR YOUR SUPPORT.
4 THAT CONCLUDES.

5

6 **SUP. KNABE, CHAIRMAN:** THANK YOU, HARLEY. THANK YOU FOR ALL YOU
7 DO FOR ME FOR MY APPOINTEE. IT WAS A GREAT EVENT YESTERDAY.
8 VERY WELL DONE. I THINK EVERYONE ENJOYED THEMSELVES. VERY WELL
9 PRESENTED. GREAT TO SEE YOU. THANK YOU. ALL RIGHT. I CALLED
10 THREE OTHERS AND I GOT FOUR THERE. WHO AM I MISSING?

11

12 **TANIA CAREMENATE:** NOT MISSING ANYBODY.

13

14 **SUP. KNABE, CHAIRMAN:** I CALLED JUAN, TANIA AND ERICA.

15

16 **TANIA CAREMENATE:** SHE'S SPEAKING ON HER BEHALF.

17

18 **SUP. KNABE, CHAIRMAN:** OKAY, ALL RIGHT.

19

20 **TANIA CARMENATE:** WOULD YOU LIKE ME TO? GOOD AFTERNOON AND
21 THANK YOU FOR YOUR TIME. MY NAME IS TANIA CARMENATE AND I WAS
22 PRESENT JUNE 9, 2009 AT THIS MEETING ADDRESSING MY ISSUES OF
23 THE CHILDREN AND FAMILY SERVICES AND THE HIGHLY ILLEGAL CIVIL
24 PROCEDURES THAT TAKE PLACE IN CHILDREN'S COURT. AT THIS TIME
25 YOU ASSIGNED THE GENTLEMAN FROM THE DEPARTMENT TO SPEAK TO ME



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1 REGARDING MY CASE AND I AM HERE TO REPORT THAT NOTHING HAS
2 TRANSPIRED AND NOTHING HAS BEEN DONE AND I HAVE YET TO HEAR
3 FROM HIM. I ALSO ADDRESSED THE NEWSPAPER ARTICLES REGARDING
4 THE FATALITIES OF CHILDREN IN THE CUSTODY OF THE STATE. IN
5 APRIL OF 2009, LOS ANGELES TIMES ARTICLE STATED THE POSITION
6 OF THE MONITOR WHO'S SUPPOSED TO OVERSEE THESE CASES HAD NOT
7 BEEN FILLED IN A COUPLE OF YEARS. AND I WANTED TO KNOW WHOSE
8 RESPONSIBILITY IT IS TO MAKE SURE IT GETS FILLED AND HAS IT
9 BEEN FILLED NOW?

10

11 **SUP. KNABE, CHAIRMAN:** IT HAS BEEN, AND HAS BEEN JUST RECENTLY.

12

13 **TANIA CARMENATE:** OKAY. CAN I GET THAT PERSON'S NAME?

14

15 **SUP. KNABE, CHAIRMAN:** SURE. WE'LL GET IT TO YOU. I'LL HAVE
16 SOMEONE FROM THE DEPARTMENT GIVE YOU THE NAME OF OUR
17 INDEPENDENT, OKAY? SOMEBODY FROM THE DEPARTMENT OUT THERE FROM
18 D.C.F.S.? IF NOT WE'LL GET YOU THE NAME RIGHT HERE. NEXT,
19 PLEASE.

20

21 **GLORIA HARPER:** GOOD AFTERNOON. MY NAME IS GLORIA HARPER. AND
22 I'M GRANDMOTHER OF ERICA JOHNSON IN WHOM BEHALF I WILL BE
23 SPEAKING FOR TODAY. MY FLAME IS ERICA JOHNSON AND I'M HERE
24 TODAY TO ADDRESS THE MANY VIOLATIONS AND THE ILLEGAL ACTIONS
25 THAT TAKE PLACE IN THE EDWIN [EDMUND] EDELMAN CHILDREN'S COURT



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The Los Angeles County Board of Supervisors**

1 IN MONTERREY PARK. I AM REQUESTING AN INVESTIGATION INTO MY
2 CASE DUE TO THE IMPROPER AND HIGHLY ILLEGAL ACTIVITY BY THE
3 DEPARTMENT OF CHILDREN AND FAMILY SERVICES. AGENTS AND
4 AGENCIES OF THE STATE AND ESPECIALLY COMMISSIONER MARILYN
5 MACCLE, WHO TERMINATED MY PERSONAL PARENTAL RIGHTS IN DECEMBER
6 OF 2008. AMENDMENTS 14 OF THE UNITED STATES CONSTITUTION READS
7 SECTION 1, "ALL PERSONS BORN OR NATIONALIZED [NATURALIZED] IN
8 THE UNITED STATES ARE SUBJECT TO THE JURISDICTION THEREOF, ARE
9 CITIZENS OF THE UNITED STATES WHERE OF THEY RESIDE. NO STATE
10 SHALL MAKE OR ENFORCE ANY LAW WHICH SHALL ABRIDGE THE
11 PRIVILEGES OR IMMUNITIES OF CITIZENS OF THE UNITED STATES. NOR
12 SHALL THE STATE DEPRIVE ANY PERSON OF LIFE, LIBERTY OR
13 PROPERTY WITHOUT DUE PROCESS OF LAW, NOR DENY TO ANY PERSON
14 WITHIN ITS JURISDICTION THE EQUAL PROTECTION OF THE LAWS. " IN
15 ORDER TO CEASE THE CORRUPTION THAT EXISTS IN THESE COURTS, WE
16 HAVE THE RIGHT TO KNOW HOW OUR MONIES ARE BEING SPENT. I AM
17 REQUESTING AN INVESTIGATION INTO MY CASE AND THE HIGHLY
18 ILLEGAL CIVIL PROCESS PROCEDURES OF THIS COURT AND
19 COMMISSIONER MARILYN MACCLE. THANK YOU FOR YOUR TIME.

20

21 **SUP. KNABE, CHAIRMAN:** THANK YOU.

22

23 **SUP. MOLINA:** MAY I ASK A QUSETION?

24

25 **SUP. KNABE, CHAIRMAN:** YES?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** HELLO? YOU'RE THE GRANDMOTHER?

3

4 **GLORIA HARPER:** EXCUSE ME?

5

6 **SUP. MOLINA:** YOU'RE THE GRANDMOTHER.

7

8 **GLORIA HARPER:** I'M THE GRANDMOTHER.

9

10 **SUP. MOLINA:** AGAIN, WHEN MS. JOHNSON WAS IN COURT ON THIS
11 ISSUE, WHEN DID THIS BEGIN?

12

13 **GLORIA HARPER:** IT BEGAN THREE YEARS AGO.

14

15 **SUP. MOLINA:** THREE YEARS AGO. HOW MANY TIMES DID SHE GO TO
16 COURT? MY FIRST COURT DATE STARTED--

17

18 **SUP. MOLINA:** YOU'RE MS. JOHNSON.

19

20 **ERICA JOHNSON:** YEAH.

21

22 **SUP. MOLINA:** YOU'VE BEEN IN THE PROCESS FOR THREE YEARS. HOW
23 MANY TIMES DID YOU GO TO COURT?

24

25 **ERICA JOHNSON:** EVERY COURT THAT I HAD, I WAS AT THE COURT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** HOW MANY? HOW MANY TIMES DID YOU GO TO COURT AT
3 THE EDELMAN COURT?

4

5 **ERICA JOHNSON:** LIKE FIVE OR SIX.

6

7 **SUP. MOLINA:** FIVE OR SIX TIMES?

8

9 **ERICA JOHNSON:** YES.

10

11 **SUP. MOLINA:** EVERY SINGLE TIME YOU WENT TO COURT, YOU WERE
12 GIVEN AN OUTCOME OF WHAT WERE THE THINGS YOU WERE SUPPOSED TO
13 DO, RIGHT?

14

15 **ERICA JOHNSON:** YES.

16

17 **SUP. MOLINA:** OKAY.

18

19 **ERICA JOHNSON:** I DID THE PARENTING, THE COUNSELLING, THE
20 DOMESTIC VIOLENCE, EVERYTHING.

21

22 **SUP. MOLINA:** YOU DID THEM ALL. AND WHY DO YOU THINK THE JUDGE
23 DIDN'T FEEL YOU COMPLETED THEM?

24



**The Meeting Transcript of
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1 **ERICA JOHNSON:** WELL, I GIVE HER THE INVITATION, EVERYTHING I
2 DON'T KNOW WHY SHE DIDN'T FEEL LIKE I-- I DON'T KNOW. BECAUSE
3 I DID EVERYTHING THAT SHE TOLD ME TO DO.

4

5 **SUP. MOLINA:** OBVIOUSLY NOT. ARE YOU SURE?

6

7 **ERICA JOHNSON:** YES, I DID.

8

9 **SUP. MOLINA:** SO WHERE DID YOU GO TO PARENTING?

10

11 **ERICA JOHNSON:** I WENT RIGHT THERE ON IN EL MONTE AT THE ADULT
12 SCHOOL.

13

14 **SUP. MOLINA:** YOU WENT TO ADULT SCHOOL PARENTING?

15

16 **ERICA JOHNSON:** YEAH.

17

18 **SUP. MOLINA:** HOW OFTEN?

19

20 **ERICA JOHNSON:** EVERY WEEKEND.

21

22 **SUP. MOLINA:** ON WEEKENDS?

23

24 **ERICA JOHNSON:** YES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** FOR HOW LONG?

2

3 **ERICA JOHNSON:** THEY TOLD ME TO GO FOR THE 12 SESSIONS.

4

5 **SUP. MOLINA:** HOW MANY?

6

7 **ERICA JOHNSON:** 12 SESSIONS.

8

9 **SUP. MOLINA:** WHEN WAS THAT?

10

11 **ERICA JOHNSON:** THAT WAS BACK IN TWO YEARS AGO. I FINISHED IT
12 BEFORE THE SIX MONTHS.

13

14 **SUP. MOLINA:** TWO YEARS AGO.

15

16 **ERICA JOHNSON:** ONCE THEY OPENED THE CASE, I HAD SIX MONTHS TO
17 DO EVERYTHING. SO I STARTED RIGHT AWAY.

18

19 **SUP. MOLINA:** BUT THE JUDGE GAVE YOU A SERIES OF THINGS
20 AFTERWARDS. THE LAST TIME YOU WENT TO COURT WAS WHEN?

21

22 **ERICA JOHNSON:** MY LAST TIME WAS IN DECEMBER.

23

24 **SUP. MOLINA:** DECEMBER?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ERICA JOHNSON:** DECEMBER 2008 WHERE THEY TERMINATED MY RIGHTS.

2

3 **SUP. MOLINA:** WHAT'S THE DATE TODAY?

4

5 **ERICA JOHNSON:** TODAY'S OCTOBER 19TH--

6

7 **SUP. MOLINA:** 20TH, 2009.

8

9 **ERICA JOHNSON:** 2009.

10

11 **SUP. MOLINA:** WHAT'S SO SPECIAL ABOUT TODAY AS COMPARED TO
12 DECEMBER OF LAST YEAR? OKAY, THANK YOU.

13

14 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. EDWARD MERIDA. BOBBY
15 COOPER. HE'S STILL THERE. GO AHEAD. MR. MARTINEZ?

16

17 **JUAN MARTINEZ CRUZ:** (VIA INTERPRETER) GOOD AFTERNOON. MY NAME
18 IS JUAN MARTINEZ CRUZ. I'M HERE BECAUSE OF THE DEPARTMENT OF
19 FAMILY AND CHILDREN SERVICES TOOK OUR KIDS AWAY. AND I'M HERE
20 TO REPORT MARILYN MACKIE OF ILLEGAL ACTIVITIES AGAINST THE
21 CONSTITUTION OF THE UNITED STATES. WHEN THEY TOOK THE KIDS
22 AWAY FROM MY WIFE, I ASKED FOR THEM FOR THEIR CUSTODY, BUT
23 MARILYN MACKIE COMMENTED THAT I HAD NO RIGHTS BECAUSE I WAS I
24 WASN'T THE BIOLOGICAL DAD TO THE KIDS. THEY SENT ME TO TAKE A
25 BLOOD TEST TWO YEARS AGO. AND THE RESULTS I WAS TOLD THEY WERE



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1 NEGATIVE. BUT THEY NEVER SHOW ME ANY KIND OF RESULTS. I WOULD
2 LIKE TO SEE THE RESULTS OF MY EXAMS. THANK YOU VERY MUCH.

3

4 **SUP. MOLINA:** (VIA INTERPRETER) LET ME ASK A QUESTION, MR.
5 MARTINEZ. DID YOU GO TO COURT WITH YOUR WIFE?

6

7 **JUAN MARTINEZ CRUZ:** YES.

8

9 **SUP. MOLINA:** DID YOU GO TO COURT?

10

11 **JUAN MARTINEZ CRUZ:** TWICE, YES.

12

13 **SUP. MOLINA:** WHEN DID IT START?

14

15 **JUAN MARTINEZ CRUZ:** THEY TOOK THE KID FROM THE HOSPITAL.

16

17 **SUP. MOLINA:** WHEN?

18

19 **SPEAKER:** IN SEPTEMBER, IT'S BEEN THREE YEARS

20

21 **SUP. MOLINA:** WHEN WAS THE LAST TIME YOU WERE IN COURT?

22

23 **JUAN MARTINEZ CRUZ:** TWO YEARS AGO.

24

25 **SUP. MOLINA:** TWO YEARS AGO?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JUAN MARTINEZ CRUZ:** YES.

3

4 **SUP. MOLINA:** WHEN DID THEY MAKE YOUR DECISION?

5

6 **JUAN MARTINEZ CRUZ:** ABOUT TWO YEARS AGO.

7

8 **SUP. MOLINA:** THEY MADE A DECISION AFTER TWO YEARS? AND RIGHT
9 NOW IT'S OCTOBER 2009.

10

11 **JUAN MARTINEZ CRUZ:** BECAUSE OF THE LACK OF KNOWLEDGE, I WASN'T
12 ABLE TO-- I GO TO THAT COURT AND I'M NEVER ACCEPTED.

13

14 **SUP. MOLINA:** BUT WHEN THEY MADE THE DECISION YOU NEEDED GO TO
15 COURT.

16

17 **JUAN MARTINEZ CRUZ:** AT LEAST I WOULD LIKE TO SEE THE RESULTS
18 OF THE EXAMS, BECAUSE I KNOW THIS KID IS MINE.

19

20 **SUP. MOLINA:** AT THE SAME TIME, THERE'S A DECISION MADE BY THE
21 COURT THAT YOU CANNOT TAKE CARE OF YOUR CHILDREN.

22

23 **JUAN MARTINEZ CRUZ:** I AM BACK WITH HER NOW. I AM LIVING WITH
24 HER. AND I WANT TO SEE IF I COULD RECUPERATE THEM.

25



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1 **SUP. MOLINA:** BUT THE TRUTH IS THE COURT ALREADY MADE THE
2 DECISION IN THAT CASE, AND IT'S BEEN SAID YOU CANNOT TAKE CARE
3 OF THE KIDS. IT DOESN'T MATTER IF YOU'RE THE DAD OR NOT, YOU
4 JUST CAN'T TAKE CARE OF THEM.

5

6 **JUAN MARTINEZ CRUZ:** PRIOR TO THIS CASE SHE HAD A LOT OF
7 NERVES. I WAS DATING HER FOR TWO YEARS. AND SHE DID TAKE CARE
8 OF HER KIDS.

9

10 **SUP. MOLINA:** THESE ARE NOT MY DECISIONS. THESE ARE DECISIONS
11 THAT ARE COMPLICATED. THEY TAKE A LOT OF TIME. I DON'T KNOW
12 WHY YOU'RE HERE TODAY. IT'S BEEN DECIDED BY THE COURTS
13 ALREADY. EVERYBODY'S COMPLAINING ABOUT THE JUDGE. BUT IT'S A
14 DECISION ALREADY MADE MADE. AND THAT'S THE RIGHT OF THE COURTS
15 TO MAKE THOSE DECISIONS. AND THE INVESTIGATIONS TAKE A LONG
16 TIME. IN REGARDS TO THE MOTHER OF THE KIDS, I DON'T KNOW IF
17 YOU CAN OBTAIN THOSE RESULTS OF THOSE EXAMS. MAYBE WE COULD
18 ARRANGE THAT YOU COULD SEE THEM. LET ME ASK. IS IT POSSIBLE, I
19 DON'T KNOW THAT THEY MAY HAVE PRESENTED THE RESULTS OF THE
20 TESTING TO HIM? IS HE ENTITLED TO HAVE ACCESS TO THEM? IT'S A
21 TEST ON PATERNITY? DOES HE HAVE A RIGHT?

22

23 **ROBERT KALUNIAN, COUNSEL:** I BELIEVE SO. ASSUMING IT'S HIS
24 TEST.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** (VIA INTERPRETER) WHAT DID THE JUDGE TELL YOU?

2

3 **JUAN MARTINEZ CRUZ:** THE JUDGE JUST WENT BY WHATEVER THE SOCIAL
4 WORKER SAID. I HAD A LAWYER THERE BUT THE LAWYER WOULDN'T DO
5 ANYTHING.

6

7 **SUP. MOLINA:** (SPANISH).

8

9 **JUAN MARTINEZ CRUZ:** THE LAWYER THAT MY WIFE HAD ONLY SPOKE
10 ENGLISH <OVERLAPPING> SHE COULD NOT TRANSLATE FOR HIM. THEY
11 WOULD TALK BUT I DIDN'T KNOW--

12

13 **SUP. MOLINA:** THE RESULTS OF THE EXAM, HOW COME YOU DIDN'T ASK
14 WHY? AND WHY THEY MADE THOSE DECISIONS?

15

16 **SUP. KNABE, CHAIRMAN:** TIME'S UP.

17

18 **JUAN MARTINEZ CRUZ:** I'M JUST UNHAPPY, BECAUSE NEVER SAW ANY
19 RESULT FROM ANYBODY.

20

21 **SUP. MOLINA:** THE RESULTS WERE ALREADY GIVEN TO THE COURT AND
22 EXTENDED TO THE COURT.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** THANK YOU. MR. MERIDA AND BOBBY COOPER,
2 I ASK OSCAR JOHNSON TO JOIN US AS WELL AS ARNOLD SACHS.
3 WHOEVER WOULD LIKE TO GO, GO AHEAD.

4

5 **BOBBY COOPER:** MY NAME IS BOBBY COOPER. I'D LIKE TO HOLD THIS
6 UP. THIS IS MY MOTHER. MY MOTHER HERE, MONTH AND A HALF AGO.
7 THIS IS OUR HAPPY HOME. THIS IS MY CAR. MY FATHER, MY DECEASED
8 FATHER LEFT TO US, PLUS THOUSANDS OF DOLLARS IN INSURANCE
9 MONIES THAT ARE NOW BEING FOUGHT OVER BY LAW ENFORCEMENT AND
10 SOCIAL WORKERS. I DON'T HAVE A HOME AT PRESENT. I'M STAYING IN
11 THE PLACE WHERE THEY'RE KICKING ME OUT OF, SPONSORED BY THE
12 COUNTY OF LOS ANGELES. I DON'T KNOW WHAT TO DO. THIS IS THE
13 LAST MEAL THAT I FED MY MOTHER. I'M A PROFESSIONAL CHEF. AND
14 THIS IS THE LAST TIME WHEN I SAW MY APARTMENT THEY WERE
15 FEEDING HER. THEY HAD CUT THE LIGHTS OFF AND THE GAS IN THE
16 HOUSE. AND I WAS RESPONSIBLE FOR PAYING IT AND I PAID ALL THE
17 BILLS. I BROUGHT MY RECEIPTS. THIS WAS DONE BY A SOCIAL
18 WORKER, _____ BEING COMPROMISED BY THE HOUSING AUTHORITIES,
19 THE PEOPLE THAT RUN THE PROPERTY BECAUSE THEY HAD ACTUALLY --

20

21 **SUP. KNABE, CHAIRMAN:** PLEASE TALK INTO THE MICROPHONE.

22

23 **BOBBY COOPER:** WELL BASICALLY IT'S ABOUT THIS. I FILED A CLAIM
24 AGAINST A NUMBER OF FINANCIAL INSTITUTIONS THAT HAD BEEN
25 PERPETRATING _____ STEALING BASICALLY OUT OF THE ACCOUNT



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1 AND AS SOON AS I STARTED THE INVESTIGATION, I'M EVICTED. WELL
2 THEY HAD OUR HOUSES-- THEY HAD HER HOUSE COMPLETELY WIRED. WE
3 HAD VIDEO CABLES GOING UP THROUGH OUR CEILING. THIS IS A HOLE
4 INSIDE THE CLOSET THAT THEY DRAW IN. I REPORTED THIS TO THE
5 SHERIFFS UP THERE. EVENTUALLY, WELL, THIS IS THE OTHER PART,
6 THIS IS THE PHONE CORDS THEY HAD RUNNING NEXT DOOR LISTENING
7 TO OUR CONVERSATION. EVERYTHING IN HER HOUSE HAD BEEN SAID HAD
8 BEEN RECORDED AND THEY ACTED ON IT THROUGH THE BANKING
9 INSTITUTIONS, FINANCIAL INSTITUTIONS. THEY JUST RIPPED US OFF.
10 WE HAD THOUSANDS OF DOLLARS OF INSURANCE MONIES MISSING. AND
11 I'M IN THE STREETS WITH NO CLOTHES, NO NOTHING. THE LADY THAT
12 I'M STAYING WITH NOW SPONSORED BY THE COUNTY SHE'S THREATENED,
13 TELLING ME THAT I HAVE TO MOVE. NOW THIS IS THE THIRD TIME
14 THAT I MOVED IN THREE MONTHS. THIRD TIME. ALL MY CLOTHES
15 TAKEN. ALL MY PROPERTY DESTROYED. AND ALL ON THE FACE OF ONE
16 SOCIAL WORKER-- TWO SOCIAL WORKERS. ONE OUT IN HERE, ONE
17 THERE. THEY'RE ALL PARTICIPATING THIS, THE SOCIAL SECURITY
18 OFFICE. I MEAN EVEN MY SCHOOL RECORDS ARE ATTACKED. MY
19 PROFESSIONAL RECORDS. MY MEDICAL RECORDS. LOOK, ALL TO COVER
20 UP-- WELL AS ONE STATE OFFICIAL PUT IT THAT I CALLED IN ON IT,
21 A LITTLE MONEY LAUNDERING. WHAT IS A LITTLE MONEY LAUNDERING?
22 THEY TOOK OVER ALL MY BANK ACCOUNTS AND TRIED TO DISCREDIT ME
23 AS A HUMAN BEING JUST BECAUSE I'M 66 YEARS OLD AND AN AFRICAN-
24 AMERICAN, WITH NO MEANS OF RETALIATION. THESE PEOPLE ARE USING
25 CITY EQUIPMENT AND CITY RESOURCES TO DESTROY ME. I LIVE IN A



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1 PLACE WHERE I DON'T EVEN KNOW-- THEY DON'T EVEN HAVE ME
2 REGISTERED AS LIVING THERE AND NOW THEY WANT ME TO MOVE.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU. YOUR TIME'S UP.

5

6 **BOBBY COOPERR:** CAN I GET THESE DOCUMENTS BACK? I WOULD LIKE
7 PROTECTION MYSELF. THAT'S ALL I AM ASKING FOR, IS LIVE IN
8 PEACE AS A HUMAN BEING, AS A CITIZEN OF THIS UNITED STATES.
9 I'M NOT A CRIMINAL.

10

11 **SUP. KNABE, CHAIRMAN:** YOU GOT ISSUES WITH RIVERSIDE COUNTY.

12

13 **BOBBY COPER:** NO, I HAVE ISSUES WITH BOTH COUNTIES. THESE
14 POLICE OFFICERS, POLICE AGENCIES COOPERATE WITH EACH OTHER.
15 THIS IS HOW THEY STOP CRIME. I'M NOT A CRIMINAL.

16

17 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. I'LL GIVE YOU BACK YOUR
18 DOCUMENT THERE. NEXT? GO AHEAD. MR. MERIDA?

19

20 **EDWARD MERIDA :** MR. MERIDA. I'M MERIDA. TO THE BOARD OF
21 SUPERVISORS IN GENERAL AND TO SUPERVISORS MARK RIDLEY-THOMAS,
22 GLORIA MOLINA AND MICHAEL D. ANTONOVICH IN PARTICULAR,
23 GREETINGS. MY NAME IS EDWARD MERIDA. I'M REVEREND DR. EDWARD
24 MERIDA. AT THE CURRENT TIME I'M RECEIVING G.R. FROM THE
25 COUNTY. I AM HERE BECAUSE OF A PROBLEM I HAVE BEEN HAVING. IN



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1 JANUARY OF '09 I FILED AN APPEAL WITH THE STATE OF CALIFORNIA
2 ON AN ACTION TAKEN BY THE COUNTY ON MY G.R. CASE. IN JULY AND
3 AUGUST OF '09 AN APPEALS JUDGE GAVE A DECISION IN MY FAVOR. MY
4 PROBLEM COMES FROM THE COUNTY D.P.S.S. EMPLOYEES'
5 UNWILLINGNESS TO COMPLY WITH THE JUDGE'S DECISION. I HAVE
6 CONTACTED FIVE PEOPLE IN AN EFFORT TO GET MY PROBLEMS SOLVED.
7 FROM THE DIFFERENT ANSWERS, SOMETIMES AN OUTRIGHT LIE, I AM
8 SUSPECTING IDENTITY THEFT AND AN ATTEMPT TO COVER THE THEFT. I
9 AM TAKING THIS OPPORTUNITY TO REQUEST A MEETING WITH A STAFF
10 PERSONNEL TO SHOW THE DOCUMENTS PERTAINING TO THE APPEALS
11 HEARINGS. THIS IS AN URGENT MATTER TO ME. I LIVE AT THE
12 SENATOR HOTEL, 729 SOUTH MAIN STREET, NO. 316, LOS ANGELES,
13 CALIFORNIA. I WAS TOLD THIS IS GLORIA MOLINA'S DISTRICT AND
14 HAVE CONTACTED D.P.S.S. PERSONNEL AT 813 EAST FOURTH PLACE IN
15 AN ATTEMPT-- AT THE INSTRUCTIONS-- WITH NO SOLUTION TO THE
16 PROBLEMS. I AM HERE TO REQUEST YOUR ASSISTANCE IN GETTING MY
17 PROBLEMS SOLVED. THANK YOU FOR YOUR TIME, REVEREND DR. EDWARD
18 MERIDA.

19
20 **SUP. KNABE, CHAIRMAN:** THANK YOU. IS THERE SOMEONE FROM
21 D.P.S.S. THAT COULD VISIT? OKAY. WE HAVE SOMEONE RIGHT OVER
22 HERE THAT WILL VISIT WITH YOU, SIR. OKAY. MR. JOHNSON AND THEN
23 ARNOLD SACHS.



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1 **OSCAR JOHNSON:** MY NAME IS OSCAR JOHNSON. I'M A PROACTIVE. I
2 SPEAK FOR THE OPPRESSED AND I SPEAK FOR CULTURE CHANGE. I'D
3 LIKE THANK GOD FOR PRESIDENT BARACK OBAMA AND HIS WIFE
4 MICHELLE OBAMA. WE HAVE HOPE IN AMERICA. AND WE HAVE IT AS
5 A.M. JOURNAL PAPER COMES FROM CHICAGO, A WEEKLY PAPER THAT
6 PRESIDENT OBAMA SPEAKS IN VERY REGULAR. AND HE WAS SPEAKING
7 ABOUT HEALTHCARE. AND IN THE HEALTHCARE ARTICLE, HE WAS--
8 PRESIDENT BARACK OBAMA WAS SPEAKING ABOUT WHERE THAT SINCE
9 PRESIDENT THEODORE ROOSEVELT, THERE HAVE BEEN ADVOCATES OF
10 UNIVERSAL HEALTH CARE WITHOUT SUCCESS. MR. BARACK OBAMA VOWED
11 TO FARE BETTER. I AM NOT THE FIRST PRESIDENT TO TAKE UP THIS
12 CAUSE BUT SAID THAT I WILL BE DETERMINED TO BE THE LAST. BUT
13 ANYWAY, WE SHOULD END CORRUPTION IN GOVERNMENT, END GOVERNMENT
14 WASTE, END ILLEGAL IMMIGRATION. PRESIDENT BARACK OBAMA SAID ON
15 B.E.T., BLACK ENTERTAINMENT TELEVISION, AFTER HE WERE ELECTED
16 "I'M GOING TO REMOVE ALL IMMIGRANTS FROM THE BLACK COMMUNITY
17 OUT AND RETURN THE BLACK COMMUNITY BACK TO THE BLACK PEOPLE."
18 ABOUT EIGHT OR NINE MONTHS WE THOUGHT IT WAS A HOAX. BUT EIGHT
19 OR NINE MONTHS LATER, PRESIDENT BARACK OBAMA SAID, "NO MORE
20 HEALTHCARE FOR ILLEGAL IMMIGRANTS." THE ILLEGAL IMMIGRANTS
21 ONLY BROUGHT HERE FOR A CRIME, TO EXTEND THEIR CRIME. THEY'RE
22 CRIMINALS, AND NOTHING YOU CAN DO WITH CRIMINALS. YOU CAN'T
23 TRANSFER CRIMINALS. THEY SHOULD BE SENT BACK WHERE THEY COME
24 FROM. THEY ADD NOTHING TO SOCIETY. THEY ONLY BRING SOCIETY
25 DOWN. BUT THE MORE IMMIGRANTS COME IN, THE MORE THEY PUSH THE



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1 AFRICAN-AMERICAN PEOPLE UNDER. THEY ARE GENOCIDES AND
2 OSTRACIZING AFRICAN-AMERICAN RACE TODAY THROUGH GOVERNMENT. WE
3 NEED TO TAKE POWER OUT OF THE HANDS OF CRIMINALS. TOO MUCH
4 POWER IN THE HANDS OF CRIMINALS, TOO MUCH AUTHORITY IN THE
5 HAND OF CRIMINALS. CRIMINALS SHOULDN'T HAVE NO POWER.
6 CRIMINALS SHOULDN'T HAVE ANY AUTHORITY. THE CHIEF OF POLICE
7 TELL HIS PEOPLE TO SHOOT AND THEY KILL. SHERIFF BACA TELLS HIS
8 DEPUTIES, SHOOT, AND THEY KILL. YOU CAN'T HAVE THAT MUCH POWER
9 OVER HUMAN BEINGS. YOU HAVE LOST IT. WE'RE NOT FEDERAL, WE'RE
10 NOT GOD. WE'RE ONLY HUMAN BEINGS. WE SHOULD FIND WAY TO UNITE.
11 WE NEED MORAL CONDUCT IN SOCIETY. WE NEED MORE RESPONSIBILITY.
12 WE NEED MORE PERSONAL CONTACT. WE NEED JOBS AND EDUCATION FOR
13 US AFRICAN-AMERICAN PEOPLE, MALES, TO FIND FEMALES TO MARRY.
14 WE FIND TOO MANY CHILDREN TODAY ARE BORN OUTSIDE OF WEDLOCK.
15 AND ALL THOSE ILLEGAL IMMIGRANTS, THEY DON'T HAVE ANY PLACE TO
16 SEND THEIR CHILDREN FOR NOTHING EDUCATIONAL. FOR NOTHING. ONLY
17 TWO EDUCATIONAL RESOURCES IN THIS CITY IS BLACK AND WHITE AND
18 A FEW HISPANIC PEOPLE AND THEY ARE FALLING OUT. AND THEY'RE
19 DROPPING OUT OF SCHOOL AT HALF OF THE PEOPLES AND THE CITIZENS
20 DO NOT FINISH SCHOOL IN THE UNITED STATES. AND IF WHAT'S GOING
21 ON IN CHICAGO, THEY'RE HOLLERING ABOUT ONE PERSON GETTING
22 KILLED, 16 YEAR OLD YOUNGSTER A MONTH AGO, GETTING BEAT DOWN
23 IN CHICAGO BY THREE OR FOUR OTHER PEOPLE.
24
25 **SUP. KNABE, CHAIRMAN:** SIR, YOUR TIME IS UP. THANK YOU.



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1

2 **OSCAR JOHNSON:** THAT'S TOO FAST.

3

4 **SUP. KNABE, CHAIRMAN:** THREE MINUTES. EVERYBODY GOT THREE
5 MINUTES.

6

7 **OSCAR JOHNSON:** NO, THAT WAS FAST. THIS IS THE SECOND TIME YOU
8 DID THAT. YOU'LL BE ACCOUNTABLE FOR THAT, TOO. THAT'S THE
9 FASTEST TIME I HAVE EVER SEEN. I HAVE _____ THREE MINUTES--

10

11 **SUP. KNABE, CHAIRMAN:** THAT'S WHY THAT NUMBER IS OUT THERE,
12 SIR. IT'S NOT ME. SO WHEN THE THING SAYS TIME EXPIRED, I DON'T
13 TOUCH IT. I DON'T TOUCH IT. ALL RIGHT, OKAY. MR. SACHS?

14

15 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. THIS
16 MAY NOT BE THE PROPER VENUE, BUT I'D STILL LIKE TO BRING IT TO
17 THE ATTENTION OF THE M--

18

19 **SUP. KNABE, CHAIRMAN:** M.T.A.

20

21 **ARNOLD SACHS:** NO. I GET FIVE SECONDS BACK ON THAT. TO THE
22 COUNTY'S ATTORNEY TO OPEN MAYBE AN INVESTIGATION. YOU MAY OR
23 MAY NOT KNOW, BUT THE CITY OF L.A. IS FACING A HUGE BUDGET
24 DEFICIT. AND IN RECENT WEEKS, THE TRANSPORTATION COMMITTEE HAS
25 BEEN HAVING SOME HEARINGS REGARDING TRAFFIC MANAGEMENT



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1 SERVICES PROVIDED TO THE HOLLYWOOD BOWL, GREEK THEATER, DODGER
2 STADIUM, STAPLES CENTER, L.A. LIVE AND THE LOS ANGELES
3 MEMORIAL COLISEUM. THOSE VENUES RECEIVE FREE CITY SERVICES AS
4 FAR AS TRAFFIC CONTROL IS INVOLVED. YES, FREE, FROM THE CITY.
5 THE CITY DOESN'T PAY TRAFFIC CONTROL-- THE VENUES DO NOT PAY
6 THE TRAFFIC CONTROL OFFICERS.

7

8 **SUP. KNABE, CHAIRMAN:** WE DO AT THE COLISEUM.

9

10 **ARNOLD SACHS:** MAY I FINISH?

11

12 **SUP. KNABE, CHAIRMAN:** I'M JUST COMMENTING. YOU JUST CAN'T SAY
13 STATEMENTS THAT ARE NOT TRUE. COLISEUM, THEY'VE ASKED FOR AN
14 INCREASE. I'LL GIVE HIM 20 SECONDS.

15

16 **ARNOLD SACHS:** COUNCILMAN PARKS, WHO'S I BELIEVE DISTRICT
17 INCLUDES THE COLISEUM, MENTIONED IN FRIDAY'S CITY COUNCIL
18 MEETING, AND THIS IS WHAT I'D LIKE THE COUNTY ATTORNEY TO
19 REVIEW, THAT THE COLISEUM IS GETTING 20 EXTRA UNNECESSARY
20 TRAFFIC CONTROL OFFICERS. THINKING ABOUT THAT OVER THE
21 WEEKEND, AND REVIEWING AN ARTICLE THAT I HAD CUT OUT, IF
22 THEY'RE UNNECESSARY, AND THE COLISEUM IS NOT PAYING FOR THEM,
23 AS COUNCILMAN PARKS STATED, THEN THAT MEANS THE CITY IS PAYING
24 FOR THEM.

25



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1 **SUP. KNABE, CHAIRMAN:** RIGHT.

2

3 **ARNOLD SACHS:** WHY IS THE CITY ALLOWING 20 EXTRA TRAFFIC
4 CONTROL OFFICERS TO WORK WHEN THEY'RE NOT NECESSARY? AND HOW
5 MANY EVENTS DOES IT OCCUR AT? THERE WAS AN ARTICLE IN THE
6 L.A.-- IN THE DAILY BREEZE REGARDING THE TENTH ANNIVERSARY OF
7 STAPLES CENTER. DURING THE 10 YEARS, OVER 2,200 EVENTS HAVE
8 BEEN HELD AT THE STAPLES CENTER. NONE OF THEM REIMBURSED TO
9 THE CITY FOR PUBLIC SERVICE PAY. SO THE QUESTION AGAIN IS--
10 AND I'D LIKE THE COUNTY ATTORNEY TO REVIEW-- IS IF THE
11 COUNCILMAN IS AWARE THAT THERE IS EXTRA PERSONNEL BEING
12 ASSIGNED TO THESE VENUES AND THEY'RE UNNECESSARY, WOULD THAT
13 BE CONSIDERED A VIOLATION OF THE DEPRIVING THE CITY OF HONEST
14 SERVICES? WOULD THE COUNCILMAN BE REQUIRED TO HAVE STEPPED UP
15 AND ANNOUNCE THAT THIS IS UNNECESSARY AND SHOULD BE
16 ELIMINATED? JUST AN OPINION FROM THE COUNTY ATTORNEY. I'D LIKE
17 TO GO TO THE FEDERAL ATTORNEY AND ASK HIM ABOUT THAT, BECAUSE
18 A CASE WAS FILED IN CHICAGO REGARDING DEPRIVING THE CITY OF
19 CHICAGO OF TAXPAYERS OF HONEST SERVICES. THANK YOU.

20

21 **SUP. KNABE, CHAIRMAN:** THANK YOU. LET THE RECORD REFLECT, YOU
22 GOT 23 EXTRA SECONDS. ALL RIGHT. WELL THAT WILL MATCH UP WITH
23 THE 20 EXTRA OFFICERS. IF YOU WILL, READ US INTO CLOSED
24 SESSION, PLEASE.

25



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1 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
2 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
3 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. C.S.-2
4 CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE
5 TO LITIGATION, ONE CASE, AS INDICATED ON THE SUPPLEMENTAL
6 AGENDA. IN ADDITION, AS STATED IN THE OPEN SESSION, THE BOARD
7 WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. 41 ON THE
8 POSTED AGENDA, CONFERENCE WITH LEGAL COUNSEL REGARDING
9 EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956
10 SUBDIVISION A. THE BOARD IN OPEN SESSION ALSO MADE A FINDING
11 OF AN URGENCY AND THE NEED TO DISCUSS ITEM C.S.-3, CONFERENCE
12 WITH LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE
13 CASE. AND ITEM NO. C.S.-4, CONFERENCE WITH LEGAL COUNSEL
14 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO
15 GOVERNMENT CODE SECTION 54946.9. THANK YOU.

16
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**The Meeting Transcript of
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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION OCTOBER 20, 2009**

2

3

4

5 In Open Session, item CS-1 was continued one week to October
6 27, 2009 at the request of the Acting County Counsel.

7

8 No reportable action was taken on items CS-2 or CS-3.

9

10 In Closed Session, the Board continued item CS-4 two weeks to
11 November 3, 2009, for discussion in Closed Session.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors October 20, 2009,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 26th day of October 2009, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22